



2026-27 AIM Higher Student Workshop Registration Form

Please check one of the workshop locations you will be attending:

- Wednesday, September 30, 2026 Richland County Fairgrounds, Sidney
- Wednesday, October 7, 2026 Hampton Inn, Kalispell
- Wednesday, October 21, 2026 Best Western Grant Creek Inn, Missoula
- Wednesday, November 4, 2026 Butte High School
- Wednesday, December 2, 2026 Hampton Inn, Great Falls
- Wednesday, December 9, 2026 Hampton Inn, Billings

Contact Person _____

Email Address _____

School _____ Classification _____

Phone _____ Fax _____

Your registration includes a folder with resource materials, a t-shirt and lunch. The workshops will be limited to eight students per school and will be on a first come first served basis (If space allows, a maximum of four (4) more students may attend if approved by the MHSAA office at least 3 weeks before the workshop date). Please submit your registration for a specific workshop now or at least 2 weeks prior to the specific workshop date.

There is a \$10 fee per student participant and per advisor. Because of our pre-workshop financial obligations, your school will be charged for the number of participants you register from your school. Approximately two days before the date of the workshop, you will receive a memo confirming your school will be attending the workshop, the student workshop schedule, an invoice for the number of attendees, and a group list for the workshop. Please bring a check or purchase order made out to MHSAA with you the day of the workshop. Please note registration is between 7:45 a.m. and 7:55 a.m. with the workshop commencing at 8:00 a.m. sharp. The session will conclude between 2:35 p.m. and 2:45 p.m.

Students must be accompanied and supervised throughout the day by at least one advisor. (One advisor is required for every eight students attending the workshop.)

Return the completed form to Scott Wilson at swilson@mhsaa.org or fax it 406-442-8250.

One advisor is required for every eight students attending the workshop.

Adult Leader(s) and title (the actual person(s) attending the workshop):

Students

Grade

- | | |
|----------|-------------|
| 1. _____ | Grade _____ |
| 2. _____ | Grade _____ |
| 3. _____ | Grade _____ |
| 4. _____ | Grade _____ |
| 5. _____ | Grade _____ |
| 6. _____ | Grade _____ |
| 7. _____ | Grade _____ |
| 8. _____ | Grade _____ |

To be approved by MHS A

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| *. _____ | Grade _____ |
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