

## SURREY PUBLIC SCHOOL ENROLLMENT

Surrey Public School is excited to welcome students to the 2026-2027 school year! Please read the following as all documents will be **REQUIRED** for all students enrolling.

### Kindergarten Enrollment

Kindergarten orientation will occur August 17<sup>th</sup>-19<sup>th</sup>, 2026. The kindergarten orientation information will be mailed to the address listed on your registration at the end of July, 2026.

The first day of school for Kindergarten is Monday, August 24<sup>th</sup>, 2026. Please note, this is the week after the start of the school year for all other students.

**\*\*Your child must be age 5 by July 31, 2026, to attend school in the fall. \*\***

Parents can find the enrollment paperwork on our school website (<https://www.surrey.k12.nd.us>), or may request paperwork through the main office by stopping in during regular school hours or calling (701)838-1262. The registration process should take approximately 20-30 minutes per student. We recommend collecting the following **REQUIRED** documents prior to returning the completed paperwork.

- **ALL of the enrollment paperwork (student information sheet, ELL/Language survey, FERPA form, etc.)**
- **Copy of State Certified Birth Certificate**
- **Copy of Immunization Record – if current**
- **Parent/Guardian photo ID**
- **Custody/guardianship paperwork (if applicable)**
- **Proof of Residence** - must apply to the dwelling (e.g.: Utility Bill - current within the last 60 days, Rental/Lease Agreement, Home Mortgage Statement, Home Purchase Agreement, Homeowner's/Renter's Insurance Policy, Ward County Property Tax Statement).

# Surrey Public School

District No.41

Tania Hyslop

Principal

Way Mower

Superintendent

Alyssa Brennan

Principal

Way Mower

Superintendent

## Authorization to release Student Records / Transcripts

Students Name \_\_\_\_\_

I hereby authorize Surrey Public School to **obtain information from** and/or **release information to:**

Name of School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Requestors Signature

\_\_\_\_\_  
Date

### Request for

\_\_\_\_\_ Student Records – Please Include the following

- ☐ Birth Certificate
- ☐ Immunization / Health Records
- ☐ Academic Information or Progress Reports
- ☐ Attendance Records
- ☐ State Assessments / Standardized Tests / other Applicable Test Results
- ☐ Legal Documents
- ☐ Special Education Records, Recommendations, IEP's and/or Qualifying Testing Results for IEP's
- ☐ Transcript
- ☐ Listing of current classes
- ☐ Documentation if the student qualifies for free and/or reduced meals

Please send all requested information to [robin.day@k12.nd.us](mailto:robin.day@k12.nd.us) or Fax to 701-838-8822

Please indicate your communication preference:

☐ Mail ☐ Fax ☐ Pickup

P.O. BOX 40 - Surrey, ND 58785-0040  
Phone 701-838-1262 - Fax 701-838-8822



**SURREY PUBLIC SCHOOL**

## Student Information Sheet

Office use only  
Entry code \_\_\_\_\_ Resident district \_\_\_\_\_

Date \_\_\_\_\_

**Please complete the entire form for each student**

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
DOB \_\_\_\_\_ Primary Phone \_\_\_\_\_  
Grade \_\_\_\_\_ Gender M F Student Cell Phone \_\_\_\_\_  
Physical Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing address (if different) \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Parent email \_\_\_\_\_

**\*PRESCHOOL** – Your child **MUST** be 4 years old by August 1 and live in the Surrey School district to attend PRESCHOOL unless he/she has been previously tested and qualifies for special education

**Medical**

Special medical considerations / allergy alerts \_\_\_\_\_  
(ie. Allergic to peanuts, epileptic, Child tends to get stomach aches, nose bleeds, etc.)

**Race** circle all that apply (I) Amer Indian/Alaskan Native (A) Asian (B) Black or African American  
(P) Native Hawaiian / Pacific Islander (W) White (H) Hispanic

**Primary Language spoken in your home** English Other \_\_\_\_\_

**After School** Bus - AM \_\_\_\_\_ PM \_\_\_\_\_ Student walks Parent picks up Daycare \_\_\_\_\_

**Is your child receiving special services?** No Yes, circle one IEP – Speech or Learning Disability? 504 Plan

**Parent/Guardian Info – Correct & complete contact information is critical in the event of an emergency.**

Mother's Name \_\_\_\_\_

☐ Check if NOT living in the same household as student

Address (if different than student) \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_  
Work \_\_\_\_\_ Employer \_\_\_\_\_

Father's Name \_\_\_\_\_

☐ Check if NOT living in the same household as student

Address (if different than student) \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_  
Work \_\_\_\_\_ Employer \_\_\_\_\_

**Additional adults living in the household that may be contacted**

Name \_\_\_\_\_

Phone: Cell \_\_\_\_\_  
Work \_\_\_\_\_ Employer \_\_\_\_\_

**\*If someone else has guardianship of your child, list name, relationship, and contact info on back of this sheet**

**Additional Emergency Contact Information – Mandatory Completion (Someone other than the parents)**

Contact #1 \_\_\_\_\_ Phone \_\_\_\_\_

Contact #2 \_\_\_\_\_ Phone \_\_\_\_\_

**(Complete back side)**

**Storm Home** – ANSWER IF YOU LIVE OUTSIDE OF SURREY – If your student does not live in Surrey, you must list a home in town where they can stay in the event that school closes and weather is too dangerous to let them leave town (*Parents are responsible for contact with the storm home and arrangements for transportation.*) **Storm home must be in Surrey** – List name & address  
Storm home \_\_\_\_\_

**General Information**

Daily after school arrangements other than listed on front \_\_\_\_\_

**Siblings** – Please list first and last name and grade of all siblings attending Surrey School  
Name \_\_\_\_\_ Grade \_\_\_\_\_

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

\* **Guardianship Information** – if different from parent

Name \_\_\_\_\_

Address (if different from student) \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Other pertinent information** (*anything you feel is important, such as court-ordered custody visitation arrangements or issues. Please provide the office with all pertinent legal documentation*)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Photo Release** – **Mandatory Completion** (If not completed, we will assume you grant permission)

\_\_\_\_\_ I **DO** give permission for photographs of my child to be displayed around the classroom/school or to be published on the Surrey School website. I understand that these photos can be viewed by anyone in the world, but no identifying information will be displayed.

\_\_\_\_\_ I **DO NOT** give permission for photographs of my child to be displayed around the classroom/school or to be published on the Surrey School website.

I am the parent or legal guardian of this child under 18 years of age.

Adult's name (print) \_\_\_\_\_

Adult's signature \_\_\_\_\_ Date \_\_\_\_\_

**Transfer Information**

Transfer from State \_\_\_\_\_

Transfer from City \_\_\_\_\_

Transfer from School \_\_\_\_\_

# Surrey Public School

## District No.41

### Student Educational Records and Privacy

**In accordance with Surrey Public School Board Policy FGA the District believes that while collection and use of student information is necessary to provide educational and student support services, the district must implement safeguards to ensure information is appropriately protected and used to serve the best interests of students.**

The Family Educational Rights and Privacy Act (FERPA), a federal law, requires that Surrey Public School, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, Surrey Public School may disclose appropriately designated "directory information" without written consent, unless you have advised the district to the contrary in accordance with district procedures.

The primary purpose of directory information is to allow the Surrey Public School to include this type of information from your child's education records in certain school publications. Examples include:

1. A playbill, showing your student's role in a drama production;
2. The annual yearbook;
3. Honor roll or other recognition lists;
4. Graduation programs; and
5. Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require school districts receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with three directory information categories - names, addresses and telephone listings - unless parents have advised the school district that they do not want their student's information disclosed without their prior written consent.

Opt-out notices should be provided at the beginning of the school year and when a student otherwise enrolls in the District. These notices shall contain a reasonable deadline of at least ten days for parents or eligible students to opt out.

See Next Page/Back Side

# Surrey Public School

## District No.41

Surrey Public School has designated the following information as directory information: *Note: an LEA may, but does not have to, include all the information listed below. This list must be consistent with policy.*

**Directory information is defined as personally identifiable information contained in a student education record that is generally considered not harmful or an invasion of privacy is disclosed and includes:**

1. Address
2. Date and place of birth
3. Dates of attendance
4. Degrees, honors, and awards received
5. Grade level
6. Most recent school attended
7. Name
8. Participation in officially recognized activities and sports
9. Photograph
10. School email address
11. Student identification number if it cannot be used alone to access an educational record and is not the student's social security number
12. Telephone listing
13. Weight and height of members of athletic teams

Request to Withhold Directory Information for the **2026-2027** School Year:

\_\_\_\_\_ Do not release **any** directory information. (See definition above)

\_\_\_\_\_ Do not release the following **part or parts** of directory information: (check all that apply)

- \_\_\_\_\_ Name  
\_\_\_\_\_ Telephone  
\_\_\_\_\_ Photograph  
\_\_\_\_\_ Other (specify): \_\_\_\_\_

\_\_\_\_\_ Do not release directory information to:

- \_\_\_\_\_ Military Recruiters  
\_\_\_\_\_ Colleges & Universities  
\_\_\_\_\_ Other (specify): \_\_\_\_\_

Student's Name: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*NOTE: If the student is a high school senior or is otherwise scheduled to graduate, this opt-out request will continue to remain effective after the student has graduated from high school.*



## Home Language Survey

Student Name: \_\_\_\_\_ Student's Grade: \_\_\_\_\_

Student's School: \_\_\_\_\_ Today's Date: \_\_\_\_\_

The U.S. Office of Civil Rights requires schools to identify possible English Learner (EL) students during enrollment to ensure appropriate high-quality instruction. The district may be eligible for additional funding for English learners and/or immigrant children and youth. If a language other than English is used by you or your child and your child meets the English Learner (EL) definition, the school may give your child an English Language Proficiency Assessment. The school will share the results of the assessment with you.

What language(s) did your child learn when he/she first began to talk? \_\_\_\_\_

What language(s) does your child speak/use? \_\_\_\_\_

What language does your child use most often? \_\_\_\_\_

What language do you use most often to speak to your child? \_\_\_\_\_

Has your child ever been in an English Learner or Bilingual Program?

Yes      No      Unsure

|                                                                 |      |   |   |   |   |   |   |   |   |   |   |    |    |    |
|-----------------------------------------------------------------|------|---|---|---|---|---|---|---|---|---|---|----|----|----|
| Circle the grades your child has attended in the United States. | PreK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|                                                                 |      |   |   |   |   |   |   |   |   |   |   |    |    |    |
| Circle the grades your child has attended outside of the U.S.   | PreK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|                                                                 |      |   |   |   |   |   |   |   |   |   |   |    |    |    |

If outside of the United States, in which country did your child attend school? \_\_\_\_\_

What language(s) did your child learn in school? \_\_\_\_\_

If practicable, in what language or format should the school communicate with your family? \_\_\_\_\_

\_\_\_\_\_  
Print Name of Parent/Guardian  
or Student (for unaccompanied homeless youth)

\_\_\_\_\_  
Signature of Parent/Guardian  
or Student (for unaccompanied homeless youth)

\_\_\_\_\_  
Date

**Surrey School Mediation Log Form 2026-2027**  
**PO BOX 40, Surrey ND. 58785 701-838-1262**

| Student Name                                                                                                                                                                           | Student Grade | Parent Signature | Date | Phone # | Student Photo if Available Here |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|------|---------|---------------------------------|
| I authorize Surrey School Personnel to dispense the following medication to my child.<br>Name of Medicine: _____<br>Dose / Quantity: _____ TIME: _____<br>Shape: _____<br>Color: _____ |               |                  |      |         |                                 |
| I hereby release Surrey Public School from any liability for damages or injury directly or indirectly resulting from my child's use of this medication.                                |               |                  |      |         |                                 |

  

| 2026-2027 | August  |      |         | September |         |      | October |        |         | November |         |            | December |      |         |
|-----------|---------|------|---------|-----------|---------|------|---------|--------|---------|----------|---------|------------|----------|------|---------|
| Time      | Initial | Time | Initial | Time      | Initial | Time | Initial | Time   | Initial | Time     | Initial | Time       | Initial  | Time | Initial |
| 17-Aug    |         |      |         | 23-Sep    |         |      |         | 2-Nov  |         |          |         | 1-Dec      |          |      |         |
| 18-Aug    |         |      |         | 24-Sep    |         |      |         | 3-Nov  |         |          |         | 2-Dec      |          |      |         |
| 19-Aug    |         |      |         | 28-Sep    |         |      |         | 4-Nov  |         |          |         | 3-Dec      |          |      |         |
| 20-Aug    |         |      |         | 29-Sep    |         |      |         | 5-Nov  |         |          |         | 7-Dec      |          |      |         |
| 24-Aug    |         |      |         | 30-Sep    |         |      |         | 9-Nov  |         |          |         | 8-Dec      |          |      |         |
| 25-Aug    |         |      |         | October   |         |      | 10-Nov  |        |         |          | 9-Dec   |            |          |      |         |
| 26-Aug    |         |      |         | 1-Oct     |         |      |         | 12-Nov |         |          |         | 10-Dec     |          |      |         |
| 27-Aug    |         |      |         | 5-Oct     |         |      |         | 16-Nov |         |          |         | SMD 11-Dec |          |      |         |
| 31-Aug    |         |      |         | 6-Oct     |         |      |         | 17-Nov |         |          |         | 14-Dec     |          |      |         |
| September |         |      | 7-Oct   |           |         |      | 18-Nov  |        |         |          | 15-Dec  |            |          |      |         |
| 1-Sep     |         |      |         | 8-Oct     |         |      |         | 19-Nov |         |          |         | 16-Dec     |          |      |         |
| 2-Sep     |         |      |         | 12-Oct    |         |      |         | 23-Nov |         |          |         | 17-Dec     |          |      |         |
| 3-Sep     |         |      |         | 13-Oct    |         |      |         | 24-Nov |         |          |         |            |          |      |         |
| 8-Sep     |         |      |         | 14-Oct    |         |      |         | 25-Nov |         |          |         |            |          |      |         |
| 9-Sep     |         |      |         | 15-Oct    |         |      |         | 30-Nov |         |          |         |            |          |      |         |
| 10-Sep    |         |      |         | 19-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 14-Sep    |         |      |         | 20-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 15-Sep    |         |      |         | 21-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 16-Sep    |         |      |         | 22-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 17-Sep    |         |      |         | 26-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 21-Sep    |         |      |         | 27-Oct    |         |      |         |        |         |          |         |            |          |      |         |
| 22-Sep    |         |      |         | 28-Oct    |         |      |         |        |         |          |         |            |          |      |         |
|           |         |      |         | 29-Oct    |         |      |         |        |         |          |         |            |          |      |         |

Robin O'Brien

Janelle Anderson

**PO BOX 40, Surrey ND. 58785 701-838-1262**

| 2026-2027 | Time    | Initial | Time | Initial | Time     | Initial | Time | Initial | Time  | Initial | Time   | Initial | Time  | Initial | Time       | Initial | Time | Initial |  |  |
|-----------|---------|---------|------|---------|----------|---------|------|---------|-------|---------|--------|---------|-------|---------|------------|---------|------|---------|--|--|
|           | January |         |      |         | February |         |      |         | March |         |        |         | April |         |            |         |      |         |  |  |
| 4-Jan     |         |         |      |         | 1-Feb    |         |      |         |       | 15-Mar  |        |         |       |         | 26-Apr     |         |      |         |  |  |
| 5-Jan     |         |         |      |         | 2-Feb    |         |      |         |       | 16-Mar  |        |         |       |         | 27-Apr     |         |      |         |  |  |
| 6-Jan     |         |         |      |         | 3-Feb    |         |      |         |       | 17-Mar  |        |         |       |         | 28-Apr     |         |      |         |  |  |
| 7-Jan     |         |         |      |         | 4-Feb    |         |      |         |       | 18-Mar  |        |         |       |         | 29-Apr     |         |      |         |  |  |
| 11-Jan    |         |         |      |         | 8-Feb    |         |      |         |       | 22-Mar  |        |         |       |         | May        |         |      |         |  |  |
| 12-Jan    |         |         |      |         | 9-Feb    |         |      |         |       | 23-Mar  |        |         |       |         | 3-May      |         |      |         |  |  |
| 13-Jan    |         |         |      |         | 10-Feb   |         |      |         |       | 24-Mar  |        |         |       |         | 4-May      |         |      |         |  |  |
| 14-Jan    |         |         |      |         | 11-Feb   |         |      |         |       | 25-Mar  |        |         |       |         | 5-May      |         |      |         |  |  |
| 18-Jan    |         |         |      |         | 15-Feb   |         |      |         |       | 30-Mar  |        |         |       |         | 6-May      |         |      |         |  |  |
| 19-Jan    |         |         |      |         | 16-Feb   |         |      |         |       | 31-Mar  |        |         |       |         | 10-May     |         |      |         |  |  |
| 20-Jan    |         |         |      |         | 17-Feb   |         |      |         | April |         |        |         |       | 11-May  |            |         |      |         |  |  |
| 21-Jan    |         |         |      |         | 18-Feb   |         |      |         |       | 1-Apr   |        |         |       |         | 12-May     |         |      |         |  |  |
| 25-Jan    |         |         |      |         | 22-Feb   |         |      |         |       | 5-Apr   |        |         |       |         | 13-May     |         |      |         |  |  |
| 26-Jan    |         |         |      |         | 23-Feb   |         |      |         |       | 6-Apr   |        |         |       |         | SMD 14-May |         |      |         |  |  |
| 27-Jan    |         |         |      |         | 24-Feb   |         |      |         |       | 7-Apr   |        |         |       |         | 17-May     |         |      |         |  |  |
| 28-Jan    |         |         |      |         | 25-Feb   |         |      |         |       | 8-Apr   |        |         |       |         | 18-May     |         |      |         |  |  |
|           |         |         |      |         | March    |         |      |         |       |         | 12-Apr |         |       |         | 19-May     |         |      |         |  |  |
|           |         |         |      |         | 1-Mar    |         |      |         |       | 13-Apr  |        |         |       |         | 20-May     |         |      |         |  |  |
|           |         |         |      |         | 2-Mar    |         |      |         |       | 14-Apr  |        |         |       |         | 24-May     |         |      |         |  |  |
|           |         |         |      |         | 3-Mar    |         |      |         |       | 15-Apr  |        |         |       |         | 25-May     |         |      |         |  |  |
|           |         |         |      |         | 4-Mar    |         |      |         |       | 19-Apr  |        |         |       |         | 26-May     |         |      |         |  |  |
|           |         |         |      |         | 8-Mar    |         |      |         |       | 20-Apr  |        |         |       |         |            |         |      |         |  |  |
|           |         |         |      |         | 9-Mar    |         |      |         |       | 21-Apr  |        |         |       |         |            |         |      |         |  |  |
|           |         |         |      |         | 10-Mar   |         |      |         |       | 22-Apr  |        |         |       |         |            |         |      |         |  |  |

| Medication Given Codes |         |                   |     |
|------------------------|---------|-------------------|-----|
| Medication Given:      | Initial | Early Out:        | EO  |
| Student Absent:        | A       | No School:        | NS  |
| Field Trip:            | FT      | Weather:          | W   |
| Medication Out:        | MO      | Storm makeup day: | SMD |

**Surrey Public School  
Medication Agreement**

|                         |  |
|-------------------------|--|
| Full Student Name:(FML) |  |
| Name of Medication:     |  |
| Strength:               |  |
| Dose:                   |  |
| Shape:                  |  |
| Color:                  |  |
| Quantity Received:      |  |

I understand that I (parent/guardian) am responsible for the safe delivery and pick up of all medications to Surrey School office.

I agree:

- To send medication in the original container
- To instruct my child to take medication from designated school personnel at the time listed above.
- To instruct my child that they are not permitted to provide or sell any medication to another student.
- To submit a new form if the medication, dosage or instructions have changed.
- To send a written note if my child is to discontinue taking this medication. I understand that the medication listed will be disposed of after five days if not picked up by me or my spouse.

I hereby release Surrey Public School from any liability for reactions, damages, injury (directly or indirectly) resulting from my child's use of this medication.

Please print:

|                       |               |
|-----------------------|---------------|
| Parent/Guardian Name: | Phone Number: |
|-----------------------|---------------|

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

**If medication physical appearance or dosage changes, a new form will have to be completed.**

**If medication physical appearance or dosage changes, a new form will have to be completed.**

[illegible]

# SURREY PUBLIC SCHOOL 2026 - 2027

School Board Approved 12/10/25  
State Approved: Pending

| AUGUST 2026 9 Days |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    |    |    |    |    |    | 1  |
| 2                  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                 | 31 |    |    |    |    |    |

| SEPTEMBER 2026 17 Days |    |    |    |    |    |    |
|------------------------|----|----|----|----|----|----|
| S                      | M  | T  | W  | T  | F  | S  |
|                        |    | 1  | 2  | 3  | 4  | 5  |
| 6                      | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                     | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                     | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                     | 28 | 29 | 30 |    |    |    |

| OCTOBER 2026 17 Days |    |    |    |    |    |    |
|----------------------|----|----|----|----|----|----|
| S                    | M  | T  | W  | T  | F  | S  |
|                      |    |    |    | 1  | 2  | 3  |
| 4                    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                   | 26 | 27 | 28 | 29 | 30 | 31 |

| NOVEMBER 2026 15 Days |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
| 1                     | 2  | 3  | 4  | 5  | 6  | 7  |
| 8                     | 9  | 10 | 11 | 12 | 13 | 14 |
| 15                    | 16 | 17 | 18 | 19 | 20 | 21 |
| 22                    | 23 | 24 | 25 | 26 | 27 | 28 |
| 29                    | 30 |    |    |    |    |    |

| DECEMBER 2026 11 Days |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       |    | 1  | 2  | 3  | 4  | 5  |
| 6                     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                    | 28 | 29 | 30 | 31 |    |    |

|                                                    |
|----------------------------------------------------|
| Aug. 12 & 13 - Teacher Inservice PD and Open House |
| Aug. 17 - First Day of School                      |
| Sept. 7 - No School - Labor Day                    |
| Sept. 11 - Enrichment & Intervention Day           |
| Sept. 14-18 Homecoming Week                        |
| Oct. 2 - Enrichment & Intervention Day             |
| Oct. 22 - End of Quarter 1                         |
| Oct. 22 - P/T Conf. 3:40 - 9:40                    |
| Oct. 30 - Teacher Inservice PD                     |
| Nov. 6 - Enrichment & Intervention Day             |
| Nov. 11 - No School - Veterans Day                 |
| Nov. 26 - No School - Thanksgiving                 |
| Dec. 4 - Enrichment & Intervention Day             |
| Dec. 11 - Storm Make Up Day                        |
| Dec. 18 - Jan. 3 - No School - Christmas           |
| Jan. 4 - Classes Resume                            |
| Jan. 14 - End of Quarter 2 / Semester 1            |
| Jan. 15 - Teacher Inservice PD                     |
| Feb. 5 - Enrichment & Intervention Day             |
| Feb. 19 - Storm Make Up Day                        |
| Mar. 5 - Enrichment & Intervention Day             |
| Mar. 11 - No School - Spring Break                 |
| March 18 - End of Quarter 3                        |
| Mar. 18 - P/T Conf. 3:40 - 9:40                    |
| March 29 - No School - Easter Monday               |
| April 9 - Enrichment & Intervention Day            |
| April 10 - Prom                                    |
| May 7 - Enrichment & Intervention Day              |
| May 14 - Storm Make Up Day                         |
| May 26 - Last Day of School                        |
| May 30 - Graduation (1:00)                         |

Students: JH/HS 8:00am to 3:30pm  
Elem 8:00am to 3:20pm

|                     |     |
|---------------------|-----|
| 1st Quarter (Days)  | 39  |
| 2nd Quarter (Days)  | 38  |
| 1st Semester (Days) | 77  |
| 3rd Quarter (Days)  | 35  |
| 4th Quarter (Days)  | 38  |
| 2nd Semester (Days) | 73  |
| 2026-2027 (Days)    | 150 |

| JANUARY 2027 16 Days |    |    |    |    |    |    |
|----------------------|----|----|----|----|----|----|
| S                    | M  | T  | W  | T  | F  | S  |
|                      |    |    |    |    | 1  | 2  |
| 3                    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10                   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17                   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24                   | 25 | 26 | 27 | 28 | 29 | 30 |
| 31                   |    |    |    |    |    |    |

| FEBRUARY 2027 16 Days |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                    |    |    |    |    |    |    |

| MARCH 2027 17 Days |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                 | 29 | 30 | 31 |    |    |    |

| APRIL 2027 17 Days |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    |    |    |    | 1  | 2  | 3  |
| 4                  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                 | 26 | 27 | 28 | 29 | 30 |    |

| MAY 2027 15 Days |    |    |    |    |    |    |
|------------------|----|----|----|----|----|----|
| S                | M  | T  | W  | T  | F  | S  |
|                  |    |    |    |    |    | 1  |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 |
| 30               | 31 |    |    |    |    |    |