

August



2013

COMMUNITY NEWS

*Serving Northern Minnesota Communities
Hill City, Jacobson, and Swatara*

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School Opens

Tuesday, September 3, 2013 at 8:25 a.m. high school students will begin their first day of classes and elementary students will have scheduled parent conferences. Elementary classes will not begin until Wednesday, September 4, 2013.

Transportation

The bus schedule will be published in the September Newsletter, which will be mailed at the end of August. If you are new to the area or have moved since the last school year, please contact the school office at 697-2394 to inform us of the change.

Crosswalk for Walkers

We ask all students who walk to school to use the following crosswalks: students who live on the north end of town should cross at Ruthie's Restaurant; students who walk from the south end of town should cross by the cafe on the north side of Lake Avenue and Highway 169, opposite the Masonic Hall. Other crosswalks have been painted on 678th Street (County Road 74) to aid students crossing there. All crosswalks lead to the school walkway. **PARENTS, PLEASE INSTRUCT YOUR CHILDREN TO USE THE WALKWAY, NOT THE ROAD PAST THE OLD SCHOOL.** The traffic on that road from people driving to and from school, as well as buses coming to school, make it hazardous for your children to walk there.

Help us keep our children safe!

School Hours

8:25 a.m. to 3:06 p.m. for students

New Student/Parent Information

If you are new to our school district, please come in any time in August prior to Monday, August 12, 2013 from 8 - 10 a.m. to register your student(s) and fill out the necessary forms, to obtain transcripts, and take care of other items needed to start the school year or call the school office at (218) 697-2394, ext. 100. This is very important so your son or daughter is ready for the opening day of school.

Lunch/Breakfast Application Form and Information

Information and an application for our food service program is contained on page 9-12 in this Newsletter.

**LUNCH AND BREAKFAST
WILL BE SERVED
THE FIRST DAY OF SCHOOL.**

General Information Continued...

School Closing/Emergency Information

The safety and health of all students is our first concern. When an emergency occurs (fire, tornado, etc.) students and faculty will be retained at school until the emergency is over. Buses will not be dispatched unless authorized by the Superintendent because they might interfere with emergency vehicles. For this same reason, parents are requested **NOT TO PICK UP THEIR STUDENTS**. All safety precautions will be taken. During bad weather (ice, snow, etc.) the radio stations RADIO USA 99.9 FM, KOZY 1320 AM; WTBX 94 FM; and KMFY 97 FM will be notified the night before or in the morning before 6:30 a.m. and a message will be sent out on our **alert system**. If you do not receive the alerts, you may contact Patty Sawdey at 697-2394, ext. 104. If school is closed during the school day, the radio stations are notified and announcements are made immediately. **PLEASE DO NOT CALL SCHOOL OFFICIALS OR THE RADIO STATIONS!**

Each student will be verifying Emergency Information we have on file, during the first week of school, so please make sure you check the emergency information so we will have accurate information for the alert system. This will give both the school and your child information as to where he/she should go if school is closed, or who to contact in the event of any type of emergency. Call the school office if you have any questions.

School Visitors Policy

You have an “open invitation” to visit our school at any time. We ask that you “sign in” at the main office as you arrive, as state and district policy require. Visitors will then be given a visitors identification pass, and assisted in finding their destination. Come and visit us whenever possible. We welcome you and encourage your support and involvement.

Lockers and Locks

Lockers will be assigned the first day of school to students in grades 4-12. All students in grades 7-12 will be given a lock to use on their locker and we encourage them to use them, as school and personal materials and belongings in a student’s locker are the responsibility of the student. Locks from home are not permitted on school lockers.

Calendars

A school calendar for this year is contained on page 4 in this Newsletter. Please **save** for future reference.

Student/Parent Handbooks

Handbooks are available for all students and will be given out the first day of school. Please review this with your student. Additional copies are available in the office.

K-12 Breakfast/Lunch

Hill City School will be offering breakfast to all students in Grades K-12. Students may eat breakfast when arriving at school or getting off the bus. Breakfast will be served starting at 8:00 a.m. until 8:26 a.m. Prices for breakfast for this school year are contained in this newsletter.

There will be “NO” charging of food, so please make sure your child(ren) have money for breakfast and/or lunch on the first day of school.

If you have any questions concerning food service, please contact Shawn Kingsley at 697-2394, ext. 112.

IMPORTANT

Independent School District No. 2 encourages ALL families, regardless of income, to fill out the Application for Educational Benefits form which is included in this newsletter. If you qualify, the school district receives additional educational funds and discounts which reinforces programs such as Title One (help with math and reading).

The information you provide is completely private and confidential. Please contact Shawn Kingsley at ext. 112, if you have questions.

2013/2014 Annual Census

The State Law mandates that all school districts have an accurate school census of children between the ages of 0 and 4 years of age, living within the district. The Census Form on the lower portion of this page should be filled out for ALL FAMILIES with children between the ages of 0 to 4 living in School District No. 2. Completed forms may be sent to: Independent School District No. 2, Attn: Sandy Rasmusson, 500 Lone Ave, Hill City, MN 55748. If you have any questions, please contact Sandy in the School Office at 697-2394, ext. 101.

Name of Living Parents or Guardian:

(Last) (First) (Mi) (Mailing Address) (Phone)

Father

Mother

Guardian

First	Names of Children Oldest to Youngest			Sex M F	Place of Birth	Date of Birth			Birth Verification	Attendance Status		Special Needs	
	Middle	Last				Mo	Day	Yr		Gr. Last Yr	Out of School	Yes	No

Independent School Dist. #002
Aitkin County, Hill City, Minnesota
2013-2014 School Calendar

M	T	W	TH	F		M	T	W	TH	F	
AUGUST					2 Teacher Workshop Days	JANUARY					
26	27	(28)	(29)	30		Winter Break					
SEPTEMBER					20 Student/20 Teacher Holiday/School Begins	6	7	8	9	10	
2	3	4	5	6		13	14	15	16	(17)	
9	10	11	12	13		(20)	21	22	23	24	
16	17	18	19	20		27	28	29	30	31	
23	24	25	26	27							
30											
OCTOBER					21 Student/21 Teacher	FEBRUARY					
	1	2	3	4		17 Elem/18 Sec/19 Teacher					
7	8	9	10	11		3	4	5	6	7	
14	15	16	17	18	Fall Holiday	10	11	12	13	14	
21	22	23	24	25		17	(18)	19	20	21	
28	29	30	31			24	25	26	27	28	
NOVEMBER					17 Student/19 Teacher End 1st Quarter Workshop	MARCH					
(4)	5	6	7	8		20 Student/21 Teacher					
11	12	13	14	(15)		3	4	5	6	7	
18	19	20	21	22		10	11	12	13	14	
25	26	27	28	29	Holiday	17	18	19	(20)	(21)	
DECEMBER					15 Student/15 Teacher	24	25	26	27	28	
2	3	4	5	6		APRIL					
9	10	11	12	13		20 Student/20 Teacher					
16	17	18	19	20		7	8	9	10	11	
23	24	25	26	27	Winter Break	14	15	16	17	18	
30	31				Winter Break	21	22	23	24	25	
Key:						28	29	30			
()	Workshop Day; No school for Students					MAY					
■	No School for Students/Teachers					20 Student/21 Teacher					
□	Quarter End					5	6	7	8	9	
□	School Begins for Students					12	13	14	15	16	
—	Evening Conferences; School is in Session					19	20	21	22	23	
==	Elementary Conferences; No School for Elementary					26	27	28	(29)	(30)	
Fall Conferences						GRADUATION MAY 30					
11/13	Elementary and Secondary Evening Conferences					1st Quarter					
11/14	Elementary and Secondary Evening Conferences					42 Student/45 Teacher					
Spring Conferences						2nd Quarter					
2/14	Elementary Daytime Conferences					43 Student/45 Teacher					
	No School for Elementary					3rd Quarter					
						40 Elem/41 Sec/43 Teacher					
						4th Quarter					
						46 Student/47 Teacher					
						171 Elementary Student Days					
						172 Secondary Student Days					
						180 Teacher Days					

The Board of Education reserves the right to make revisions in the school calendar. In no case shall the student days be less than the minimum required by law. Approved by the Board of Education on February 25, 2013.

Elementary Students

Elementary students should arrive at school no earlier than 8:15 a.m. unless they are planning to eat breakfast or need to go to the office. In that event, they can arrive at 8:00 a.m. for breakfast. Upon arrival at 8:15, they should go directly to their classroom. Elementary students have individual conferences scheduled with their teacher on the first day of school. **Please do not send your elementary child(ren) to school on the bus the first day of school.** We look forward to meeting students, along with their parents, at their conference. If you have any questions, please call us at (218) 697-2394.

Breakfast and lunch will be served on the first day of school. Parents, please enclose your child's lunch/breakfast money in an envelope, clearly marked with the child's name, grade and what the money is for. Complete information on the food service program is contained in this Newsletter.

Parents of KINDERGARTEN Students

Hill City School is pleased to offer summer transition sessions for your child entering kindergarten this fall. This is an excellent opportunity for your child to become familiar with, and feel comfortable in the kindergarten classroom. Kindergarten Transition Sessions will be held later in August in the Kindergarten Room. Letters regarding these sessions will be sent out to each family as to the specific dates and times, so if you do not receive a letter during the first week of August and you have a student that will be entering kindergarten, please call the school office at 218-697-2394, ext. 100.

We have found that children who attend these kindergarten transition sessions are far more comfortable the first days of school because they are familiar with the environment, the teacher, and the routines. We strongly recommend your child attend one or both of these sessions.

Kindergarten Information

Hill City kindergarten students will once again attend school every day for full days. Parents are reminded to furnish their child's birth certificate and immunization record if they have not already done so.

Students in Kindergarten have an opportunity to participate in a special milk program designed for students in Kindergarten. The fee for the year-long milk program is \$20.00. The School District requests that parents/guardians pay the \$20.00 separate from their lunch/breakfast money as this is a different program. Please label your envelope "Kindergarten Milk" and send to school with your child on the first day of school.

If you have any questions regarding this milk program, please call Shawn Kingsley at (218) 697-2394 x 112.

School Supplies

There is a school supply list on the school website at www.hillcity.k12.mn.us, hover over "Parents," then scroll down to School Supply Lists. Then look at the column for the grade of your child(ren) for those supplies that are marked as required.

There will be some school supplies at the school on September 3 when parents are scheduled for conferences, that will be available for you to take for the students, due to donations to the school.

High School Students

All students in Grades 7-12 will meet in the gymnasium at 8:25 a.m. on Tuesday, September 3, for a general meeting. Following that, students will meet with their own classes and advisors in class meetings. Policies and procedures will be explained and other necessary items taken care of at the beginning of the new school year.

7th Grade Students' Parent Meeting

The meeting for 7th grade students' parents will be held on Wednesday, August 28th at 5:30.

Secondary School Supplies

There will be some school supplies at the school on the first day of school that will be available for students to take, due to donations to the school.

- Tennis shoes for gym (Grades 7-10)
- Paper
- Pencils and Pens
- Ruler
- Folders for papers, assignments, etc.

Seventh and eighth grade students should look on the school website at www.hillcity.k12.mn.us, hover over "Parents," then scroll down to School Supply Lists. There is a list of supplies needed on the far right. Other individual teachers may have specific supply requests for their classes, and will notify the students of those requirements during the first days of school.

Football Season Begins

Practice will begin on Monday, August 12, 2013, at 7:00 a.m. for all prospective football players in grades 7-12.

Athletic Physicals

All students are required to have physicals before they can participate in sports at Hill City High School. Ideally these physicals should be done in 7th and 10th grade or every three years. Forms are on the School's website or in the office. You can check on parent portal to see the date of your last physical on file. Check with your coaches if you have any questions or concerns.

Parent/Student Meeting

There will be an important parent/student meeting, for all those playing sports, on Monday, August 12th. Collection of paperwork and fees will start at 6:00 p.m. for students playing volleyball and football. The meeting will begin at 6:30 p.m. The Activity Handbook and sports forms can be printed off the school website at <http://www.hillcity.k12.mn.us> or you can stop into the school office to pick up the forms.

Volleyball Season Begins

Attention all students in grades 9-12 interested in participating in Volleyball for the 2013-2014 season, the first day of Volleyball practice is Monday, August 12th at 7:00 a.m. Grades 7-8 will start on August 19th at 7:00 a.m.

Athletic Calendar

Watch for the September Newsletter for an athletic calendar.

Fall sports will begin soon. Individuals participating in sports should read the following policy governing athletic fees and equipment protection deposit. In addition, all athletes are required to have a sport physical every three years. Please call the school to verify sport physical dates.

Policy Governing Athletic Fee and Equipment Protection

Fees will be required for participation in the following athletics:

Boys Football	Girls Basketball
Girls Volleyball	Boys Baseball
Boys Basketball	Girls Softball

*No athlete may participate in practice or contest until all financial obligations are fulfilled.

7th/8th grade	-	<u>\$35.00 per sport</u>
7th/8th grade	-	equipment down payment (to be reimbursed when all equipment is handed in) <u>\$25.00</u>

**** Please write separate checks for the sport fee and the equipment deposit.**

9th - 12th grade	-	<u>\$45.00 per sport</u>
9th - 12th grade	-	equipment down payment (to be reimbursed when all equipment is handed in) <u>\$100.00</u>

**** Please write separate checks for the sport fee and the equipment deposit.**

* Participation fee payments will have a family cap of \$150.00/year.

* All checks for equipment down payment would not be cashed unless a student intentionally destroys their uniform or the uniform is lost/stolen.

** (No family cap on equipment)

* Equipment down payment checks will be returned to the athlete if all materials are handed in.

* *Please Note:* If the cost of the damaged or lost/stolen uniform/equipment exceeds the uniform down payment, the athlete and the parent/guardian will be responsible for any additional payments needed to replace it.

* ISD #002 administration will follow the policy governing student fee collection in the event of lost, stolen or abuse fine that are not paid in full.

Adopted by the Board of Education July 23, 2001.

BREAKFAST AND LUNCH PROGRAM 2013-2014

On July 29, 2013, the Hill City Board of Education set lunch and breakfast prices for the 2013-2014 school year. Prices will be as follows:

BREAKFAST:		LUNCH:	
Reduced	\$0.00	Reduced	\$0.40
K-5	\$1.35	K-5	\$1.90
6-12	\$1.45	6-12	\$2.10
Adults	\$1.85	Adults	\$3.45
Extra Serving	\$1.00	Extra Serving	\$1.50
Extra Milk	\$0.55	Extra Milk	\$0.55

IMPORTANT: Lactose-reduced milk will be provided upon written request of a parent and/or physician.

For those families whose income falls within the guidelines set by the Federal Lunch Program and Breakfast program, an application form and informational letter is included with this Newsletter.

The Hill City School currently uses Campus Food Service System. This system is integrated with our current Campus Student Software.

Food Service Account Info

1. Each student is assigned a PIN number.
2. There is **individual** student accounts instead of family accounts.
3. Parents are able to view account balances on line via Parent Portal.
4. Students may make deposits to their account in the school cafeteria or pay on-line on parent portal.
5. Every deposit **must** have the students name and account number on it.
6. Families with more than one child in the district only need to send one check per family and it will be divided evenly between the number of student accounts you have unless you note otherwise.
7. Families are encouraged to bring enough money for a weeks worth of meals and in the elementary, also include money needed for milk breaks that are offered daily.
8. Each time a student has a meal, the food service program will deduct the amount of the meal directly from their account.
9. Students enter their PIN# each meal and also when they purchase ala carte items.
10. Parents will be able to limit the number of ala cart items their child can purchase per day. A student will not be allowed to purchase ala carte items if they have a negative balance.
11. There is **no** charging of food within the food service department.
12. All existing balances will transfer to the next school year.
13. Low balance notices will be mailed to you.
14. Credit cards are not accepted at this time.
15. This system will give us better ease to note students with food allergies.

Elementary students will again have a milk break each day. If you wish to have your child participate in this break, or be able to have an extra milk with his/her lunch at noon, please be sure to send \$5.50 for 10 milks, or \$.55 per day. One milk is provided for with lunch, but any extra milk must be paid for. Lactose-reduced milk will be provided upon written request of a parent and/or physician. Send these requests to Shawn Kingsley, Food Service at Hill City School.

NOTE: A special milk program will be available for KINDERGARTEN STUDENTS ONLY for milk break. One carton of milk per day will be available to kindergarten students for milk break at a reduced rate. The fee for this year-long program is \$20.00. Please send this payment with your Kindergarten student on the **first day** of school and **please also keep this payment separate from any lunch/breakfast money.**

Although we encourage students to eat the entire lunch being served, Hill City School has adopted the "Offer vs. Serve" policy for students in grades 4-12, which allows a child to refuse one or two items which would not be eaten and which would end up in the garbage can. Parents, you can help by encouraging your child to try a small portion of a new or unfamiliar food, and by going over the menu with your child to help him/her decide what to eat each day.

Students in grades 7-12 will be able to sign up for pizza, you may also sign up for the expanded salad bar as your main meal. A sign-up sheet will be available in the cafeteria until 9:00 a.m. each day. Juice is offered for sale each day, and other items will be added after the opening of school.

Please complete the application form found in this Newsletter and return it to the school as soon as possible. This will enable us to have your child's meal account prepared on the first day of school. If you have any questions regarding the lunch or breakfast programs, please call Shawn Kingsley at the Hill City School, 697-2394 extension 112.

**INDEPENDENT SCHOOL DISTRICT NO. 2
500 IONE AVENUE
HILL CITY, MN 55748**

Dear Parent/Guardian:

Our school provides healthy meals each day. Breakfast costs \$1.35 for grades K-5 and \$1.45 for grades 6-12; lunch costs \$1.90 for grades K-5 and \$2.10 for grades 6-12. Your children may qualify for free or reduced-price meals. The reduced price for lunch is \$0.40. "Reduced-price" breakfasts are served at no charge. To apply for free or reduced-price school meals, complete the enclosed Application for Educational Benefits following the instructions. A new application must be submitted each year. Your application also helps our school qualify for education funds and discounts.

Return your completed Application for Educational Benefits to:

**Attn: Shawn Kingsley
ISD #2
500 Ione Avenue
Hill City, MN 55748**

Who can get free or reduced-price meals? Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster children can get free school meals without reporting household income. Also, children can get free or reduced-price school meals if their household income is within the maximum income shown for their household size on the instructions. Approval for school meal benefits is good for the school year.

Do foster children qualify for free meals? Yes, foster children who are the legal responsibility of a foster care agency or court are eligible for free meals regardless of household income.

I get WIC. Can my children get free meals? Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.

May I apply if someone in my household is not a U.S. citizen? Yes. You or your children do not have to be U.S. citizens for your children to qualify for free or reduced-price meals.

Who should I include as members of my household? Include yourself and all other people living in the household, related or not (such as grandparents, other relatives or friends). Include a household member who is temporarily away, such as a college student.

What if my income is not always the same? List the amount that you normally get. If you normally get overtime, include it, but not if you get it only sometimes.


How will the information I provide be kept? Information you provide on the form, and your child's approval for school meal benefits, will be protected as private data. See the back page of the Application for Educational Benefits for more information about how the information is used.

Will the information I give be checked? Yes, and we may also ask you to send written proof.

What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing.

If you have other questions or need help, call Shawn Kingsley at (218) 697-2394, ext. 112 or if long distance, (800) 232-2394.

Sincerely,



Dean Yocum
Superintendent

Instructions for Completing the Application for Educational Benefits

Complete the *Application for Educational Benefits* for school year 2013-14 if any of the following apply:

- Any household member currently participates in the *Minnesota Family Investment Program* (MFIP), or the *Supplemental Nutrition Assistance Program* (SNAP), or the *Food Distribution Program on Indian Reservations* (FDPIR), or
- One or more children in the household are foster children (a welfare agency or court has legal responsibility for the child), or
- Total household income (gross earnings, not take-home pay) is within these guidelines:

Household Size	Maximum Total Income				
	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	21,257	1,772	886	818	409
2	28,694	2,392	1,196	1,104	552
3	36,131	3,011	1,506	1,390	695
4	43,568	3,631	1,816	1,676	838
5	51,005	4,251	2,126	1,962	981
6	58,442	4,871	2,436	2,248	1,124
7	65,879	5,490	2,745	2,534	1,267
8	73,316	6,110	3,055	2,820	1,410
Additional	7,437	620	310	287	144

Children and Foster Status List all children in the household in Section 2.

- Indicate that a child is in foster care by checking the box.
- Include any regular income, for example SSI, to children other than foster children. Do not list occasional earnings like babysitting.

Case Number Complete Section 3 if any household member currently participates in one of the programs listed in that section. If Section 3 is completed, skip Section 4 (adult names and incomes).

Adults / Household Incomes List all adult household members, whether related or not, in Section 4. Include an adult who is temporarily away, such as a student away at college. Do not complete Section 4 if a case number was provided in Section 3, or if the application is for foster children only.

List each adult household member's gross incomes (not take-home pay) and how often each income is received. For example "W" for Weekly.

- List gross incomes before deductions.
- If an income varies, list the amount usually received.
- For farm/self-employment income only, list net income after subtracting business expenses.
- Examples of "other income" to include in the last column are farm/self-employment, Veterans benefits and disability benefits.
- Check the "No Income" column after a person's name if they have no income.

Do *not* include as income: foster care payments, federal education benefits, MFIP payments, combat pay, or value of assistance received from SNAP, WIC, FDPIR or Military Privatized Housing Initiative.

Signature The form must be signed by an adult household member in section 6.

Social Security Number The person signing the application must provide the last four digits of their Social Security number in section 6 unless:

- A qualifying case number was provided in Section 3, or
- All children in the household who need school meal benefits are foster children, or
- The person signing the application does not have a Social Security number and has indicated this in Section 6.

Application for Educational Benefits

Free and Reduced-Price School Meals • School Year 2013-14 • State and Federally Funded Programs

- Check here if this is the first application at this school district or nonpublic school for any child listed below.
- Names of all Children in Household including Foster Children. Attach additional page if necessary.

Last Name	First Name	Date of Birth Month/Day/Year	Grade	School	<input type="checkbox"/> if Foster Child*	Any Regular Income to Child Example: SSI \$ ___ per ___
		___/___/___			<input type="checkbox"/>	\$ ___ per ___
		___/___/___			<input type="checkbox"/>	\$ ___ per ___
		___/___/___			<input type="checkbox"/>	\$ ___ per ___
		___/___/___			<input type="checkbox"/>	\$ ___ per ___
		___/___/___			<input type="checkbox"/>	\$ ___ per ___

3. Benefits (if applicable)

If any household member receives benefits from a program listed below, write in the name of the person and case number, check the appropriate box, and skip Section 4.

Name _____ Case Number _____

Minnesota Family Investment Program (MFIP)

Supplemental Nutrition Assistance Program (SNAP)

Food Distribution Program on Indian Reservations

- Medical Assistance and WIC do not qualify -

* Child is the legal responsibility of a welfare agency or court. If all children applied for are foster children, skip Sections 3 and 4.

4. Names of all Adults in Household (all household members not listed in Section 2).

Include all adults living in your household, related or not. Attach additional page if necessary.

Last Name	First Name	<input type="checkbox"/> if NO income	Gross Wages/ Salaries—all jobs (before deductions)	Pension, SSI, Retirement, Social Security	Public Assistance, Child Support, Alimony	Unemployment, Worker's Comp, Strike Benefits	Any Other Income, including net Farm/ Self-Employment
		<input type="checkbox"/>	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___
		<input type="checkbox"/>	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___
		<input type="checkbox"/>	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___	\$ ___ per ___

Household Incomes: Write in each gross income and how often it is received: weekly (W), bi-weekly (every other week) (BW), twice per month (TM), monthly (M). Do not write in hourly pay. If income fluctuates, write in the amount normally received. Attach additional page if necessary.

- If your children are approved for school meal benefits, this information may be shared with Minnesota Health Care Programs to identify children who are eligible for Minnesota health insurance programs. Leave the box blank to allow sharing of information. See back page for more information.
 Do not share information with Minnesota Health Care Programs.

6. I certify (promise) that all information on this application is true and all income is reported. I understand that if I purposely give false information, my children may lose meal benefits and I may be prosecuted.

Signature of Adult Household Member (required) _____ Print Name: _____ Date: _____
Social Security number – last 4 digits (required if Section 4 is completed): * * * - * * - ____ OR I don't have a Social Security number
Address: _____ City _____ Zip _____ Home Phone: _____ Work Phone: _____

Office Use Only

Total Household Size: _____ Total Income: \$ _____ per _____
Approved (check all that apply): Case Number – Free Foster – Free
 Income – Free Income – Reduced-Price
Denied: Incomplete Income Too High Other: _____ Date: _____
Signature – Determining Official: _____ Date: _____
Signature – Confirming Official: _____ Date: _____
Change Status To: _____ Reason: _____ Withdrawn: _____

Office Use Only

Date Verification Sent: _____ Response Due: _____ 2nd Notice: _____
Result: No Change Free to Reduced-Price Free to Paid
 Reduced-Price to Free Reduced-Price to Paid
Reason for Change: Income Case number not verified
 Foster not verified Refused Cooperation Other: _____
Signature – Verifying Official: _____ Date: _____

Privacy Act Statement / How Information Is Used

The National School Lunch Act requires that the household member signing the application must provide the last four digits of their Social Security number unless the application is for a foster child, or they do not have a Social Security number, or they provide an active assistance number from the Minnesota Family Investment Program (MFIP), Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR). Provision of a Social Security number is not mandatory, but if a Social Security number is required for a complete application and the household does not provide the information, the application cannot be approved.

We will use your information to determine if your child is eligible for free or reduced-price school meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

At public school districts, each student's eligibility status is also recorded on a statewide computer system used to report student data to the Minnesota Department of Education as required by state law. The Minnesota Department of Education uses this information to: (1) administer state and federal programs, (2) calculate compensatory revenue for public schools, and (3) judge the quality of the state's educational program.

Children who are eligible for free and reduced-price school meals may be eligible for Minnesota Health Care Programs. Your child's eligibility status for school meals (qualified for free or reduced-price meals) may be shared with Minnesota Health Care Programs unless you tell us not to share your information by checking the box in Section 5 of the application. You are not required to share information for this purpose and your decision will not affect approval for school meal benefits.

Nondiscrimination Statement

This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Children's Ethnic and Racial Identity (Optional)

Please provide the following information, which is used to determine the school's compliance with civil rights laws. If the information is left blank, a representative of the school is required to identify the ethnic and racial identity of participants for civil rights reporting.

1. Choose one ethnicity:
 Hispanic/Latino
 Not Hispanic/Latino
2. Choose one or more races (regardless of ethnicity):
 Asian
 American Indian or Alaskan Native
 Black or African American
 Native Hawaiian or other Pacific Islander
 White

INDEPENDENT SCHOOL DISTRICT NO. 2
HILL CITY, MINNESOTA

The Workshop Session of the Board of Education of Independent School District No. 2, Hill City, Minnesota, was called to order by Chairman Tom Fasteland at 6:30 p.m. on Thursday, June 13, 2013.

Roll Call showed the following members present: Tom Fasteland, Sue Kaslow, Jessica Lathrop, and Mark Meyer. Board Members absent: Brent Welk and Martha Lentz. Also present was Superintendent/Principal Dean Yocum and Business Manager Ellie Hill.

1. Discussion was held on the legislative update: we exceed the days and hours of student contact time, repealed the grad test, EpiPens allowed in school, compulsory attendance changed from 16 to 17 years, school board and district need long range planning with goals.
2. Discussed the 2012-2013 and 2013-2014 budgets; possible referendums, discussed fund transfer requests and resolution.
3. Workshop adjourned at 8:13 p.m.

INDEPENDENT SCHOOL DISTRICT NO. 2
HILL CITY, MINNESOTA

The Regular Meeting of the Board of Education of Independent School District No. 2, Hill City, Minnesota, was called to order by Chairman Tom Fasteland at 7:00 p.m. on Monday, June 24, 2013.

Roll Call showed the following members present: Sue Kaslow, Tom Fasteland, Martha Lentz, Jessica Lathrop, and Brent Welk. Board Members absent: Mark Meyer. Mark Meyer arrived at 7:04 p.m. Also present was Superintendent/Principal Dean Yocum, Business Manager Ellie Hill and Maintenance Supervisor Eric Hill.

1. Approved the Agenda with additions.
2. Approved the following:
 - *Minutes of the Regular Meeting of May 20, 2013;
 - *Minutes of the Workshop of June 13, 2013.
 - *May 2013 bills presented for payment;
 - *Current bills through 06/07/13;
 - *Investments and wire transfers;
 - *Reviewed the Activity Fund Statement;
 - *Reviewed Cash Receipts including donations.
3. No comments or requests from visitors.
4. There was no report from the School Attorney.
5. No transportation report.
6. No Student Council report.
7. No System Accountability Committee meeting.
8. No School and Community Health Committee meeting.
9. No Negotiation Committee meeting.

10. Community Education Programmer Jessica Lathrop reported that elementary volleyball is being set up. On the second Thursday, EC will hold family reading night, trees to be planted with some arriving in July, and the softball league was formed and did not communicate to Community Education.
11. Approved the ESC contracts for Fire Alarm Certification and Monitoring.
12. Approved the \$1200 option for repairing the north sidewalk catch basin.
13. Approved the Johnson Control's Upgrade of boiler room #1 and #2 controls.
14. No Technology Coordinator update.
15. Superintendent/Principal Dean Yocum gave an IASC update: IASC held the summer technology institute in June, they were the recipient of a national technology award, and December 10, 2013 is the meeting of all boards.
16. Approved IASC Telepresence Classes Professional Services Agreement with Northland Community School ISD 118 and Nashwauk-Keewatin ISD #319.
17. Approved the contract with Balfour Publishing for the 2013-2014 School Yearbook.
18. Approved the bid form for milk and the quote forms for bread, garbage hauling, propane and snowplowing for the 2013-2014 school year along with the list of names of firms desiring to submit quotes for these services.
19. Set the following athletic rates for the 2013-2014 school year: adult yearly pass (up to age 62) - \$35.00; senior citizen single yearly pass (age 62 and up) - \$15.00; senior citizen couple yearly pass (age 62 and up) - \$25.00; college student/student yearly pass - \$25.00; family yearly pass - \$60.00; adult ticket (up to age 62) - \$5.00; senior citizen ticket (age 62 and up) - \$3.00; college student/student - \$3.00.
20. Approved the 2013-2014 Specific Services Contract with ARCC.
21. Approved the MREA dues for the 2013-2014 school year.
22. Approved an increase in ECSE paraprofessional time for Bambi Lange from 40% time to 69% time for the 2013-2014 school year.
23. Approved the Health and Safety Budget for Fiscal Years 2013 through 2015 according to the Health and Safety Policy 807.
24. Approved the 2013-2014 budget.
25. Adopted the Resolution to make a Permanent Fund Transfer from Basic Skills Restricted to Unassigned General Fund and Learning and Development Restricted to Unassigned General Fund and approved the transfer of funds.
26. Adopted the Resolution Relating to Conducting a Referendum Revenue Authorization Election in 2013.
27. The summer MSBA Seminar will be held Aug. 4-5, 2013.
28. Meeting adjourned at 7:57 p.m.

Complete Minutes of the above Board Meetings and all Board Meetings are on file in the administration office and may be viewed at any time during regular business hours.

Grade 12

A

Caitlin Crandall

B

Miranda James-Smith
Tyler Klennert

Congratulations!

Grade 11

A

Izaiah Bishop
Tyler Hesse
Nathan Oukrop

B

Austin Dunham
Jordan Johnson

Grade 10

A

Brittany Benson
Alexandra Blanchard
Emily Bounds
Tess Hatfield
Jenna Ihle
Mandi McNeil
Phillip Niesen
Monika Olson
Tina Pontius
Parker Semmler
Priscilla Sias
Dale Simmens
Haylee Smith
Marcus Wagner
Kyle Yotter

B

Hallie Bishop
Jessica Ihle
Samantha Katzenberger
Brianna Mager
Zane Nielsen
Lacey Washburn

Grade 9

A

Noah Bishop
Allyssa Butler

B

Emmalee Gerber
Autumn Hess
Christopher James
Brady Kingsley
Eric Watkins
Carly Welk



Grade 8

A

Lane Gerber
Selket Jewett

B

Kailey Gilmer
Hayley Lathrop
Mark Meyer
Logan Mickelson

Grade 7

A

Izabella Bishop

B

Jeremiah Butler

HILL CITY SCHOOL HONOR ROLL

FOURTH QUARTER 2012-2013



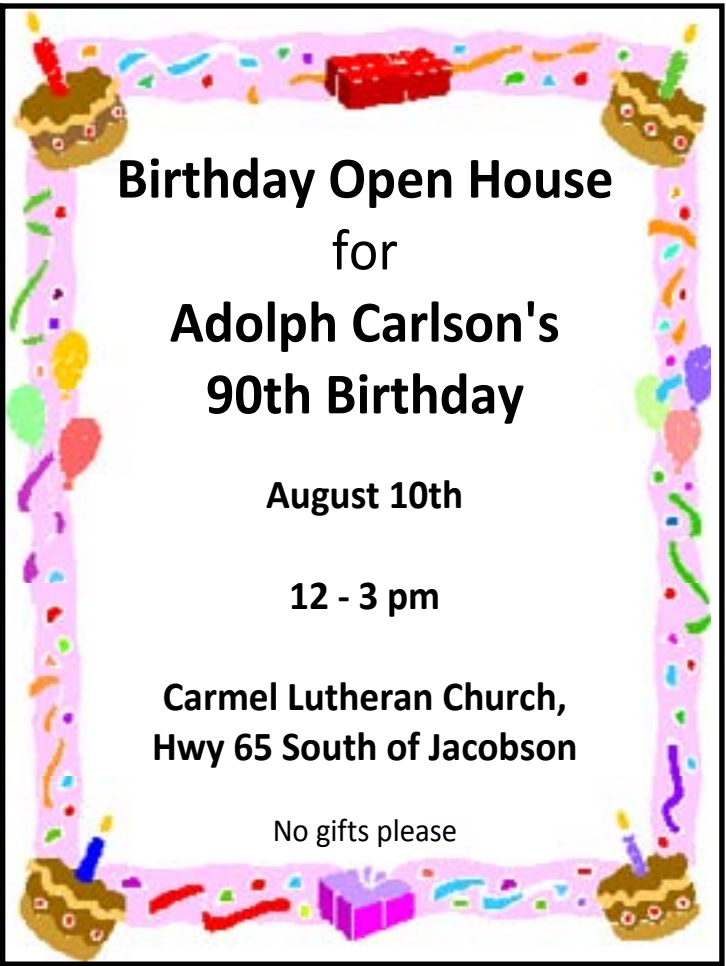
School Bus Transportation

Charter and van rental

218-246-3434

nortran@isd317.org

www.nor-traninc.com



**Birthday Open House
for
Adolph Carlson's
90th Birthday**

August 10th

12 - 3 pm

**Carmel Lutheran Church,
Hwy 65 South of Jacobson**

No gifts please



**Hill City Pony
League Football
4-6th Grade
\$20**

**Practice will start
Tuesday, August 20th
5 pm**

Reminder that all players need to get a physical completed by a physician. Forms can be found in the school office or at the clinic

If you need assistance with the fee or have questions please contact Community Ed at 697-2397, ext 172

**Pony League Football
4-6th Grade**

FEE: \$20 (made payable to Hill City Community Education)

Students Name: _____

Age: _____ Grade: _____

Contact info: Home Ph: _____

Work Ph: _____

Cell Ph: _____

Email: _____

_____ has my permission to participate in Pony League Football.

Parent or Guardian Signature Date

Please bring registration form, fee and physical exam form to the first practice

Questions about league or fees please contact Hill City Community Education at 697-2394 X172



The Hill City Little League Baseball Program would like to thank our sponsors this season and also all the volunteers that made this year a success. We had an excellent season finishing with a record of 15 wins and 6 losses. The future looks bright for Hill City Baseball, and with hard work in addition to offseason practice, the sky is the limit for this bunch. Way to go guys!



A BIG THANK YOU to the following...

- Hill City Lions Club
- Hill City Fire Department
- Moose-Willow Sportsman Club
- Phil Gerber, Ron Gowell, and all the other parents and volunteers who helped out during the season. Thank you!

Kindest Regards,
Pat Lathrop- Hill City Little League President 2013

Sports Ticket Prices



Yearly passes for athletic events may be purchased from Sandy Rasmusson in the school office. Prices for the 2013-2014 school year are as follows:

Family Pass	\$60.00
College/Student Pass	\$25.00
Adult Pass (up to age 62)	\$35.00
Senior Citizen (age 62+)	\$15.00
Senior Citizen Couple	\$25.00

Single Ticket Prices

Adult (up to age 62)	\$ 5.00
Senior Citizen (age 62+)	\$ 3.00
Student	\$ 3.00