



2025-26 AIM Higher Student Workshop Registration Form

Please check one of the workshop locations you will be attending:

- ☐ Tuesday, October 21, 2025 Hampton Inn, Kalispell
- ☐ Wednesday, October 22, 2025 Best Western Grant Creek Inn, Missoula
- ☐ Wednesday, November 5, 2025 Butte High School
- ☐ Wednesday, December 3, 2025 Hampton Inn, Great Falls
- ☐ Wednesday, December 10, 2025 Hampton Inn, Billings

Contact Person _____

Email Address _____

School _____ Classification _____

Phone _____ Fax _____

Your registration includes a folder with resource materials, a t-shirt and lunch. The workshops will be limited to eight students per school and will be on a first come first served basis (If space allows, a maximum of four (4) more students may attend if approved by the MHSA office at least 3 weeks before the workshop date). Please submit your registration for a specific workshop now or at least 2 weeks prior to the specific workshop date.

There is a \$10 fee per student participant and per advisor. Because of our pre-workshop financial obligations, your school will be charged for the number of participants you register from your school. Approximately two days before the date of the workshop, you will receive a memo confirming your school will be attending the workshop, the student workshop schedule, an invoice for the number of attendees, and a group list for the workshop. Please bring a check or purchase order made out to MHSA with you the day of the workshop. Please note registration is between 7:45 a.m. and 7:55 a.m. with the workshop commencing at 8:00 a.m. sharp. The session will conclude between 2:35 p.m. and 2:45 p.m.

Students must be accompanied and supervised throughout the day by at least one advisor. (*One advisor is required for every eight students attending the workshop.*)

Return the completed form to Scott Wilson at swilson@mhsa.org or fax it 406-442-8250.

One advisor is required for every eight students attending the workshop.

Adult Leader(s) and title (the actual person(s) attending the workshop):

Students

Grade

1. _____	Grade _____
2. _____	Grade _____
3. _____	Grade _____
4. _____	Grade _____
5. _____	Grade _____
6. _____	Grade _____
7. _____	Grade _____
8. _____	Grade _____

To be approved by MHSA

*. _____	Grade _____
*. _____	Grade _____
*. _____	Grade _____
*. _____	Grade _____