

**BISON SCHOOL DISTRICT 52-1**  
**BOARD OF EDUCATION REGULAR MEETING AGENDA**  
**March 10, 2025**  
**7:00 pm**  
**Board Room**

1. Pledge of Allegiance
2. Call to Order
3. Consent Agenda
  - a. Approve Agenda
  - b. Minutes
  - c. Financial Reports
4. Public Forum
5. Approval of Claims
6. Conflict Disclosure
7. Capstone Presentations
8. Building Update
9. Technology Recommendation
10. School Lunch Procurement Plan – 2<sup>nd</sup> Reading
11. Resignation
12. Approve Contracts
13. Summer Programs
14. Bus Driver Certification Training
15. School Board Election
16. Board of Equalization Representative
17. NWAS report Chris Veal
18. Business Manager Report-Angie Thompson
19. Superintendent Report-Dr. Shipley
20. Executive Session-(if needed for personnel or student matters)
21. Adjourn – Next Board Meeting April 14<sup>th</sup>, 2025 at 7:00 pm