

ULEN-HITTERDAL SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
WEDNESDAY, APRIL 9, 2025
7:00 PM IN THE BOARD ROOM

<u>Elected</u>	<u>Roll Call</u>	<u>Term Exp.</u>	<u>Elected</u>	<u>Roll Call</u>	<u>Term Exp.</u>
2025	___ Nick Theis	2029			
2025	___ Shelly Thordal	2029	2023	___ Donna Jacob	2027
2025	___ Nolan Braseth	2029	2023	___ Laura Tweten	2027
2023	___ Jennie Wibe-Bjerke	2027	2025	___ Troy Amundson	2027

AGENDA

- I. Call to Order – Pledge of Allegiance
- II. Open Mic: (The Open Mic. segment is the agenda item that allows members of the public to address the Board on any issues they deem appropriate. Speaking time is limited to two minutes per person. It is requested by the Board that visitors refrain from addressing the Board during the Action Agenda unless invited to do so by the Board or Superintendent.)
- III. Special Reports: None
- IV. Good News: Ted Critchley
 - A. Celebration of Paraprofessionals
 - B. Region 8 Art Festival
 - C. Honors Music Festival
 - D. FFA
 - E. Personal Finance Team to State
- V. Approval of Minutes
- VI. Approval of Claims and Liquid Transfers
- VII. Reports:
 - A. Special Ed/Title Program – Laura Tweten
 - B. ECFE/Community Ed – Shelly Thordal
 - C. Student & Minority Liaison – Troy Amundson, Shelly Thordal, Laura Tweten
 - D. Negotiations – Troy Amundson, Nolan Braseth, Laura Tweten
 - E. Meet & Confer – Nick Theis, Jennie Wibe-Bjerke, Laura Tweten
 - F. Technology/Vocational – Troy Amundson, Nolan Braseth, Donna Jacob
 - G. Marketing/Co-Curricular – Troy Amundson, Jennie Wibe-Bjerke, Nick Theis
 - H. Facilities/Finance/Personnel – Jennie Wibe-Bjerke, Nolan Braseth, Donna Jacob
 - I. Food Service/Wellness – Troy Amundson, Nick Theis
 - J. MSHSL – Jennie Wibe-Bjerke
 - K. Worlds Best Workforce – Laura Tweten, Donna Jacob

VIII. Dean of Students Report: Ted Critchley

- A. Update: Emergency Response Drills
- B. E-Learning
- C. Post Prom Report
- D. Elementary Trips & Activities
- E. Scheduling

IX. AD Report: Ryan Pahl

- A. AD Conference – MnIAAA in St. Cloud
- B. Spring Sports Numbers
- C. Spring Sports Scheduling

X. Superintendent Report: Dustin Flaten

- A. Enrollment Update (Enclosed)
- B. Summer Titan Town Program
- C. MCA Updates

XI. Approval of Agenda

XII. Action Agenda:

- A. Recommendation to approve the hire of Kayla Wentz as a volunteer assistant softball coach.
- B. Recommendation to approve the hire of Dustin Flaten as JH boys' baseball coach.
- C. Recommendation to approve the hire of Ashley Bailey as the UH Indian Education Director.
- D. Recommendation to accept the resignation of Brad Dunham from his assistant football and head girls' basketball coaching positions. (Enclosed)
- E. Recommendation to approve the hire of Brad Dunham as a full-time route bus driver, effective immediately.
- F. Recommendation to approve the hire of Gentry Vathauer as an elementary education teacher for the 2025-2026 school year.
- G. Recommendation to approve the hire of Stacey Cable as an elementary education teacher for the 2025-2026 school year.
- H. Recommendation to approve the 2025 summer Titan Town program for the months of June, July, and August.
- I. Recommendation to approve the ECFE Educator and Parent Educator contract with LCSC for the 2025-2026 school year. (Enclosed)

- J. Recommendation to approve the overnight stay of the UH Personal Finance Team that qualified for the State Personal Finance Decathlon. (Critchley's report)
- XIII. Upcoming Meetings and Special Events: Regular School Board Meeting to be held on Wednesday, May 14th at 6pm.
- XIV. Adjourn

Enrollment

	<u>Feb. 2025</u>	<u>Apr. 2025</u>
Kg	20	20
1	15	14
2	25	25
3	23	22
4	19	19
5	19	19
6	<u>26</u>	<u>26</u>
	147	145
7	27	27
8	32	32
9	29	29
10	30	30
11	19	19
12	<u>21</u>	<u>21</u>
	158	158
TOTALS	305	303

New Students:

Students Leaving:

Grade 1 (1)

Grade 3 (1)

March 31, 2025

Dear Administration:

After lots of thought and prayers over this school year, I have decided to resign my position as Assistant Varsity football coach and Head GBB coach for the Norman County East/Ulen-Hitterdal Titans.

I have come to realize for as much as I love coaching I have missed out on a lot of my own kids' events. It is time for me to step aside and let some of the new teachers/coaches take over.

I would like to thank everyone I have coached with and administration for the opportunity and all the support while I have been coaching.

A handwritten signature in blue ink, appearing to read 'Bradley Dunham', with a stylized, cursive script.

Bradley Dunham

Ulen-Hitterdal

LCSC Hire Date:

8/6/2001

8/6/2001

NAME:

Tonya Matson

Tonya Matson

POSITION:

ECFE Coordinator

ECFE Parent Educator

DISTRICT:

Ulen-Hitterdal

Ulen-Hitterdal

% BEN	0%	0%
% Contract	56%	44%
HOURS/DAYS	175	140
RATE	37.09	37.09
SALARY	6,490.75	5,192.60
Incurred Absent Liability	0.00	0.00
FICA	496.54	397.23
TRA	567.94	454.36
W/C	39.59	31.67
Reemployment	97.36	77.89
Health Benefit	0.00	0.00
VEBA/HSA	0.00	0.00
Life	0.00	0.00
LTD	0.00	0.00
Vision	0.00	0.00
TSA	0.00	0.00
Total Salary	6,490.75	5,192.60
Total Incurred Absent Liability	0.00	0.00
Total Benefits	1,201.43	961.15
3% indirect	615.37	492.30
Total Contract	8,307.55	6,646.05

Early Childhood Contract Amount**\$****14,953.60**

District is billed on enrolled benefits.