



## 2026-27 AIM Higher Student Workshop Registration Form

Please check one of the workshop locations you will be attending:

- Wednesday, September 30, 2026                      Richland County Fairgrounds, Sidney
- Wednesday, October 7, 2026                              Hampton Inn, Kalispell
- Wednesday, October 21, 2026                              Best Western Grant Creek Inn, Missoula
- Wednesday, November 4, 2026                              Butte High School
- Wednesday, December 2, 2026                              Hampton Inn, Great Falls
- Wednesday, December 9, 2026                              Hampton Inn, Billings

Contact Person:

Email Address:  Phone:

School:  Classification:

Your registration includes a folder with resource materials, a t-shirt and lunch. The workshops will be limited to eight students per school and will be on a first come first served basis (*If space allows, a maximum of four (4) more students may attend if approved by the MHSAA office at least 3 weeks before the workshop date.*). Please submit your registration for a specific workshop now or at least 2 weeks prior to the specific workshop date.

There is a \$10 fee per student participant and per advisor. Because of our pre-workshop financial obligations, your school will be charged for the number of participants you register from your school. Approximately two days before the date of the workshop, you will receive a memo confirming your school will be attending the workshop, the student workshop schedule, an invoice for the number of attendees, and a group list for the workshop. Please bring a check or purchase order made out to MHSAA with you the day of the workshop. *Please note registration is between 7:45 a.m. and 7:55 a.m. with the workshop commencing at 8:00 a.m. sharp. The session will conclude between 2:35 p.m. and 2:45 p.m.*

Students must be accompanied and supervised throughout the day by at least one advisor. (*One advisor is required for every eight students attending the workshop.*)

Return the completed form to [swilson@mhsa.org](mailto:swilson@mhsa.org) or fax it to 406-442-8250.

**One advisor is required for every eight students attending the workshop.**

**Adult Leader(s) and title (the actual person(s) attending the workshop):**

**Students**

**Grade ( click arrow to select grade options)**

1.

2.

3.

4.

5.

6.

7.

8.

**To be approved by MHSA**

1.

2.

3.

4.