



2024 BSM Fall Clay Target Team (Coed 7th-12th) ID=bes530

The purpose of this document and its signature is to ensure that Student Athletes, Parents and coaching staff agree and share an understanding of team expectations:

I WILL be **SAFE**. I will respect my firearm at all times. I will respect those that are shooting with me on my team, and I will NEVER bring my firearm or any ammunition to school and will remember to take my firearm out of my vehicle after every shooting event.

I WILL be prepared. This means that I will have closed-toed shoes (no flip-flops or sandals), warm/cold weather clothes to match the conditions, and all safety equipment. This includes properly fitted eyewear and ear protection. (Please feel free to bring your own, however thanks donations we have both of these items for you to use.)

I WILL follow the rules set forth by BSM, MSHSL, and the TEAM. This includes keeping up with my grades. I WILL be one to count on.

I WILL be informed. I know I am expected to read all posted information that comes via email.

I KNOW that I have a role in the development of team morale, and I will be supportive of the team, the captains, and the coaching staff. In return, I will expect the same of my peers. I realize that if I am in this solely for individual accolades, I am not going to get everything out of this sport that it has to offer.

I KNOW I am expected to communicate, communicate.... I know the coaching staff will make a great deal of effort to communicate with me, and I will give the same in return.

I WILL be at every shooting event. I realize that this might mean missing a fun activity with my friends, making up homework BEFORE SCHOOL, and planning ahead. I WILL communicate with the head coach as soon as I am aware of a conflict, if any arise.

Parents - emails are preferred, early.

ZTROCHLIL@GMAIL.COM

All events in September and October will be held at the Minnetonka Sportsmen's Club, on Wednesday or Monday evenings (see schedule on page 2).



Minnetonka Sportsmen's Club

7480 County Road 15

Mound, MN 55364

(952) 472-1260

info@minnetonkasportsmeninc.com

2024 BSM Clay Target Shooting Team (FALL):

Schedule:

WEDNESDAYS: September 18th, September 25th, October 2nd,

MONDAYS: October 7th, October 14th, October 21st,

(Expect a 1-2 hour commitment each night we shoot, dependent on your drive time.) 30 minutes to shoot

First groups (can) begin @ around 4:30 pm. Sign-in ends @ 6:30pm, with completion before sunset).

Financial commitment:

*Ammo: 50 Rounds = \$20/night multiplied by 6 nights= \$120.00 League Registration= \$35.00

*Targets \$10.00 per night= \$60.00

(APPROXIMATELY 30/NIGHT, DEPENDENT ON AMMUNITION COSTS)

Total \$215.00

These costs will be charged to your account and are not refundable. Ammunition and clays are initially bought by the Minnetonka Sportsmen's Club. Scholarship \$ available upon (confidential) request.

REGISTER NOW: Go to claytargetgo.com and click on AMS (Athlete Management System)

Returning student-athletes have a 5 digit athlete # and password, if you wrote them down. Follow the prompts if you forgot ID/Username or Forgot Password.

For new students-athletes go to claytargetgo.com and click on AMS. Follow prompts.

Team ID: **bes530**

Contact me through email if your name does not appear, or if you are given a prompt to do so. ztrochlil@gmail.com

Registration Procedure:

Make sure to respect deadline dates and times, because the league does not honor any exceptions to missing the final date & time. Please update student profile, including the student's grade & shotgun preference.

**Parents, please email me if you are having any issues with registration.

REGISTRATION CLOSES ON Monday, SEPTEMBER 9th @ NOON.

Signatures of Consent:

I agree to what I have read, have registered for the team, and want to be a part of the team.

*Athlete name (Print) _____ Signature _____

*Parent name (Print) _____ Signature _____

*Parent name (Print) _____ Signature _____

**Return this signed document to Coach Porisch (room #160) by MONDAY, SEPTEMBER 9th.
New shooters also need to submit a photocopy of the Firearms Certificate.**