

**BISON SCHOOL DISTRICT 52-1**  
**BOARD OF EDUCATION REGULAR MEETING AGENDA**  
**April 8, 2024**  
**7:00 pm**  
**Board Room**

1. Pledge of Allegiance
2. Call to Order
3. Oath of Office
4. Consent Agenda
  - a. Approve Agenda
  - b. Minutes
  - c. Financial Reports
5. Public Forum
6. Approval of Claims
7. Conflict Disclosure
8. Capstone Presentation
9. Building Update
10. South Bus Route Update
11. Contract Approvals
12. Resignation
13. Certified Negotiations
14. Non-Certified Contract Discussion
15. Bus Drivers Contract Discussion
16. Superintendent Contract
17. SDHSSA Membership
18. Oral Interpretation Waiver
19. NWAS Report - Chris Veal
20. Business Manager Report - Angie Thompson
21. Insurance Renewal – Health & Work Comp
22. Superintendent Report - Dr. Shipley
23. Executive Session- (if needed for personnel or student matters)
24. Adjourn – Next Board Meeting May 13, 2024 at 7:00 pm