

# Bison Cardinals!!!

**STUDENT BULLETIN: Monday, October 16, 2023**

Lunch order: 9, 8, 7, 12, 11, 10

Lunch Menu: Sloppy Joes, salad bar, fruit, milk

There is a sign-up sheet in the office for anyone interested in helping with the yearbook this year.

Yearbook organizational meeting after school today in the office




There will be an FCCLA meeting tonight at 6 for anyone interested in being in FCCLA.

Flue Shots will be tomorrow at 10am.

Coach Sweet will have the weight room open 6-7 am Monday-Thursday

Open Gym Saturday evenings at 4pm.

There are still a few yearbooks left and are for sale. They are \$40, stop in the office, first come first serve until they are gone.

**Coming Up:** **Tues. Oct. 17th-**  JV/V Volleyball at Home @ 5:30- Parent's Night  
**Thurs. Oct. 19th-**  First round Football Playoffs-HC/B Ranchers will host Gregory  
**Sat. Oct. 21st-**  State Cross Country in Sioux Falls-Go Cardinals!