



**MINNESOTA STATE COURT PROGRAM REPORTS**  
**Local Court to State Chair**  
**Catholic Daughters of the Americas®**

**Gummi Bears for Habitat**  
**March 1, 2023 – February 29, 2023**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chair \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Send to: Sara Miller  
716 14<sup>th</sup> St N  
Moorhead, MN 56560      Ph: 701-541-1044      saramiller44@hotmail.com

Directions: Briefly describe the most outstanding project in this program area of the Gummi Bears for Habitat program since March 1, 2023 to February 29, 2024 Please print or type and send your report to the above state chair postmarked no later than **March 1, 2024**

1. Does your Court participate in the Habitat for Humanity Gummi Bear Program? \_\_\_\_\_
2. Since it is a state program please let us know the reason you decided not to be involved.
3. How many members of your court are involved in this program? \_\_\_\_\_  
Include those that receive the Gummi Bears, those who help distribute and count the proceeds.
4. Quantity : How many packages of Gummi Bears did you order:  
Last Year? \_\_\_\_\_ This Year? \_\_\_\_\_  
What was the total you received in donations?  
Last Year? \_\_\_\_\_ This Year? \_\_\_\_\_
5. Besides making them available at Church, what other locations did you use to seek donations?
6. Were you satisfied with the packing of the Gummi bears this year?
7. Should we continue to use Gummi Bears for Habitat or try a new product?
8. What suggestions if any, would you make to change or improve the Gummi Bear program?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest retaining a copy to pass on to the next chairman.