

**RIPCOA APPLICATION FOR COOPERATIVE TEAM**  
**TWO YEAR PILOT PROGRAM**

Cooperative Team Policy Information can be found in Article 3 of the RIPCOA Rules & Regulations

Application deadlines: FALL SPORTS -Aug. 2; WINTER SPORTS – Oct. 4; SPRING SPORTS – Jan. 3

**Application for:** Initial \_\_\_\_\_ Renewal \_\_\_\_\_ **Application Date:** \_\_\_\_\_

**Sport:** \_\_\_\_\_ **Boys:** \_\_\_\_\_ **Girls:** \_\_\_\_\_

**Names of Schools Applying City/Town Principals Name**

Host School (1) \_\_\_\_\_

Town: \_\_\_\_\_ Principal's Name \_\_\_\_\_

Coop School (2) \_\_\_\_\_

Town: \_\_\_\_\_ Principal's Name \_\_\_\_\_

**Name of Coop Team** \_\_\_\_\_

**Effective Date of Coop** \_\_\_\_\_

**For Initial Application - Potential Participation** - List number of students in each school who are expected to participate on this team.

Grade	Host School (1)	Coop School (2)	Total
6			
7			
8			

**Agreement Signatures:** The following signatures certify approval of this cooperative team by the local education authority and the administrators of the schools involved, and it attests that all the information submitted is accurate, all schools have an agreement with respect to insurance, coaching personnel, facilities, equipment, student eligibility and complying with RIPCOA By-laws.

Schools	Superintendent Signature	Principal	Signature Date
Host (1) _____	_____	_____	_____
Coop (2) _____	_____	_____	_____

**Addendums to this Application:** The following items must accompany this application in order for it to be processed.

- A. A written statement expressing the reason for formation of this coop.
- B. A written statement from both schools involved that they will adopt a **no-cut policy** for this coop.
- C. The eligibility lists of previous sport season.

---

OFFICIAL RIPCOA ACTION: The above application for cooperative team sponsorship --  
\_\_\_\_\_ IS granted for the school year 2021/22 and 2022/23  
\_\_\_\_\_ IS NOT granted for the school year 2021/22 and 2022/23

\_\_\_\_\_  
Chairman, RIPCOA 6-8

\_\_\_\_\_  
Date:

**A copy of this page will be sent to each school and should be retained for your records**