

ULEN-HITTERDAL SCHOOL DISTRICT
 REGULAR SCHOOL BOARD MEETING
 WEDNESDAY, MARCH 12, 2025
 7:00 PM IN THE BOARD ROOM

<u>Elected</u>	<u>Roll Call</u>	<u>Term Exp.</u>	<u>Elected</u>	<u>Roll Call</u>	<u>Term Exp.</u>
2025	__ Nick Theis	2029			
2025	__ Shelly Thordal	2029	2023	__ Donna Jacob	2027
2025	__ Nolan Braseth	2029	2023	__ Laura Tweten	2027
2023	__ Jennie Wibe-Bjerke	2027	2025	__ Troy Amundson	2027

AGENDA

- I. Call to Order – Pledge of Allegiance

- II. Open Mic: (The Open Mic. segment is the agenda item that allows members of the public to address the Board on any issues they deem appropriate. Speaking time is limited to two minutes per person. It is requested by the Board that visitors refrain from addressing the Board during the Action Agenda unless invited to do so by the Board or Superintendent.)

- III. Special Reports: None

- IV. Good News: Ted Critchley
 - A. FFA Week
 - B. Dr. Suess Week
 - C. Swimming Lessons
 - D. Blood Drive

- V. Approval of Minutes

- VI. Approval of Claims and Liquid Transfers

- VII. Reports:
 - A. Special Ed/Title Program – Laura Tweten
 - B. ECFE/Community Ed – Shelly Thordal
 - C. Student & Minority Liaison – Troy Amundson, Shelly Thordal, Laura Tweten
 - D. Negotiations – Troy Amundson, Nolan Braseth, Laura Tweten
 - E. Meet & Confer – Nick Theis, Jennie Wibe-Bjerke, Laura Tweten
 - F. Technology/Vocational – Troy Amundson, Nolan Braseth, Donna Jacob
 - G. Marketing/Co-Curricular – Troy Amundson, Jennie Wibe-Bjerke, Nick Theis
 - H. Facilities/Finance/Personnel – Jennie Wibe-Bjerke, Nolan Braseth, Donna Jacob
 - I. Food Service/Wellness – Troy Amundson, Nick Theis

- J. MSHSL – Jennie Wibe-Bjerke
- K. Worlds Best Workforce – Laura Tweten, Donna Jacob

VIII. Dean of Students Report: Ted Critchley

- A. Cell Phone Policy
- B. Elementary Knowledge Bowl
- C. Spring Clean-up

IX. AD Report: Ryan Pahl

- A. Winter Sports Wrap-up
- B. Spring Sports Preview

X. Superintendent Report: Dustin Flaten

- A. 25-26 Preliminary Budget
- B. Curriculum Updates
- C. Testing Updates
- D. Project Updates

XI. Approval of Agenda

XII. Action Agenda:

- A. Recommendation to approve the cell phone policy as presented by Mr. Critchley.
- B. Recommendation to approve the overnight baseball trip to the cities. (Enclosed)
- C. Recommendation to approve the 2025-2026 calendar. (Enclosed)
- D. Recommendation to approve the resignation of Vincent Olson from his Indian Education Director position, effective immediately.
- E. Recommendation to approve the resignation of Isaac Hendricks from his evening custodial position, effective March 14th, 2025

XIII. Upcoming Meetings and Special Events: Regular School Board Meeting to be held on Wednesday, April 9th at 7 p.m.

XIV. Adjourn

TO: Norman County East School/Ulen-Hitterdal School Board Members

Subject: Proposal for Baseball Trip to Minneapolis

Dear Board Members,

I hope this letter finds you well. I am writing to formally propose an organized baseball trip for the NCE-UH Varsity/JV Baseball team to Minneapolis for the purpose of participating in a game vs Fosston scheduled on April 12th at noon and at 2 PM. Also to attend a Minnesota Twins game on Sunday April 13th. This trip presents an incredible opportunity for our team to showcase their skills on the University of Minnesota Gophers varsity field, and also will be a great team building weekend to get to know each other better on and off the field.

Trip Details:

- **Event Name:** Baseball Game vs Fosston at Siebert Field/Twins Game at Target Field
- **Location:** University of MN/Target Field
- **Date:** Leave Friday April 11th and return Sunday April 13th after the Twins game.
- **Number of Participants:** Estimating 20 players/2 coaches/1-2 chaperones
- **Transportation:** School Bus
- **Accommodation:** Hotels Friday and Saturday Night/Location TBD
- **Estimated Budget:** \$150-\$175 per room/6-7 rooms/2 nights/Estimated cost of \$2,500

Purpose and Benefits:

1. **Skill Development:** Competing against a high-level team on a Division I field will help our players grow and refine their skills and provide a great experience.
2. **Team Bonding:** This experience will strengthen team chemistry and morale.
3. **Networking:** Players will have the chance to connect with players/coaches from another school and spend time with teammates, getting to know each other better.
4. **Community Representation:** Our participation will bring recognition and pride to our communities and our schools.

Financial Considerations:

The Titan Baseball Program is seeking approval for this weekend trip to Minneapolis. The Twins tickets, lodging, transportation, umpires and field rental will be paid out of the general baseball account. Current balance in that account as of 2/25 is \$8,121. We estimate the total cost of the trip to be approximately \$3,500. I will also be reaching out to the Lions Club and Titan Booster Club for additional donations to help with funding this trip.

Conclusion:

We are excited about this opportunity and firmly believe that this trip will be a valuable and rewarding experience for our baseball team. Your approval and support would be greatly appreciated in making this trip come to fruition. Please let me know if further details or discussions are required. I would be happy to provide any additional information or meet at your earliest convenience.

Thank you for your time and consideration. We look forward to your positive response.

Sincerely,

Jesse Rostad
Head Baseball Coach/NCE-UH
jesser@nce.k12.mn.us

ULEN-HITTERDAL 2025-2026 CALENDAR – DRAFT 4

Contract Days
 Student Contact Days
 PTC/Open House
 In-Service/Workshop
 Holidays/Vacation
 End of Quarter
 P.C. Early Dismissal

179.5 & .5 on your own
 171
 1.5
 7
 1

JANUARY '26						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1-2 Holiday Break – **No School**
 16 End of Quarter 2 (45 Days)
 End of Semester 1
 21 PLCs – **12:30 PM Dismissal**

Student Days: 20
 Staff Days: 20

AUGUST '25						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

25-28 Teacher Workshop
 27 Open House 3:30-7:30 PM

Staff Days: 4.5

FEBRUARY '26						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

13 PLCs – **12:30 PM Dismissal**
 16 President's Day – **No School**

Student Days: 19
 Staff Days: 19

SEPTEMBER '25						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

1 Labor Day
 2 First Day of School

Student Days: 21
 Staff Days: 21

MARCH '26						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

5 PTC – **12:30 PM Dismissal**
 (Conferences held 12:45-8:00 PM)
 6 Teacher Workshop
No School for Students
 20 End of Quarter 3 (43 Days)
 25 PLCs – **12:30 PM Dismissal**

Student Days: 21
 Staff Days: 22.5

OCTOBER '25						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

16-17 MEA – **No School**
 23 PTC – **12:30 PM Dismissal**
 (Conferences held 12:45-8:00 PM)
 24 Teacher Workshop
No School for Students
 31 End of Quarter 1 (41 Days)

Student Days: 20
 Staff Days: 21.5

APRIL '26						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

3 & 6 Easter Break – **No School**
 29 PLCs – **12:30 PM Dismissal**

Student Days: 20
 Staff Days: 20

NOVEMBER '25						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

26 PLCs – **12:30 PM Dismissal**
 27-28 Thanksgiving – **No School**

Student Days: 18
 Staff Days: 18

MAY '26						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21 **Last Day of School**
12:30 PM Dismissal
 End of Quarter 4 (42 Days)
 End of Semester 2
 22 Teacher Workshop
GRADUATION AT 6:00 PM
 25 Memorial Day

Student Days: 15
 Staff Days: 16

DECEMBER '25						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

10 PLCs – **12:30 PM Dismissal**
 23 **12:30 PM Dismissal for all**
 Begin Holiday Break
 24-31 Holiday Break – **No School**

Student Days: 17

Quarter End Dates & Number of Days per Quarter

- Quarter 1: October 31 (41)
- Quarter 2: January 16 (45)
- Quarter 3: March 20 (43)
- Quarter 4: May 21 (42)

Willing to comp/flex a full day in the summer to be off Nov. 26.