INDEPENDENT SCHOOL DISTRICT #2198 FILLMORE CENTRAL SCHOOL BOARD REGULAR SCHOOL BOARD MEETING JANUARY 25, 2007 at 6:30 PM*

*Note the date and time

Meeting Location: Fillmore Central Middle School Media Center, Preston, MN

AGENDA

- 1. CALL MEETING TO ORDER
- 2. RECOGNITION OF VISITORS
- 3. APPROVE AGENDA ADDITIONS/CHANGES
- 4. ELECT OFFICERS FOR JANUARY 1, 2007 DECEMBER 31, 2007 (05-06 SCHOOL YEAR INFO IN PARENTHESES)

A. CHAIRPERSON	(RON STEVENS)
B. VICE-CHAIRPERSON	(DEB RISTAU)
C. CLERK	(SHELLEY TOPNESS)
D. VICE-CLERK	(JOHN TORGRIMSON)
E. TREASURER	(SUE SIKKINK)

5. SET BOARD SALARIES: (05-06 SCHOOL YEAR INFO IN PARENTHESIS)

(\$1600)
(\$1200)
(\$1200)
(\$1200)
(\$1500)
(\$1200)
(\$25.00)

6. COMMITTEE ASSIGNMENTS: (05-06 SCHOOL YEAR INFO IN PARENTHESIS)

- A. PUBLIC RELATIONS
- B. COMMUNITY SERVICE (RISTAU, OSTROM)
- C. CONTINUING EDUCATION (TOPNESS, BRITTON)
- D. MEET & CONFER (TOPNESS,OSTROM)
- E. MSBA LIAISON

J. POLICY

- F. MSHSL/THREE RIVERS CONF. (BRITTON)
- G. ROOT RIVER ED. DISTRICT (TOPNESS)
- H. NEGOTIATIONS
- I. SCHOOL CALENDAR (STEVENS)
 - (TOPNESS, SIKKINK, TORGRIMSON)

(TORGRIMSON, SIKKINK, RISTAU)

(TORGRIMSON, RISTAU)

- K. SYSTEM ACCOUNTABILITY (SIKKINK, OSTROM)
- L. EXTRA-CURRICULAR ADVISORY (SIKKINK, BRITTON)
- N. STAFF DEVELOPMENT (OSTROM)
- O. VENDOR NEGOTIATIONS (STEVENS, TORGRIMSON, BRITTON)

(STEVENS)

- 7. APPOINT/DESIGNATE THE FOLLOWING:
 - A. OFFICIAL DEPOSITORY (<u>FIRST SE BANK</u>, HARMONY; <u>FIRST STATE BANK</u>, FOUNTAIN; <u>F&M COMMUNITY BANK</u>, PRESTON; <u>MSDLAF</u>)
 - B. OFFICIAL NEWSPAPER (<u>REPUBLICAN LEADER</u> AND <u>NEWS-RECORD</u>; <u>FILLMORE COUNTY</u> JOURNAL)
 - C. OFFICIAL STATIONS FOR SCHOOL CLOSINGS (KQYB; KFIL; KROC; KNXR; KTTC-TV; KAAL-TV; HARMONY & PRESTON LOCAL CABLE CHANNELS)
 - D. AUTHORITY TO WIRE TRANSFER FUNDS (WHALEN, EBNER, LUEHMANN)
 - E. AUTHORITY TO PAY BILLS BEFORE SCHOOL BOARD MEETING THAT HAVE A PENALTY FOR LATE PAYMENT (EXAMPLE: UTILITY BILLS, ETC. & TRANSPORTATION AS PER BID/PROPOSAL)
- 8. SET MONTHLY REGULAR SCHOOL BOARD MEETING SCHEDULE (FOURTH TUESDAY OF EACH MONTH AT 6:30 PM)
- 9. DESIGNATE OFFICIAL SCHOOL DISTRICT LEGAL COUNSEL (KNUTSON, FLYNN, & DEANS)
- 10. DESIGNATE POSTING PLACE FOR OFFICIAL NOTICES (ELEM/MIDDLE SCHOOL OFFICE, DISTRICT OFFICE AT HIGH SCHOOL)
- 11. APPROVE MINUTES OF DECEMBER 19, 2006 REGULAR BOARD MEETING
- 12. APPROVE CLAIMS
- 13. PRINCIPALS' REPORTS
- 14. DISCUSS QUOTE FOR DISTRICT AUDITS FOR FISCAL YEAR ENDING JUNE 30, 2007 AND JUNE 30, 2008
- 15. APPROVE DRIVERS' EDUCATION INSTRUCTORS AND CHARGES FOR 2007 PROGRAM
- 16. DISTRICT TESTING COORDINATOR PRESENTATION ON AYP STATUS
- 17. APPROVE RE-ISSUANCE OF CERTIFICATE OF DEPOSIT
- 18. APPROVE 2007 PAY EQUITY REPORT
- 19. APPROVE COACHING CONTRACTS FOR SPRING SPORTS

- 20. REQUEST TO OPEN NEGOTIATIONS
- 21. MAINTENANCE/CUSTODIAL CONTRACT
- 22. BUILDING MAINTENANCE/REPAIR UPDATE
- 23. MSBA NEGOTIATION SEMINAR AND MSBA OFFICER WORKSHOPS
- 24. FEBRUARY MEETING DATE
- 25. ADJOURNMENT