Bison Cardinals!!!

STUDENT BULLETIN: Thursday, March 20, 2025

Lunch order: 8, 7, 12, 11, 10, 9

Lunch Menu: Big Dinner-pork chops, salad bar, fruit and milk

**The results are in from the Sturgis FFA CDE! Good job to everyone that competed.  Today, was our first State Qualifying Event.  If teams placed in the top two, they advance to State.   The Bison FFA Poultry Evaluation Team qualified for state today.  We had quite a few teams very close to qualifying.  The top results of today's events include the following:**

**Floriculture- Zabrina 8th; 7th place team**

**Milk Quality- 5th place team**

**Livestock Evaluation- Xander 8th, Kia 10th; 3rd place team**

**Horse Evaluation- Ivy 3rd, Kimber 5th; 3rd place team**

**Vet Science- Mattie 10th; 3rd place team**

**Ag Mechanics- Josh 2nd, Braydon 3rd; 3rd place team**

**Poultry Evaluation- Korth 4th, Maverick 5th, Zane 10th; 2nd place team (State Qualifier)**

**Next week, we travel to Hot Springs for our final State Qualifying Event.  Let's keep working hard as we set our sights on State.**

The dome will be set up in the gym. This is grant-funded by UNMC-SEPA.

There are 4 sessions:

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| **Time** | **Grade** | **Topic** |
| 10 - 11 am | 10, 11, & 12 | Greek Myths & Constellations |
| 11 am - 12 pm | 7, 8, & 9 | Phases of the Moon |
| 12 - 1 pm | 4, 5, & 6 | Phases of the Moon |
| 1 - 2 pm | K, 1, 2, & 3 | Tour of the Solar System |

Feeding South Dakota is here today. Please see Bristol if you can help.

Lady Choir members your permission slips are due to Mrs. Vanderpool TODAY.

7-12th grade choir members signing the National Anthem @ the rush game on Sunday, please report to the music room during homeroom for a quick rehearsal.

Mrs. Green sill needs permission slips form Kimber, Talon and Colbin. They need to be turned in on Monday March 24th to be able to attend the supreme court arguments in Spearfish.

Prom out of town dates need to have the approval form completed and returned to the school by April 7th or they will not be attending prom.

Coming Up: