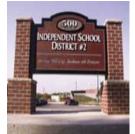
September



2015

COMMUNITY NEWS

Serving Northern Minnesota Communities Hill City, Jacobson, and Swatara

Articles in this

August 17, 2015

Newsletter:

School Board

Dear Parents, Students, and Community Members:

Minutes

As we are gearing up for another school year; I would like to welcome back the returning students while also extending a special welcome to our new students. The district's mission statement is "A community partnership proud to be unique and personal; dedicated to lifelong learning and educational excellence." Personally, I feel that statement describes what you will find in Hill City.

School News

ochool inews

In Hill City, we are fortunate to have an experienced and dedicated staff. One of the benefits of a small school is the relationships built between the staff and students. Over the years I have witnessed that relationship building and staff working hard to help the students succeed.

We are looking forward to the first day of school, which is September 8. As a reminder, grades K-4 will have scheduled conferences with parents, students, and teachers. Class for

Jacobson News

Hill City

Community News

grades K-4 will begin on September 9. This year we will be holding the Open House on Tuesday, September 1 from 4-7. In addition, on September 1, we will have the 6th grade transition meeting for parents and students. We will meet in the Assembly at 5:00. Please take advantage of this opportunity to tour the school and meet the staff.

Community Ed

News/Classes

If you have any questions, please feel free to stop in or give us a call 697-2394. For it is through hard work and cooperation that we can make a difference.

Sincerely,

Calendars

Lunch/Activity

Dean Yocum

Superintendent / Principal

ISD #002

INDEPENDENT SCHOOL DISTRICT NO. 2 HILL CITY, MINNESOTA

The Regular Meeting of the Board of Education of Independent School District No. 2, Hill City, Minnesota, was called to order by Chairman Sue Kaslow at 7:00 p.m. on Thursday, July 23, 2015.

Roll Call showed the following members present: Sue Kaslow, Brent Welk, Bambi Lange, and Jay Zapzalka. Board Members absent: Joell Miranda and Mark Meyer. Also present was Superintendent/Principal Dean Yocum, Business Manager Ellie Hill, Maintenance Supervisor Eric Hill, Kathy Carroll, and Joni Tobeck.

- 1. Approved the Agenda as presented.
- 2. Approved the following:
 - *Minutes of the Workshop Session of June 18, 2015;
 - *Minutes of the Regular Meeting of June 22, 2015;
 - *June 2015 bills presented for payment;
 - *Current bills through 07/13/15;
 - *Investments and wire transfers;
 - *Reviewed the Activity Fund Statement;
 - *Reviewed Cash Receipts including donations.
- 3. No comments or requests from visitors.
- 4. There was no report from the School Attorney.
- 5. Transportation Report: No report.
- 6. Swarm Student Leadership: None to report.
- 7. Curriculum Committee: No meeting.
- 8. School and Community Health Committee: No meeting.
- 9. Safety/Transportation Committee: No meeting.
- 10. Negotiation Committee: The negotiation committee met with HCUE and AFSCME. The next meetings will be on August 10, 2015 at 6:30 p.m. with HCUE and on August 19, 2015 at 6:30 p.m. with AFSCME.
- 11. Community Education Report: No report
- 12. Maintenance Supervisor report: Maintenance Supervisor Eric Hill gave a recap on the summer projects, such as ceiling tile replacements, counselor's office remodel, and LED lighting, and they are all going well.
- 13. Superintendent/Principal Report: No report.
- 14. Accepted the quotation from Como Oil and Propane for propane for the 2015-2016 school year in the amount of \$0.799 per gallon..
- 15. Accepted the quotation from Waste Management for garbage hauling for the 2015-2016 school year in the amount of \$402.85 per month which includes \$282.00 base rate, 10% fuel surcharge, 11% environmental fee, and 17% State of MN commercial solid waste tax..
- 16. Approved hiring Chuck Holm as Assistant Football Coach for the 2015-2016 school year with a salary to be set according to the HCUE Master Agreement.
- 17. Approved hiring Brian Burman as Junior High Football Coach for the 2015-2016 school year with a salary to be set according to the HCUE Master Agreement.
- 18. Approved hiring Joni Tobeck as ECFE Teacher for approximately 67 hours for the 2015-2016 school year.
- 19. Approved hiring Lisa Blanchard as full time paraprofessional

- for 6.5 hours per day while school is in session starting the 2015-2016 school year with pay as per current AFSCME contract.
- 20. Approved hiring Gerard Valley as interim athletic director starting July 1, 2015 through August 31, 2015 with salary to be pro-rated per the current HCUE Master Agreement.
- 21. Approved hiring Joseph Richter as Dean of Students/ Athletic Director starting with the 2015-2016 school year.
- 22. Designated the Grand Rapids Herald Review as the official district publication, with a summary of minutes published in the District Newsletter each month..
- 23. Adopted Resolution for Aitkin County Multi-Hazard Mitigation Plan (2014).
- 24. Accepted the resignation from Jessica Lathrop as Community Education Programmer and Kids Plus Coordinator, pending the approval of increase in Secretary hours from 4 hours per day to 8 hours per day for the 180 teacher days starting the 2015-2016 school year and to post for the Community Education Programmer.
- 25. Approved the increase in hours as Secretary for Jessica Lathrop from 4 hours per day to 8 hours per day for the 180 teacher days plus approximately 144 hours in the summer starting the 2015-2016 school year with pay as per the current AFSCME Contract.
- 26. Approved posting for a long term substitute for Music/Band/Choir for the beginning of the 2015-2016 school year if needed.
- 27. Approved MSBA dues for the 2015-2016 school year.
- 28. Approved the Special Education Services Agreement with Deer River School ISD 317 for the 2015-16 school year.
- 29. Approved the Autism Services Agreement with Deer River School ISD 317 for the 2015-16 school year.
- 30. Reviewed and discussed Policy 807- Health and Safety Policy.
- 31. Approved the Health and Safety Budget for Fiscal Years 2015 through 2017 as presented.
- 32. Approved hiring the following for the 2015-2016 school year with a salary of \$30.00 per night:

Patty Valley as ticket taker for fall athletic events Jeanie Crandall as Volleyball Score Bookkeeper Alan Olson as Volleyball Scoreboard Operator

Chad Lathrop as Football Timekeeper/PA

Clark Bailey as Football Scorekeeper

Dave Olson and Alan Olson as Field Down/Yard Judges.

Tami Meyer as ticket taker and Dave Lange as Field Down/ Yard Judge were tabled until the next board meeting.

- 33. Approved to post for a new classification of Lunch Room/ Playground/Library Aide for 6.5 hours per day while school is in session with pay to range from \$13.60 to \$13.70 per hour initially with salary to be negotiated in the new AFSCME Contract.
- 34. Bambi Lange and Jay Zapzalka will be attending the Summer MSBA Seminar in August.
- 35. Meeting adjourned at 7:40 p.m.

Complete Minutes of the above Board Meetings and all Board Meetings are on file in the administration office and may be viewed at any time during regular business hours.

The Buses are ready to roll......

On Tuesday, September 8th, the school buses will be on the road again. As the school year approaches, let's keep SAFETY first and foremost on our minds.

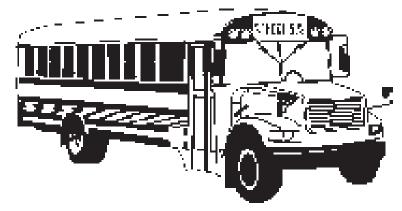
Nor-Tran, Inc. will be calling each family with bus pick up times. If you do not receive a phone call by September 3, 2015, letting you know the pick up time for your child(ren), please call Nor-Tran, Inc. at (218) 246-3434.

It will take a few days to establish the routes again this year. We have new families in our district and also some families who have moved away. It will help if each student can be at his/her bus stop at least 10 minutes early. If any changes need to be made in your route, you will be notified. Parents of kindergarten students must be present at the bus stop for their child to be picked up and dropped off.

- 1. Are you new to the district and have not registered?
- 2. Have you moved since last spring?
- 3. If you are not called by Nor-Tran, Inc.?

If any of the above apply, please contact the school at 697-2394 TO MAKE SURE YOUR CHILD IS PICKED UP ON TUESDAY! If your child needs to be picked up or dropped off at a location other than your home address, please have your child bring a note to the school office and a pass will be given. For safety reasons, if your child does not have a bus pass, they will only be dropped off at their scheduled stop.

BE AT THE BUS STOP AT LEAST 10 MINUTES EARLY!!!



Community Newsletter Deadline

Just a reminder, if you would like an article put in the Community Newsletter, it must be turned in to the school office or emailed to Jessica at:

ilathrop@isd002.org

by the 15th of the month to be put in the following months' newsletter. Newsletters are generally sent out by the 24th of each month. If you have any questions please feel free to contact Jessica at (218) 697-2394 Ext. 101.

LastName	FirstName	Ext
ATHLETIC DIRE	ECTOR	18D
Bachmann	Christy	121
Baker	Larry	188
Benson	Mary Kay	122
Bishop	Cindy	170
Blanchard	Lisa	153
Burnan	Brian	111
Cannella	Lisa	147
Carroll	Kathy	171
COMMUNITY E	D	172
CONFERENCE	ROOM 254	143
COUNSELOR		11D
DEAN OF STUD	DENTS	18D
Early Childhood	Classroom	177
Early Childhood	Office	171
Eck	Carolyn	170
Ellis	Linda	179
Fairchild	Dawn	133
Fideldy	Shannon	145
Gallagher	Colby	131
Godfrey	Katie	141
HEAD CUSTOD	MAN	108
HEALTH ROOM	1	132
Hidde	Bonnie	153
Hill	Eric	108
Hill	Ellie	103
Holm	Laurie	118
Hronoski	Lynn	100
Humphrey	Jaime	177
James	Kristy	177
James	Travis	109
Johnson	Adam	123
Johnson	Michelle	1 81

LastName	FirstName	Ext
Kingsley	Shawn	112
KITCHEN		112
Kneeland	Philip	186/160
Koerber	Kary	180
Landrus	Arnold	109
Larson	Scott	180
Lathrop	Chad	153
Lathrop	Jessica	101
LIBRARY		160
Lund	Raquel	170
Magner	Diana	150
Mattson	Tara	125
McDonald	Ann	154
Mikles	Stanley	126
Moren	Stacie	153
Murphy	Debra	178
MUSIC DEPT		186
Mythrer	Mary Jo	153
Nix-Vroman	Paula	173
NURSE		102
Oukrop	Mendy	145
Owens	Julie	143
Peterson	Deborah	102
Richter	Karen	155
Sawdey	Patty	104
Scherping	Jim	116
Spangler	Langdon	120
Tobeck	Joni	174
Tulla	Greg	149
Vanderschaaf	Victoria	117
Waterworth	Shari	127
Yocum	Dean	100

Reminder from the Office:

Please remember to return the following forms as soon as possible:

2015-2016 Preschool Census Free/Reduced Meals Application or the on-line application on Parent Portal

These forms were included in the August Newsletter. If you need additional forms, please call the School Office at 697-2394 ext. 100.

2015-2016

Breakfast Prices		Lunch Prices		
Reduced	\$0.00	Reduced	\$0.00	
K	\$0.00	K	\$2.05	
1-5	\$1.50	1-5	\$2.05	
6-12	\$1.60	6-12	\$2.25	
Adults	\$2.00	Adults	\$3.60	
Extra Serving	\$1.00	Extra Serving	\$1.50	
Extra Milk	\$0.55	Extra Milk	\$0.55	

BLOODMOBILE REMINDER

The bloodmobile will be in Hill City on

Thursday September 10, 2014 12:00 - 6:00 p.m.

at Hill City School Gym

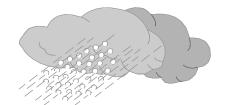


16 year olds can donate with the consent of a parent/guardian. Forms can be picked up in the school office.

If you have questions or to schedule an appointment, call Anne at 697-2432 or
Margy at 212-1143

SCHOOL WEBSITE

If you haven't already done so, check out the school's website at http://www.hillcity.k12.mn.us. It is full of important information about our school, such as: announcements, school board members and minutes, staff list and phone extensions, class schedules, parent portal, the community newsletter, sporting events schedule, MCA test scores, and much more!! Log on!!



School Closing and Emergency Information

**Alert Phone System

KOZY	Grand Rapids	1320 AM
KMFY	Grand Rapids	96.9 FM
WTBX	Grand Rapids	93.9 FM
KAXE	Grand Rapids	91.7 FM
Radio USA	Grand Rapids	99.9 FM

Sports Ticket Prices

Yearly passes for athletic events may

be purchased from Lynn or Jessica in the school office.

Season Passes will not be sold at the door!

Prices for the 2014-2015 school year are as follows:

Family Pass	\$60.00
College/Student Pass	\$25.00
Adult Pass (up to age 62)	\$35.00
Senior Citizen (age 62+)	\$15.00
Senior Citizen Couple	\$25.00

Single Ticket Prices

Adult (up to age 62)	\$ 5.00
Senior Citizen (age 62+)	\$ 3.00
Student	\$ 3.00

IMPORTANT SAFETY POLICIES AND NOTICES

The following important safety policies and notices can be viewed on the school's website at www.hillcity. k12.mn.us under Parent/Parent Policies. If you do not have access to the internet, please feel free to stop in to the school office to get a printed copy.

Student's Record Policy
Policy Prohibiting Harassment and Violence
Student Transportation Safety Policy
Indoor Air Quality Notice
School Year Notification for Asbestos Hazards
General Pesticide Notice

Smile for the Camera

Life Touch will be at the school on Wednesday, September 30, 2015 to take individual and preschool pictures.



If you are interested in getting pictures of your preschool children, please bring them in at 12:00 noon.

Retake day will be November 4, 2015.

6th Grade Student and Parent Meeting

The meeting for all 6th grade students and their parents will be held on Tuesday, September 1st at 5:00 pm in the Assembly Room at the school.

Independent

School District #2

Serving Hill City,
Jacobson, and Swatara
invites you to our
Fall 2014 Open House



Tuesday, September 1st 4:00 - 7:00 PM Hill City School

Visit the classrooms!
Meet the teachers!
Everyone is welcome!



Football

8/22/15	Cromwell	Away	2:00	A
8/28/15	Bigfork	Home	2:30	A
9/03/15	Onamia	Home	7:00	A
9/10/15	South Ridge	Home	5:00	JH
9/11/15	Nevis	Away	7:00	A
9/17/15	McGregor &	Onami	a Hom	e 5:00 JH
9/18/15	Northland	Away	7:00	A
9/25/15	Isle	Home	7:00	A
10/1/15	Cromwell	Away	4:30	JH
10/2/15	Ogilvie	Away	7:00	A
10/8/15	Floodwood	Home	5:00	JH
10/9/15	Floodwood	Home	7:00	A
10/15/15	Bigfork	Home	5:00	JH

HILL CITY HORNETS 2015-2016 SPORTS SCHEDULE

Girls Basketball

	Ollis Daskettali		
11/21/15	Nashwauk Jamboree	Away	9:00 A
12/03/15	Sebeka	Away	6:00 AB
12/07/15	LaPorte	Home	6:00 A JH
12/10/15	Walker	Away	6:00 AB
12/12/15	Ely	Home	3:00 A
12/15/15	Wrenshall	Away	5:45 A
12/18/15	Lake View Christian	Away	5:45 A
01/05/16	Deer River	Away	5:45 AB JH
01/07/16	Greenway	Home	5:45 AB JH
01/11/16	East Central	Home	5:45 AB
01/12/16	South Ridge	Home	5:45 AB
01/14/16	Nash - Kee	Home	5:45 AB JH
01/19/16	Northland	Home	5:45 AB JH
01/21/16	Greenway	Away	5:45 AB JH
01/25/16	Cromwell	Away	5:45 AB JH
01/28/16	Littlefork	Away	5:30 AB
02/01/16	McGregor	Away	5:45 AB JH
02/04/16	Bigfork	Away	5:45 AB JH
02/08/16	Floodwood	Away	5:45 AB JH
02/12/16	Onamia	Home	5:45 AB
02/16/16	Cherry	Home	5:45 AB JH
02/18/16	Northland	Away	5:45 AB JH
02/22/16	Chisholm	Home	5:45 AB JH
02/23/16	Isle	Home	5:45 AB JH

Volleyball

	<u>vonej cum</u>			
8/22/15	Hibbing Jamboree	Away	TBD	A
8/27/15	Cromwell	Home	5:45	AB JH
9/01/15	Northland	Home	5:45	AB JH
9/08/15	Floodwood	Home	5:45	$AB\ JH$
9/10/15	Walker	Away	6:00	AB JH
9/12/15	Greenway Tourney	Away	TBD	A
9/15/15	Pillager	Home	5:45	AB JH
9/17/15	Chisholm	Away	5:45	AB JH
9/19/15	Hill City Tourney	Home	9:30	A
9/22/15	Little Fork/Big Falls	Away	5:45	AB JH
9/24/15	Deer River	Home	5:45	AB JH
9/26/15	Virginia Tourney	Away	TBD	A
9/28/15	McGregor	Away	5:45	AB JH
9/29/15	Nashwauk/Keewatin	Home	5:45	AB JH
10/6/15	Bigfork	Away	5:45	AB JH
10/12/15	Crosby	Home	5:45	AB JH
10/19/15	Isle	Away	6:00	AB JH
10/20/15	NE Range	Away	5:45	AB
		_		



	Boys Baske	<u>etbalī</u>	M	
11/20/15	Isle	Away	6:00	AB JH
11/24/15	Cromwell	Home	5:45	AB JH
12/02/15	McGregor	Home	5:45	AB JH
12/03/15	Sebeka	Away	5:45	AB
12/10/15	Walker	Away	6:00	AB
12/12/15	Ely	Home	3:00	AB
12/14/15	Deer River	Away	5:45	AB JH
12/15/15	Wrenshall	Away	5:45	A
12/18/15	Northland	Home	5:45	AB JH
12/21/15	East Central	Away	5:45	AB
01/0616	Perham	Home	3:00	AB
01/12/16	East Central	Away	5:45	AB
01/12/16	Measbi Acadamy	Home	5:45	AB
01/15/16	Bigfork	Away	5:45	AB JH
01/21/16	Cherry	Home	5:45	AB JH
01/25/16	South Ridge	Home	5:45	AB JH
01/26/16	Nash-Kee	Away	5:45	ABJH
01/28/16	Littlefork	Away	5:30	AB
02/01/16	Floodwood	Away	5:45	AB JH
02/04/16	Greenway	Home	5:45	AB JH
02/05/16	Ogilvie	Home	5:45	A
02/11/16	Northome	Away	5:45	AB JH
02/12/16	Onamia	Home	5:45	AB
02/16/16	LaPorte	Away	6:00	AB
02/18/16	Pine River	Away	5:45	AB JH
02/19/16	Northland	Away	5:45	AB JH

City of Hill City Regular Council Meeting August 11, 2015

- 1. Call to Order/Pledge of Allegiance/Roll Call
- A. Mayor Baker called the meeting to order at 6:00 p.m.
- B. Everyone joined in the Pledge of Allegiance.
- C. The following persons were present: Mayor Larry Baker, Council Members Nate Rollins, Tina Haugen and Audrey Baratto. Council member Lange was absent.

Staff present: George Casper, Diana McManigle, Jeff Madsen and Mike Boleman.

No citizens were present.

2. Consent Agenda

Motion made by Baker to approve the Consent Agenda as presented, second by Rollins. Motion carried with all members present voting in favor.

3. Public Forum

A.

4. Addition or Corrections to the Agenda

There were no additions or corrections to the agenda.

5. Reports

Maintenance/Water/Sewer/Parks/Airport/Streets

- George Casper reported that he had to replace the windshield on the 1 ton truck and that it will be needing brakes before winter.
- The leak in the water tower has been repaired and Pat and George have cleaned the ground storage tank.
- Casper asked the Council what he should do if he goes to shut off someone's water because of non-payment and they are outside in their yard and say they will go to the office and pay. Council stated that they can do that one time only and then if it happens again to shut the water off.
- Casper is still waiting to hear when HyroKlean is going to reline the Ione sewer line.
- At the July Council meeting Casper was approved to put a plug in at one of the lift stations to be able to connect the generator up to it at a cost of up to \$2,500.00. Casper discovered that the switch box alone cost alone is \$2,300.00. He had spoken with Sewer Commissioner Lange previously and received approval to go over the \$2,500.00.

Council member Lange arrived at 6:10 p.m.

• The tree service company finished trimming trees in the Hill Lake Park on Monday. The new parking lot is basically also done at the Hill Lake Park.

- Casper reported that he was going to replace some culverts this fall. With the water project done down by Sunny's it became necessary to place signs down their stating that it was a designated ATV trail as people have been using it as a road.
- Casper is also going to be replacing 5 curb stops this fall.

Fire Department

- Assistant Fire Chief Boleman reported that there was some painting left to be done on the floor in the Fire Hall.
- Brian Holm was going to be fixing the drain in the Fire Hall floor and also replacing a piece of the apron in front of the Fire Hall.
- There had been four calls last month and the beginning of this month.

Police Department

- Police Chief Madsen reported that the police department's computer hard drive had crashed and he had replaced the computer in the office.
- Madsen stated that there had been a nasty medical call outside of town and a dog had to be shot.
- Madsen gave the Council a list of police calls for the period of January 1, 2015 through July 31, 2015. He stated that it was not completely accurate as it did not include all of the traffic stops and animal complaints. He also will be doing monthly police reports for the Council.
- Madsen stated that he had an audit coming up from the POST board.

Mavor

• Mayor Baker everything seems to running smoothly as he hasn't received any calls and that everyone was doing a good job.

Clerk

- Clerk McManigle stated that the city had spent \$223,881.98 in the month of July. (There had been a small water project of \$55,254.94 and a trail repair of \$21,035.)
- McManigle had given the Council the 2014 audit and asked them if they wanted the Jennifer Heintz, the CPA from Glorvigan's, to come down to the next meeting and give an overview of the audit. The Council said it was unnecessary for her to come to a meeting but they did want to know if there were any concerns that they needed to address. Also, they wanted to get her opinion on a possible increase to the levy for 2016.
- Clerk McManigle asked the Council if they wanted a budget meeting prior to setting the preliminary levy for 2016. They didn't feel that they needed one.

• Clerk McManigle asked the Council if it would be okay to close the office on August 18, 2015 for about one half hour so that the clerks could attend a webinar on a new credit card program that the city is possibly going to switch to so that payments can be done online. Motion made by Rollins to approve closing the office for the webinar, second by Haugen. Motion carried with all members present voting in favor.

Council

Council member Rollins wanted to know what can be done about so many accidents at the intersection of Hwy 169 and Hwy 200. This has been addressed with the state in the past and were told that there have not been enough fatalities to warrant stop lights. Police Chief Madsen said that he would talk with the TZD (Toward Zero Death) team to see if they can do a letter to the state and then the city can also do a letter to the state. 1st Responders

- Mike Boleman reported that the 1st Responders still need more members. Also, he felt that Chief Jeff Madsen and 1st Responder Tami Meyer did an excellent job on the medical call that had involved the dog. Committees: Personnel, Facilities/Equipment and Land Use
- George Casper reported that the bottom of the office sign outside of City Hall has not been working. He had replaced the bulbs but that was not the problem. He will need to contact an electrician or someone who does sign repair to fix it.

Lake Country Power has been replacing some 3 phase wire up Main Street and had turned off the street lights to work on the lines. It was just brought to the city's attention on August 10, 2015 that some of the lights had been out for a week now. Lake Country Power was contacted and were going to take care of this and get the lights back on.

6. Old Business

A. WiFi in Hill Lake Park

Quotes were obtained from SCI Cable and from CenturyLink to get internet into the Hill Lake Park in order to offer WiFi to the park guests. The Council wanted to wait and address this when the city decides to offer seasonal rentals.

B. Trail Info

Deputy Clerk Meyer had spoken with Andy Hubley from ARDC in regard to the possibility of adding a golf cart/ATV trail next to the current walking trail. Hubley stated that this was possible but there needed to be some sort of a barrier or fencing between the two trails. He said they had finished filming all of the walking trails in

the state and would look at the film to see if there would be enough room easement wise. He also said that he would contact MNDOT about this.

C. Ouadna sewer rates

The council had Clerk McManigle contact the city attorney to see if the sewer rates at the Quadna Lodge, Campground and Motel could be lowered without any "backlash" from past billing/assessments. The attorney said that they could change the rate if that is what they choose to do. The was discussion on this and it was decided that if they change the rates that the lodge, campground and motel would all start receiving separate billing versus all three on one bill.

Motion made by Rollins to charge the lodge \$418.50 per month, the campground \$279.00 per month and the motel \$186.00 per month. (This is based off from \$46.50 per every five units).

There was more discussion on this both pros and cons with Rollins pulling his motion and it was decided to wait until someone buys the property to change anything.

- D. New ordinance to replace Ord. #126
 Motion made by Rollins to approve Ordinance #132, An
 Ordinance Repealing Ordinance No. 126, an Ordinance
 Regarding Building Size Requirements and Adopting
 an Ordinance Regarding Manufactures Homes, Second
 by Haugen. Motion carried with all members present
 voting in favor.
- E. Cost of additional RV sites in Hill Lake Park George Casper reported that he is still working on this and needed to get together with Becky from the county to go over any wetland issues that there may be. This was tabled until the September meeting.
- F. Cost of trash receptacles, grill and picnic tables to be built by the school
- George Casper reported that the school will build picnic tables for the city at approximately \$100.00 each. Casper also asked the Council if they would like to purchase two or three metal frames for picnic tables that he could put wood on for the top and the seats since the school probably won't have the tables done until next year. Casper was asked if the park was short on tables that we needed some made right now. George said no. It was decided to just let the school build the tables.
- Casper had gotten quotes on various trash receptacles ranging from \$134.00 to \$395.00. The Council asked Casper if he has contacted Waste Management in regard to getting trash receptacles from them. The Council said to go with the trash cans for \$134.00 and to get six unless we can get them cheaper through

Waste Management.

• Casper had gotten quotes for two different grills for down at the pavilion in the Hill Lake Park. One was for \$397.00 and the other was for \$480.00. Everyone liked the grill for \$480.00 as it had two adjustable grates. Casper wanted to know where to put the old grill at the pavilion, in the new tent sites or in the RV section of the park. The Council decided to have both the old grill and the new grill located at the pavilion.

- 7. New Business
- A. Council member Lange had received a cell phone call while at the Council meeting in regard to Harry' Bar and Grill to have outdoor entertainment on August 29, 2015 since they did not have their outdoor entertainment on July 25, 2015.

Motion made by Rollins to approve Harry's Bar and Grill to have outdoor entertainment on August 29, 2015, second by Haugen. Motion carried with all members present voting in favor.

Motion made by Baker to adjourn the meeting at 7:28 p.m., second by Rollins.

Respectfully Submitted

Diana McManigle, Clerk/Treasruer Larry Baker, Mayor



Hill City Back To School

HEALTH AND WELLNESS EXPO & DINNER

FOR Hill City Students & Their Families! Tuesday-September 1st, 4 pm-7 pm

Visit the stations with your Health & Wellness PASSPORT!

After your "TRIP" around the EXPO,

Dinner Tickets will be given for a free HEALTHY DINNER!

Adult dinner tickets available to those adults who accompany a Hill City Kindergarten through 12th grade student through the EXPO!

Limited dinner tickets available with approved Passport!

FUN & EDUCATIONAL



Join Us for the JACOBSON FALL COLORS

FUN RIDE

SATURDAY, SEPTEMBER 12, 2015



·Visit the Jacobson Community
Center during the peak of fall color

- •Enjoy 25 miles of the scenic Great River Road from the Jacobson Community Center to Palisade and back, or any distance in between.
- Join a fun bicycle ride for all ages and skill levels.

Proceeds go to the maintenance and programs for the historic community center Go to www.jacobsonnews.co
Register by September 11
Ages 12 and up \$20
11 and under \$10
Day of event \$5 additional
Non riders \$5 (food only)

- Check in and ride 10-11 AM
- Ride from 1 to 50 miles
- Hydration stops
- Lunch when you return from 12-2

*ANSI approved helmet must be worn by all riders

AT THE HISTORIC JACOBSON COMMUNITY CENTER • JACOBSON MN ON THE GREAT RIVER ROAD, 3 MILES SOUTH OF HIGHWAY 200

www.jacobsonnews.com

Pony League Football 4-6th Grade FEE: \$5.00

(made payable to Hill City Community Education)

Students Name: ___

Age: _____ Grade: _____

Contact information:

Home Ph: ____

Work Ph:

Cell Ph: Email:

has my permission to participate in Pony League Football.

Parent or Guardian Signature Date

Watch the Hearld Review and listen for an Instant Alert for sign up dates coming towards the end of

August. Please bring registration form, fee and physical exam form to the first practice (in August)

Listen for updates about first night of Practice!!

Questions about league or fees please contact Hill City Community Education at 697-2394 X172

Elementary Volleyball Please Bring your Fee and Sign-Up to First Practice September 16th @ 3:15 Fee: \$5.00

Name

Grade

Contact Information:

Home Ph:_____

Cell Ph:_____ Email:

has my permission to participate in Elementary Volleyball.

Parent/Guardian Signature Date

Return this form, with fee made payable to Hill City Community Education on the First night of Practice.

For assistance with class fees or questions concerning this class, please contact Hill City Community Education at 697-2394 Ext. 172 or jlathrop@isdoo2.org

OPEN GYM

SUNDAY 6-8pm (Basketball)

First Day September 9th WEDNESDAY 7-9pm (Volleyball) First Day September 13th

(Excluding Holidays)

CARDIO ROOM

Times are still to be determined

They will be posted and announced as soon as we have them.

NORTH WOODS QUADS PRESENTS:



SATURDAY AUGUST 29TH 10:00 A.M.

YOU MUST PRE-REGISTER! ALSO A CD PRE-TEST IS REOUIRED FOR QUESTIONS CALL: HARLAN @ 218-244-1653 or GINNY @ 218-360-1913

ISD #2 Breakfast Menu September 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 NO SCHOOL	NO SCHOOL	3 NO SCHOOL	4 NO SCHOOL	5
6 Breakfast- Offered Daily Milk Fruit	7 NO SCHOOL	8 Breakfast Cereal Oatmeal Cheese Stick Fruit or Juice, Milk	9 Pancakes, Syrup Breakfast Cereal Cheese Stick Friut or Juice, Milk	Cereal or Oatmeal Cheese Stick Friut or Juice, Milk	11 WG Cinnamon Roll, Cheese Stick Trix Yogurt Juice or Fruit, Milk	12
13 Offer-vs-Serve	14 WG Bagel Cream Cheese Jelly Fruit or Juice, Milk	Oatmeal or Cereal Yogurt Friut or Juice, Milk	16 WG French Toast Sausage Link Syrup Friut or Juice, Milk	Oatmeal or Cereal Yogurt Fruit or Juice, Milk	18 WG Cinnamon Roll, Cheese Stick Juice or Fruit, Milk	19
20	Assorted Muffins Cheese Stick Fruit or Juice, Milk	Cereal or Oatmeal Yogurt Friut or Juice, Milk	23 WG Pancakes Cheese Stick Syrup Friut or Juice, Milk	Cereal or Oatmeal Yogurt Friut or Juice, Milk	25 WG Cinnamon Roll, Cheese Stick Juice or Fruit, Milk	26
27	28 WG Bagel Cream Cheese Jelly Fruit or Juice, Milk	Oatmeal or Cereal Yogurt Fruit or Juice, Milk	30 WG Waffle Sticks Sausage Links Fruit or Juice, Milk			Menu subject to change at anytime



ISD #2 Lunch Menu September 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 NO SCHOOL	2 NO SCHOOL	3 NO SCHOOL	4 NO SCHOOL	5
6 Lunch- Offered Daily Milk, Salad Bar Choice of Fruit	7 NO SCHOOL	8 Pepperoni Pizza Carrots Grapes or Apple	9 Hot Dog w/WG Bun, Baked Beans Coleslaw Orange or Apple	10 WG Cheese Quesadilla, Corn Pineapple or Apple	11 Hamburger w/WG Bun, Potato Coins, Green Beans Diced Peaches or Oranges	12
13 Offer-vs-Serve	14 Bosco Sticks Marinara Sticks Broccoli Pears or Apple	15 Chicken Noodle Soup, Ham & Cheese Sandwich Carrots & Celery Peaches or Apple	Spaghetti w/ Meat Sauce, BreadStick, Peas Applesauce or Oranges	Chicken Fajita Black Beans, Green & Red Peppers Pinneapple or Pear	18 WG Turkey Sub, Corn Chips Green Apple Banana	19
20	21 Unbreaded Chicken Patty w/ WG Bun, Peas & Carrots, Oranges or Applesauce	Tomato Soup Grilled Cheese Carrots & Celery Apple or Pears	23 Shrimp Popper WG Breadstick Green Beans Peaches or Apple	24 Beef Soft Shell Refried Beans Corn, Oranges Pinneapple	25 Stuffed Crust Pizza Peas Grapes or Apple	26
27	28 Chicken Nuggets, Sweet Potato Fries, Green Beans, Apple	29 Chicken Rotini WG Dinner Roll Peas Peaches or Pears	30 Wild Rice Soup, Ham & Turkey Sandwich Oranges or Apple			Menu subject to change at anytime

Hill City, MN 55748 U.S. Postage Paid Permit No. 3

Local Boxholder Hill City, MN 55748



ISD #2 Activities September 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 VB vs Northland AB JH 5:45 Home	2	3 FB vs Onamia A 7:00 Home	4	5
6 BB Open Gym 6-8 Gym A & B	7	8	9 VB Open Gym 7-9 Gym A	10 FB vs South Ridge JH 5:00 Home VB vs Walker AB JH 6:00 Away	FB vs Nevis A 7:00 Away	VB Greenway Tourney A TBD Away
BB Open Gym 6-8 Gym A & B	14	VB vs Pillager AB JH 5:45 Home	VB Open Gym 7-9 Gym A	17 FB vs McGregor & Onamia JH 5:00 Home VB vs Chisholm AB JH 5:45 Away	18 FB vs Northland A 7:00 Away	VB Hill City Tourney A 9:30 Home
BB Open Gym 6-8 Gym A & B	21	VB vs LFBF AB JH 5:45 Away	VB Open Gym 7-9 Gym A	24 VB vs Deer River AB JH 5:45 Home	FB vs Isle A 7:00 Home	26 VB Virgina Tourney A TBD Away
BB Open Gym 6-8 Gym A & B	28 VB vs McGregor AB JH 5:45 Away	29 VB vs Nask-Kee AB JH 5:45 Home	30 VB Open Gym 7-9 Gym A			