

November



2016

COMMUNITY NEWS

*Serving Northern Minnesota Communities
Hill City, Jacobson, and Swatara*

Articles in this
Newsletter:

School News

School Board
Minutes

Ideas For Parents

Community Ed.
News/Classes

Hill City
Community News

Jacobson News

Lunch Calendar

Activity Calendar



Veterans' Day Program

Hill City School is holding its 5th annual Veterans' Day program. The community is invited, and we'd like to extend a special invitation to the Veterans in our community. We are asking people to dress in red, white or blue to show our support to our active service men and women, as well as our veterans.

Where: Hill City School Gymnasium

When: November 11, 2015 10:00 am

We hope to see everyone there!!

Hill City School Board

Sue Kaslow, Chairman
PO Box 165
Hill City, MN 55748

Joell Miranda, Clerk
PO Box 253
Hill City, MN 55748

Bambi Lange, Treasurer
505 Ione Ave
Hill City, MN 55748

Jay Zapzalka, Vice Chair
67880 353rd Ave
Hill City, MN 55748

Mark Meyer
PO Box 42
Hill City, MN 55748

Brent Welk
62612 Osprey Ave
Swatara, MN 55785

Committee Assignments for 2016

Committee

MSHSL
Negotiations Committee

System Accountability Committee
Community Education Advisory Council
Meet and Confer

Staff Development
School and Community Health Team
Recertification Committee
ARCC
Comparable Worth
NESC Board
Safety/Transportation Committee
Athletic Advisory Committee
Itasca Area Schools Collaborative

Representative

Mark Meyer
Sue Kaslow, Jay Zapzalka, and
Mark Meyer (Brent Welk, Alt.)
Joell Miranda (Bambi Lange, Alt.)
Mark Meyer (Joell Miranda, Alt.)
Mark Meyer and Bambi Lange
(Joell Miranda, Alt.)
Joell Miranda (Bambi Lange, Alt.)
Joell Miranda and Mark Meyer
Brent Welk
Sue Kaslow
Brent Welk
Sue Kaslow
Jay Zapzalka
Brent Welk, Jay Zapzalka, and Mark Meyer
Sue Kaslow (Bambi Lange, Alt.)

For School Closings and Emergency Information Broadcasts

RADIO STATIONS

RADIO USA	99.9 FM
KOZY Grand Rapids	1320 AM
KMFY Grand Rapids	96.9 FM
WTBX Grand Rapids	93.9 FM
KAXE Grand Rapids	91.7 FM

INSTANT ALERT

**Infinite Campus' Voice
Messenger system will
call parents between
5:00 - 6:00 a.m. for
school closings.**

TV STATIONS

WDIO/WIRT
KDLH
KBJR
WCCO

Community Newsletter Deadline

Just a reminder, if you would like an article put in the Community Newsletter, it must be turned in to the school office by the 15th of the month to be put in the following months' newsletter. Newsletters are generally ready to be posted by the 27th of the month. If you have any questions regarding this, please feel free to contact Jessica Lathrop at (218) 697-2394, ext. 101.

Itasca Alliance Against Sexual Assault Now Serving Aitkin County



OUR MISSION
To educate the community about sexual violence
and provide support for survivors

Free and Confidential
24-hour Assistance
218-326-5008
218-927-6226
866-747-5008

- emotional support groups
- medical/legal advocacy
- short-term counseling
- community referrals
- public education

Mark your
calendar!

2016 FALL CONFERENCES

AT HILL CITY SCHOOL

Tuesday, November 15 4:00 to 7:00 PM

Thursday, November 17 4:00 to 7:00 PM

Visit Elementary and Secondary Teachers in their classrooms

Mr. Hack, Phy Ed Teacher and Ms. Benson,
Science Teacher, will be here only on
Tuesday, November 15. Mrs. Vanderschaaf,
Spanish teacher will be in room 206 via
telepresence on Thursday, November 17.

NO CHILDCARE EITHER NIGHTS

Please call the school at 218-697-2394, if you have
questions or would like a special appointment.

INDEPENDENT SCHOOL DISTRICT NO. 2 HILL CITY, MINNESOTA

The Regular Meeting of the Board of Education of Independent School District No. 2, Hill City, Minnesota, was called to order by Chairman Sue Kaslow at 7:00 p.m. on Monday, September 26, 2016.

Roll Call showed the following members present: Sue Kaslow, Joell Miranda, Bambi Lange, Mark Meyer, and Jay Zapzalka. Board Members absent: Brent Welk. Also present was Superintendent/Principal Pat Rendle, Business Manager Ellie Hill, Maintenance Supervisor Eric Hill., and other staff and visitors.

1. Approved the Agenda with an addition.
2. Approved the following:
 - *Approved the Minutes of the Regular Meeting of August 22, 2016.
 - *Approved the Minutes of the Workshop Session of August 29, 2016.
 - *August 2016 bills presented for payment;
 - *Current bills through 09/12/16;
 - *Investments and wire transfers;
 - *Reviewed the Activity Fund Statement;
 - *Reviewed Cash Receipts including donations.
3. No comments or requests from visitors.
4. There was no report from the School Attorney.
5. Transportation Report: No report.
6. Swarm Student Leadership: None to report.
7. Curriculum Committee: None to report.
8. School and Community Health Committee: None to Report.
9. Safety/Transportation Committee: None to Report.
10. Negotiation Committee: None to Report.
11. Community Education Report: Motion to approve the Community Ed. Annual Report for 2015-2016. A copy of said Report is attached to official minutes and made a part thereof. Community Ed. Programmer Tami Meyer stated that elementary volleyball started last week, pony league is almost done, open gym has started, homework help will start next week, and elementary basketball and archery will be starting in November.
12. Technology Coordinator Report: None to Report.
13. Building & Grounds Report: Motion to award Lange's Nursery and Landscaping, Inc. for Tennis Court Removal. Copy of said Tennis Court Removal quotes are attached to official minutes and made a part thereof. Building & Grounds Eric Hill

reported that we are working with two separate insurance claims. Insurance will be covering all the storm damage except possibly the main server. They are doing repairs on the basketball winches in the large gym. Funds for this will come out of the LTFM. Estimates are \$7400.00 for the repairs and \$2500.00 for the electrical.

14. Superintendent/Principal's Report:

Superintendent/Principal Rendle reported that support for special education has been great through IASC. Two telepresence classes are on the schedule. Looking at selling ads to display on the sports fields as a possibility in the future. Superintendent/Principal Rendle will look into policy on this and report back to the Board. Superintendent/Principal Rendle reported that they had a meeting with FJJ today. They will get back to us with options/ideas. We are ready to finish Phase I. Discussion was held on the business manager position about needing to define what the role of the business manager is in Northland Community Schools. Motion to send a letter to Northland Community Schools asking them to define the business manager services they are purchasing from ISD #2 and that we would like a response by noon on November 15, 2016. Superintendent/Principal Rendle reported that we are scheduled for a Civil Rights Review on October 12, 2016. Superintendent/Principal Rendle updated the Board on the new features of rSchools activities on our website. Discussion was held on the idea of letting our students attend home games free of charge. A motion to allow students in to all 2016-2017 regular season home games free of charge, but students in 5th grade and under must be accompanied by an adult.
15. Old Business
16. Motion to approve hiring Chad Lathrop as Head Girls' Basketball Coach for the 2016-2017 school year with salary to be set per the current HCUE Master Agreement.
17. Motion to approve hiring Chris Nelson as Assistant Boys' Basketball Coach for the 2016-2017 school year with salary to set per the current HCUE Master Agreement.
18. Motion to approve hiring Maxwell Torgerson as Assistant Football Coach for the 2016-2017 school year with salary to be set per the current HCUE Master Agreement.

19. Motion to approve hiring Arlen Jensen as Junior High Football Coach for the 2016-2017 school year with salary to be set per the current HCUE Master Agreement.
20. Motion to approve Policy 2014-A assistant principal job description as presented.
21. New Business:
22. Motion to approve the 2016-2017 Preliminary Seniority List as presented.
23. A copy of said 2016-2017 Preliminary Seniority List is attached to the official minutes and made a part thereof.
24. Motion to set the Proposed Levy Limitation and Certification 2016 Payable 2017 at the maximum.
25. A copy of said Proposed Levy is attached to the official Minutes and made a part of thereof.
26. Public Announcement was made that the Truth in Taxation meeting will be held December 21, 2016 at 7:00 p.m. in the Community Room at which time the budget and levy will be discussed and the public will be allowed to speak.
27. Motion to approve to replace Superintendent/Principal Dean Yocum with Superintendent/Principal Pat Rendle for Woodland Bank and MSDLAF accounts.
28. FYI: The Assurance of Compliance with State and Federal Law Prohibiting Discrimination has been submitted with Minnesota Department of Education.
29. Motion to approve hiring Mendy Oukrop as Math Credit Recovery Teacher Aide for 1.5 hours per day while school is in sessions on Tuesdays starting September 20, 2016 through January 20, 2017 with pay \$14.85 per hour.
30. Motion to approve hiring Mendy Oukrop as English Credit Recovery Teacher Aide for 1.5 hours per day while school is in session on Mondays starting September 19, 2016 through January 20, 2017 with pay of \$14.85 per hour.
31. Motion accept the letter of resignation from David Hack as athletic director for the 2016-2017 school year.
32. Motion to approve hiring Andrew Dokken as athletic director for the 2016-2017 school year with a salary to be set per the current HCUE Master Agreement.
33. Motion to accept the letter of resignation from Ronald Gowell as Junior High Boys' Basketball Coach for the 2016-2017 school year and to post for this position.

34. Motion to change the date of the regular December Board Meeting to be held on December 21, 2016 at 7:00 p.m.
35. There is an IASC Planning Meeting on October 11, 2016 at 5:00 p.m.
36. There will be a meeting on superintendent reviews on October 25, 2016.
37. Superintendent/Principal Rendle, Sue Kaslow, Bambi Lange, and Joell Miranda attended the advocacy tour on September 21, 2016.
38. Motion to approve Policy #1054 updates as presented.
39. Motion to adjourn.

Meeting adjourned at 8:18 p.m.

Respectfully submitted by Joell Miranda, Clerk

Complete Minutes of the above Board Meetings and all Board Meetings are on file in the administration office and may be viewed at any time during regular business hours.



ideas for parents

Practical Suggestions for Building Assets in Your Child

FAST FACTS

**ASSET #11:
Family
Boundaries**

Youth are more likely to grow up healthy when families have clear rules and consequences, and monitor young people's whereabouts.

43%
of youth surveyed by Search Institute have this asset in their lives.*

What Are Assets?

Assets are 40 key building blocks to help kids succeed. "Family boundaries" is one of six boundaries and expectations assets.

* Based on Search Institute surveys of almost 100,000 kids in 12th-grade youth throughout the United States.

Clear, Concise Boundaries

Author Stephen Covey knows about the importance of setting and talking about boundaries and expectations. At a family meeting to discuss who would do which chores, Covey's seven-year-old son volunteered to care for the lawn.

Dad gave the boy a tour of the yard and pointed out which neighbor's yard he wanted the lawn to most look like. He and his son then agreed on two concise, clear expectations: clean and green.

After two weeks, Dad asked his son about the lawn. "It's fine," the boy replied, even though his dad knew he had done nothing to take care of it.

"Let's walk around the yard together and you can show me how it's going," Dad replied.

So they walked around the yard. It was obviously in bad shape, and the boy became upset. "It's so hard, Dad," he said. Dad didn't respond but wondered, "How hard is it not to do something?"

Dad then reminded his son that he—not Dad—was in charge of the yard, but he had a



few minutes to help out if the boy wanted it. The two then cleaned up the yard. When they were done, the yard was clean and green.

Over the summer, the son only asked his dad to help him a few more times and did the rest himself. The boundaries were clear. The expectations were clear, and the seven-year-old succeeded at keeping the yard clean and green.

time together

Three ways to set boundaries together with your child:

1. Observe the boundaries of other families (neighbors, television families, etc.). Discuss what's appropriate and what's not for your family and why.
2. Post your family boundaries on the refrigerator. Have only five or six. Make sure they are concise and clear, and apply to everyone—not just kids.
3. Meet monthly to discuss boundaries. Are they fair? Do they still fit? Do they reflect the values and principles you have? Adjust them if you need to.

Helpful Hints

Tips that make setting boundaries easier:

- **Make them positive. Say what you expect along with what you don't want.**
- **Strive for concise standards. Have each boundary be five words or less.**
- **Adjust boundaries as your child becomes older, but know that even 18-year-olds need guidelines.**
- **Set and follow boundaries for yourself. Be a role model. Admit when you fail.**

Dos and Don'ts of Discipline

Do

- Notice and comment when your child does something well. Be specific.
- Give your child your full attention, be affectionate, and calmly state how your child violated a boundary.
- Respond as quickly as you notice a violation.
- Respond consistently.
- Be firm about discipline and suggest better behavior.
- Be consistent by setting the same standards for boys as for girls.

Don't

- Only notice your child when he or she violates a standard.
- Use threats.
- Use physical punishment.
- Attack or ridicule your child.
- Manipulate your child with shame, humiliation, or guilt.
- Use labels, such as "You're lazy" or "You're such a slob."
- Notice the violated rule sometimes and not others.

Quick Tip:
Tell your children
why you chose the
boundaries you
have.

Newsletter Sponsors:

Aitkin Lions Club, Hill City Lions Club,
McGregor Lions Club, Palisade Lions Club,
& Aitkin County Family Collaborative: (Aitkin
ISD #1, Hill City ISD #2, McGregor ISD #4, Mille
Lacs Band District II, Aitkin County Corrections,
Aitkin County Health & Human Services)

More Stuff You Can Use

Parenting Toward Solutions gives practical ways to create and enforce family boundaries to bring out the best in your child. (Available from Prentice Hall, Order Processing Center, P.O. Box 11071, Des Moines, IA 50336-1071; 1-800-947-7700.)

talk together

Questions to discuss with your child:

- Is our family too lenient, too harsh, or just right in enforcing boundaries? Why?
- What important lesson have you learned after violating a boundary?
- When has discipline felt more like punishment than teaching?

FINAL WORD

"The external structure parents provide for their children ... helps children develop their own internal structure of self-discipline for taking care of themselves and other people."

—Jean Illsley Clarke and Connie Dawson, authors of *Growing Up Again*

This newsletter and other asset resources are produced by Search Institute, 700 South Third Street, Suite 210, Minneapolis, MN 55415; 1-800-888-7828.
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a fraternal benefit society that specializes in insurance, annuities, and investment products.

**City of Hill City Public Hearing
October 11, 2016**

Pursuant to due call and notice thereof, a Public Hearing was held in the Community Room in regard to the issuance of a General Obligation Capital Improvement Plan Note for a Fire Hall addition.

- Members present: Mayor Larry Baker, Council members Audrey Baratto, Nate Rollins, Tina Haugen and Dave Lange. Mayor Baker called the meeting to order at 5:33 p.m.

- Motion made by Baratto to approve Resolution #2016-14 Authorizing the Issuance, Sale and Delivery of \$210,000.00 General Obligation Capital Improvement Plan Note, Series 2016A, second by Lange. Motion carried with all members present voting in favor.

- Motion made by Rollins to approve the Officer's Certificate, second by Baratto. Motion carried with all members present voting in favor.

- Motion by Lange to approve the Loan Agreement, second by Rollins. Motion carried with all members present voting in favor.

- Motion made by Baker to approve the Pre- and Post-Issuance Compliance Policy and Procedures, second by Baratto. Motion carried with all members present voting in favor.

- Motion made by Rollins to approve the Extract of Minutes of a Meeting of the City Council, second by Haugen. Motion carried with all members present voting in favor.

- Motion made by Baker to approve the Capital Improvement Plan 2016-2020, second by Baratto. Motion carried with all members present voting in favor.

Mayor Baker adjourned the meeting at 5:39 p.m.

Respectfully submitted:

Diana McManigle, Clerk/Treasurer
Larry Baker, Mayor

**City of Hill City Regular Council Meeting
October 11, 2016**

1. Call to Order/Pledge of Allegiance/Roll Call
- A. Mayor Baker called the meeting to order at 6:00 p.m.
- B. Everyone joined in the Pledge of Allegiance.
- C. The following persons were present: Mayor

Larry Baker, Council members Audrey Baratto, Nate Rollins, Tina Haugen and Dave Lange.

2. Consent Agenda

Motion made by Rollins to pull the bill from PC Refresh from the bills for later approval and approve the consent agenda as presented, second by Baker. Motion carried with all members present voting in favor.

3. Public Forum

A. Dan Kingsley

Dan had called earlier in the day to say that he could not make it to the meeting.

B. Bub Pierce – Fence at Hill Lake Park

Bub Pierce was not present but Clerk McManigle explained that he wanted the city to put up a 10 foot fence between the Hill Lake Park and his property because of the noise from the RV air conditioners and because they were trying to sell their house and the park seemed to be an issue with potential buyers. The Council discussed this and decided that Bub Pierce should be at the meeting and that the city would not pay for a fence to be put up.

C. Jane Bristow – disputing water/sewer base rate charges

Jane had called and said that she had more research to do before she would be addressing the Council.

D. Tom Fasteland

Tom Fasteland reported to the Council that the Tree Committee had been meeting and that they wanted Hill City to obtain a Tree City USA status in order to have a better chance in getting a tree grant. Tom gave Clerk McManigle a sample tree ordinance that he would like to see the city adopt (or a similar tree ordinance). The city also would need to allocate \$2.00 per capita for tree management annually. This can be put in the 2017 budget as a line item.

Tom also spoke about Aquatic Invasive Species inspections at the boat landings in Hill City. There is a grant that pays 90% of the wages for inspectors/educators throughout the summer. (10% paid in cash or in-kind by the sponsoring entity, i.e. \$800.00/\$7,200.00 grant). The grant application for this needs to be submitted by the end of December. This was tabled until the November 9th Council meeting.

4. Addition or Corrections to the Agenda

5. Reports

Maintenance/Water/Sewer/Parks/Airport/Streets

• Head Maintenance/Public Works, George Casper reported that only ½ of the sign at City Hall was working. Wagner Electric fixed the sign and we have not yet

received a bill for the cost.

- Casper had been called out 2 or 3 times to the water shed which had been reporting power outages. Wagner Electric discovered that when the electrical pole had come down in the July 21st storm and had been repaired that there some wires that weren't properly reconnected.
- Casper stated that some hydrants had been flushed on Oct. 5th and the remaining hydrants would be flushed on Oct. 12th. Casper said that hydrants had not been flushed all year and that this year was the best year yet with no complaints about dirty water.
- Casper said that he has been called out by sewer lift station #1 and discovered that a pump had come loose and destroyed the pump so that it could not be repaired. A week later a different lift station pump kept kicking out. This pump can be repaired at a cost of approximately \$3,000.00. The new pump for lift station #1 is going to cost approximately \$9,000.00.
- Casper reported that the fishing pier has been moved out for the season. There were approximately 150 seedling trees planted around town. Casper thanked everyone who came to help with "Hill City Arbor" day and the 1200 seedlings that were donated to Hill City from the Itasca Greenhouse. Casper especially wanted to thank the Girl Scouts and the other kids that helped as they did an excellent job!
- The Hill Lake Park will remain open through this coming weekend. Casper is waiting to have more dirt hauled onto the new RV sites and the plumbing plan has been approved from the State.
- Casper reported that the State did their 3 year inspection on the airport last week. Casper, Maint. Asst. Pat Jordan and Clerk/Treasurer McManigle all met with the State at the airport to go over a few things that needed to be addressed at the airport. According to the State, the snowmobile trail is on the runway and will need to be moved, the Aitkin County K9 agility course will need to be moved to the outside of the fence and there are some trees that will need to be removed. We are just waiting for the actual report to come back to address these issues. Also, Clerk McManigle, who is the current Airport Manager, had asked to change the Airport Manager to George Casper as he has more knowledge and dealings with the airport on a daily basis. The State was fine with this change. For longer term planning, the State suggested that the city erect a "pilots lounge" at the airport. There is a grant out there that would pay for the majority of this and it would not

have to anything much more than just a shelter type of a building, without electricity, heat or water. This would also serve another purpose as there has to be a telephone at every airport and a bulletin board for required posting. At this time our telephone and bulletin board are outside with a small roof over them.

- Casper reported that Class 5 is getting sparse and difficult to obtain at a reasonable price. There is a 1,000 yard pile of Class 5 out at Dropps' pit that can be bought currently and Casper felt that the City should purchase it for next year. This Class 5 could probably be bought for \$7.50 a yard.

-Motion made by Haugen to purchase the 1,000 yards of class 5 at \$7.50 per yard, second by Rollins. Lange abstained from voting but motion carried with all other members present voting in favor.

-Bub Pierce arrived at this time to talk to the Council about a fence between his property and the Hill Lake Park. The Council explained to Bub that he can get a building permit and mark where he wants a fence and if approved he can put up a 6 foot fence. Bub explained that because of noise he would like a 8 to 10 foot fence. The Council explained that only 6 foot fences are allowed in residential areas which he is in. Bub said that he thinks there might be "something" out there that states you can have a 10 foot fence if it separates commercial from residential properties. The Council said that if he could find it they would be more than happy to see it.

Fire Department

- Asst. Fire Chief Mike Boleman said that there had been one call last month and that there were 7 firefighter enrolled in Fire Fighter 1 training. This training is being paid for through the State.

Police Department

- Police Chief Josh Kimball reported that the Police Dept. also had an average month last month. Josh read off the stats for the month of September.
- Chief Kimball also reported that the used squad car that the city is looking to purchase has finally been put up for auction. As of today, Hill City was the highest bidder at around \$3,000.00. There is 6 days left of the auction and Chief Kimball has been authorized to bid up to \$5,500.00.
- Police Chief Kimball said that the Hill City Police Department is participating in the annual prescription drug drop off. This is where people can bring their old prescription drugs to the Police Department and they will be disposed of properly.

- Council member Rollins asked Police Chief Kimball if he has received all of the password from former Chief Madsen for the many needed accounts. Not all of the passwords have been received. The Council felt that this is gone on long enough with not being able to obtain the needed passwords from Madsen and to contact the City Attorney, if necessary, to send Madsen a letter to release the passwords.

- Chief Kimball said that he is looking into 2 speed signs at \$2,500.00 each to be placed on the 30 mph signs on Hwy 169 at both ends of town. Kimball wrote a letter to the Hill City Lions Club for assistance in paying for these.

Mayor

Mayor Baker thanked the Girls Scouts, Itasca Greenhouse and everyone else who helped with the tree planting and tree give-away on October 1, 2016.

Council

The Council wants a letter of thanks to go to Itasca Greenhouse for their generous donation of 1200 seedlings to the Hill City area and also an ad of thanks to be put in the newspaper.

Clerk

- Clerk Diana McManigle had given the Council a quote from Marco in regard to leasing a different copier/fax/scanner for City Hall. The lease is up on the Xerox copier/fax/scanner in November and the office has had nothing but problems with the Xerox machine for 5 years.

-Motion made by Rollins to approve the 60 month lease of a Konica Minolta Bizhub C3350 through Marco at the cost of \$107.63 per month, second by Baker. Motion carried with all members present voting in favor.

- Clerk McManigle let the Council know that the Small Cities Development Program Grant is moving right along. Nancy Grabko, grant Administrator, has and will be at City Hall (Community Room) on specified hours Tuesdays and Thursdays where she is doing paperwork, meeting with different individuals, etc.

Committees: Personnel, Facilities/Equipment and Land Use

- There was no report from the Personnel Committee.

- Facilities/Equipment Committee – Casper reported that someone from Case was finally down to look at the Case backhoe. There is an issue with the backhoe of when it is in 4-wheel drive it is like the brakes are on. The individual who looked at the backhoe said that he would be getting back to Casper.

- Land Use – There will need to be a Public Hearing at 5:30 p.m. before the November 9th regular Council meeting for a variance for William Norenberg on Park Ave. Also, Casper and Council member Baratto will go and look at the shed placement at the Methodist Church.

6. Old Business

A. Fire Hall Addition

Ron Saxton from the Fire Department let the Council know that the first payment of \$95,389.00 has been made to the Baratto Bros. for work already completed. The total project is looking at coming in at around \$600,000.00. The Fire Dept. has picked out colors for the addition which are tan with red trim, cabinets have been picked out and a divider for the conference room has been ordered. Casper will be able to have however much dirt for the new RV sites that he wants that is stock piled on the Hill Lake Township lot, which will probably be hauled on Wednesday. Saxton said that the Baratto Brothers and their workers have been awesome to work with.

7. New Business

A. Tree Grant

This was discussed previously in the meeting.

B. City Hall/Community Room Security System
Police Chief Kimball had obtained a quote from American Eagle Security Systems for a new security system. With the new system we can use the existing 4 cameras that we have plus add 2 more cameras inside and 2 cameras outside for a cost of \$2,815.00.

-Motion made by Baker to purchase the new security system at a cost of \$2,815.00, second by Rollins. Motion carried with all members present voting in favor.

-PC Refresh Invoice - PC Refresh was used to clean a virus off from the Maintenance department computer.

-Motion made by Baker to pay the \$150.00 invoice to PC Refresh, second by Lange. Rollins abstained from voting and motion carried with all other members present voting in favor.

-Motion made by Lange to adjourn the meeting at 7:32 p.m., second by Rollins.

Respectfully submitted:

Diana Mc Manigle, Clerk/Treasurer

Larry Baker, Mayor



Hill City Area

COMMUNITY THANKSGIVING



Praise Service

Thursday, November 24th
11:00 - 11:30 a.m.

Trinity Lutheran Church

Everyone is welcome!

Turkey Dinner

Thursday, November 26th
11:30 a.m. - 1:00 p.m.

Trinity Lutheran Fellowship Hall

Free - "All you can eat!"

Meal delivery is available upon request



For more information or to volunteer, contact Dave Walen at 697-8374

HUNTER'S SUPPER

Swatara Community Club

Saturday, November 5th
5:00 pm - 8:00 pm

Turkey plus All the Trimmings
with

Homemade Pie



Adults \$10.00
Kids 6-10 \$5.00
Under 6 FREE



"The Hill City Community Rocks!"

We feel blessed to be surrounded by family and friends during Michael's illness. Although, we haven't lived in the area for over 30 years, we continue to feel your love and support. Your kindness and generosity during this difficult time has lifted us up and we are filled with gratitude. Continue to keep Michael in your prayers. We are anxious for him to become a cancer survivor!

Thank You!

Ruthie, Kile, Michael and Jared Holm

Intro To Archery



National Archery in School Program (NASP)
Introduction to Archery- first time shooters

Want to learn how to shoot a bow in a safe, supervised setting? Here's Your chance! No experience is needed. First class will be safety and technique with string bows. The remaining sessions will be practicing the same principals with Genisis Bow.

Try out the Intro to Archery session and decide whether or not you would like to join the HC Archery Team and compete locally, regionally, state and possibly beyond starting in January. There is an additional fee to join the Team of \$70 with a family cap of \$110 (payable to HC Archery Club), which includes team shirts and competition fees. Team forms and the team schedules will be available at Practice.

Session dates for November 2, 4, 9, 11, 14, and 16
From 6:15-7:15 pm in the Elementary Gym

Must be in 4th Grade and up.

Contact : Coach Mark Meyer 218-251-2738 or Tami Meyer,
Community Ed Programmer 218-697-2394 ext 172

Parents are welcome to observe, but must remain on the bleachers at all times. We respectfully request that you make arrangements for younger siblings not to be in the gym during practice. If you are interested in training to be a NASP Volunteer Instructor, please contact Mark.



Elementary

Basketball

Practice will Begin in
November for Boys and Girls
in Grades 3-6, keep an
eye out in the Tuesday
folders and the
announcements.

Fee: \$5.00

For any questions or if you need assistance with fees
please contact Tami Meyer at
tmeyer@isd002.org or 218-697-2394 Ext: 172



AARP MN Driver Safety Program 4 Hour Refresher Class

Taking this class is an easy and sure way to reduce your motor vehicle insurance premiums. State law requires all auto insurance providers to reduce premiums by 10% for policyholders who are 55 or older, when a certificate of class completion is provided to them. If you have never taken the class before, you need to take the initial 8-hour class first, and then every three years the 4-hour refresher is taken. No tests are given. All participants will be issued a certificate at the end of the class. You must have a valid driver's license with you at the beginning of the class so that a certificate can be issued.

4 hr Refresher Class: November 10, 2016 5-9pm

Location: Hill City School, Room 206

Min. # Required: 8

Max. #: 20

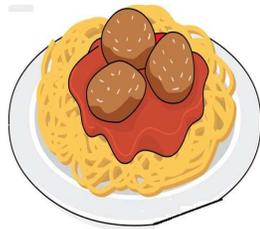
Cost: \$15 for members

\$20 for non members

Register by calling the Community Ed. office, but you should bring your payment to the class.

For questions concerning this class, please contact
Tami Meyer Hill City Community Ed. at 697-2394 X172.

HUNTERS' SPAGHETTI SUPPER



SATURDAY, NOV 12, 2016
JACOBSON COMMUNITY CENTER
4:30 - 8:00 P.M.
TAKE OUT AVAILABLE

All you can eat Spaghetti and meatballs
Served with Garlic bread, coleslaw, beverage and
dessert

Jacobson Civic Club will be sponsoring
a BAKE SALE and WHITE ELEPHANT
SALE upstairs.

Lots of home baked items: breads, pies,
sweets and treats.



Organizations and Events

Harvest Dinner

Carmel Lutheran Church

4:30-8:00 p.m.

Saturday, November 5, 2016

HUNTERS' SPAGHETTI SUPPER

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SALE upstairs.

Lots of home baked items: breads, pies, sweets and
treats.

NCMnFAA-farm and Antique Association

Blackberry Brunch at Blackberry on Nov 9, 9am til
noon.

Ball Bluff Township

Ball Bluff Board Meeting is the second
Thursday of the month November 10 at the
Jacobson Community Center for the Board
meeting at 7:00 p.m. All residents are
encouraged to come and participate.

ECR Library Outreach Program

ECR Library Outreach will be at the
Jacobson Community Center every
other Thursday at 9:00. Dates are November 3rd
and 17th; and December 1st, 16th, and 29th.

Book Club meets the 3rd Wednesday
of the month at 2:00 at the
Community Center.

If you are interested in joining our
book club call Harriet at 752-6699.

Jacobson Civic Club

Will meet on November 14 at Jacobson
Community Center, work projects and potluck
1:00 p.m. Want to join us? Call Sandy Brown
752-1070

Jacobson Fire & Rescue

Interested in Joining the Jacobson Volunteer
Fire and Rescue? Call Chief Dale Thompson
752-6560.

1st Thursday monthly: Business Meeting

3rd Thursday monthly: 1st Responder & Fire
Training. Meetings are at the Fire Hall at 7:00

Jacobson Food Shelf

The Jacobson Food Shelf will be open in November
on the 3rd and 17th from
4 to 6 p.m. at Carmel Lutheran Church.

For more information, call 218-426-4799, 218-
752-1062, or 218-752-6618.

Jacobson Churches

Jacobson Community Church

The public is invited to the "little white church in
downtown Jacobson."

Sunday mornings:

9:30 a.m. to 10:20 Sunday School for all ages

10:30 to 11:30 a.m. Worship

Bible study on Wed. evenings at 7:00 to 8:00

Carmel Lutheran Church

Everyone welcome.

Sunday mornings:

10:00 children's Sunday School

(1st & 3rd Sun)

11:00-Worship, 12:00-Fellowship

WELCA meets the 1st Wednesday of the month

@ 9:30

Pastor Mark Wagner

218-246-3179

Jacobson Landing Recreation Area

Board Meetings at 7:00 p.m.

November 30

Jacobson Seniors

Meets every Thursday for fun and fellowship.

10:00-2:00 with a potluck at noon.

We will not meet on Thanksgiving



2016 - 2017 Farm2School Lunch Menu



*Public
Welcome!*

**Come enjoy a delicious farm fresh
lunch with your child for only \$3.70!**

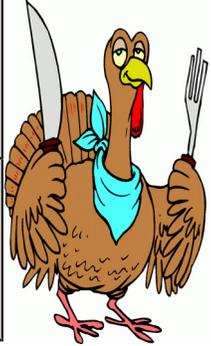
- **September 22, 2016** - Farm Fresh Chicken Fajitas! Chicken from Mighty Mini Farm-McGregor, Peppers from Oles Acres-Aitkin, Zestar Apples from Lavalier's Berry Patch & Orchard-Grand Rapids.
- **October 27, 2016** - Farm Fresh Baked Cheesy Chicken Spuds! Potatoes from Gun Lake Farm-Palisade, Chicken from Willow Sedge Farm-Palisade, Carrots & Kohlrabi from Kent Lorentzen Farm-Jacobson, Honey Crisp Apples from Lavalier's Berry Patch & Orchard-Grand Rapids.
- **November 17, 2016** - Farm Fresh Gyros! Ground Lamb from Chengwatana Farm-Palisade.
- **December 15, 2016** - Farm Fresh Turkey Gravy & Mashed Potatoes! Turkey from Willow Sedge Farm-Palisade, Potatoes from Gun Lake Farm-Palisade.
- **January 19, 2017** - Farm Fresh Meatballs with Gravy & Mashed Potatoes! Ground Beef from Oles Acres-Aitkin, Ground Pork from Willow Sedge Farm-Palisade, Potatoes from Gun Lake Farm-Palisade.
- **February 16, 2017** - Farm Fresh Turkey Rice Soup (with sandwich)! Turkey from Mighty Mini Farm-McGregor.
- **March 16, 2017** - Farm Fresh Breakfast4Lunch! Breakfast Sausage from Willow Sedge Farm-Palisade, Farm Fresh Eggs from Mighty Mini Farm-McGregor.
- **April 20, 2017** - Farm Fresh Ham Lunch! Smoked Ham from Willow Sedge Farm-Palisade.
- **May 18, 2017** - Farm Fresh BBQ Slider Lunch! Pork Roasts from Willow Sedge Farm-Palisade, Fresh Baked Buns from Maple Ridge Farms-Aitkin.

*Other sides will be included with all meals. Free/reduced & regular student lunch fees apply to all Farm2School meals. All meals subject to change.

ISD #2 Breakfast Menu November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Trix Yogurt, WG Muffin, Cereal, Graham Cracker	2 Maple Pancakes, Cereal, Cheese Stick, Graham Cracker	3 Oatmeal, Cereal, Cheese Stick, Graham Cracker	4 Cinnamon Roll, Cereal, Trix Yogurt, Graham Cracker	
	7 NO SCHOOL	8 Trix Yogurt, WG Muffin, Cereal, Graham Cracker	9 Breakfast Bagel, Cereal, Cheese Stick, Graham Cracker	10 Oatmeal, Cereal, Cheese Stick, Graham Cracker	11 Cinnamon Roll, Cereal, Trix Yogurt, Graham Cracker	Fruit, Juice and Milk served Daily
Menu subject to change at anytime	14 Cheese Stick, WG Muffin, Cereal, Graham Cracker	15 Trix Yogurt, WG Muffin, Cereal, Graham Cracker	16 French Toast, Sticks, Cereal, Cheese Stick, Graham Cracker	17 Cinnamon Roll, Cereal, Trix Yogurt, Graham Cracker	18 NO SCHOOL	
	21 Cheese Stick, WG Muffin, Cereal, Graham Cracker	22 Trix Yogurt, WG Muffin, Cereal, Graham Cracker	23 Cinnamon Roll, Cereal, Cheese Stick, Graham Cracker	24 NO SCHOOL	25 NO SCHOOL	
	28 Cheese Stick, WG Muffin, Cereal, Graham Cracker	29 Trix Yogurt, WG Muffin, Cereal, Graham Cracker	30 Breakfast Pizza, Cereal, Cheese Stick, Graham Cracker			Menu subject to change at anytime

ISD #2 Lunch Menu November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<u>Offer-vs-Serve</u> Build a healthy Meal. Select a full or 1/2 serving of		1 BBQ Pork on a Bun, Baked Beans, Cole Slaw	2 Chicken Taco w/ Fixings, Black Bean Salsa	3 French Bread, Marinara Sauce Potato Salad, Peas	4 Shrimp Poppers, Coleslaw, Oranges, Sweet Potato Tots	
fruit or veggie & a minimum of 2 other full meal components.	7 NO SCHOOL	8 Chicken Patty on a WG Bun, Lettuce, Tomato Broccoli	9 Tomato Soup, Grilled Cheese Sandwich, Salad Bar	10 Beef Gravy, Mashed Potato, Peas, WG Roll	11 Breakfast for Lunch	Fruit & Milk Served Daily with Lunch
5 meal compo- nents are offered daily. Students must select a	14 Chicken Nuggets Calico Beans, WG Roll	15 Hornet Burger, Lettuce, Tomato, Tater Tots, Green Beans	16 Pepperoni Pizza, Salad Bar, Corn	17 FARM 2 SCHOOL	18 NO SCHOOL	
One of the components must be a fruit or veggie.	21 Cheese Pizza, Salad Bar, Green Beans	22 Spaghetti w/ Meat Sauce, Green Bean, WG Garlic Breadstick	23 Pork Ala King, WG Biscuit, Corn	24 NO SCHOOL	25 NO SCHOOL	
	28 Fish Sticks, Cheese Mashed, Potatoes, WG Roll, Carrots or Peas	29 Chicken Veggie Soup, Grilled Cheese, Salad	30 Beef Taco w/Fixings, Corn			

This institution is an equal opportunity provider.

For the Full Non-Discrimination statement see: <http://education.state.mn.us/MDE/SchSup/FNS/CivilRight/048413>



NOVEMBER 2016

Girls & Boys Basketball / School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 VB Open Gym 7-9 Gym A	3	4* End of the Quarter	5
6 Open Gym 6-8 Gym A & B	NO SCHOOL	8	9 VB Open Gym 7-9 Gym A	10	11	12
13 Open Gym 6-8 Gym A & B	14	15 Evening Conferences 4-7	16 VB Open Gym 7-9 Gym A	17 Evening Conferences 4-7	18 NO SCHOOL	19
20 Open Gym 6-8 Gym A & B	21	22	23 VB Open Gym 7-9 Gym A	24 NO SCHOOL	25 NO SCHOOL	26
27 Open Gym 6-8 Gym A & B	28 School Board Meeting 7:00 pm	29	30 VB Open Gym 7-9 Gym A			