



**MONTANA HIGH SCHOOL ASSOCIATION
2026 ANNUAL MEETING**

**Monday, January 19, 2026
Delta Hotels
Helena, Montana**

AGENDA

6:30 - 8:15 am-----Complimentary Breakfast - Capitol

7:30 - 8:30 am-----Annual Meeting Registration - Pre Function Area

8:30 am -----**First General Session** - *Grand Ballroom*

1. Call to Order - President John Fitzgerald, Class B Representative, Red Lodge Schools
2. National Anthem - Capital High Chorus
3. Introductions - John Fitzgerald
4. Adoption of Agenda
5. Approval of Minutes: 2025 Annual Meeting
6. Election of Class B Representative
7. SOMT Presentation
8. GoFan Presentation
9. MIAAA Awards
10. MHSAA Office Report - Brian Michelotti
11. MHSAA Attorney Report - Bea Kaleva
12. President's Report - John Fitzgerald

10:15 am -----**Caucuses**

AA - *Gallery*
A - *Governor*
B - *State*
C - *Executive*

11:30 am - 12:30 pm ----- Lunch on the Go - North Foyer-Pre Function

12:30 pm -----**Second General Session** - *Grand Ballroom*

13. Credentials Report - John Fitzgerald
14. AIM Higher Awards
15. NFHS Music & Speech Debate Awards
16. MHSAA Awards
17. Action on Proposals
18. Approval of 2026-2027 Budget
19. Adjournment

Following Adjournment -----**Meeting**

- Master Basketball Scheduling Committee - *State*
- MHSAA New Building Open House - MHSAA Office