

POSTING NOTIFICATION

SIBLEY EAST PUBLIC SCHOOLS
INDEPENDENT SCHOOL DISTRICT NO. 2310
ARLINGTON-GAYLORD-GREEN ISLE

REGULAR SCHOOL BOARD MEETING
MONDAY, MARCH 20th , 2023 @ 6:00 P.M.
ARLINGTON CAMPUS-MEDIA CENTER

**SIBLEY EAST PUBLIC SCHOOLS
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INDEPENDENT SCHOOL DISTRICT NO. 2310
ARLINGTON-GAYLORD-GREEN ISLE
ARLINGTON CAMPUS-MEDIA CENTER
MONDAY, MARCH 20, 2023 @ 6:00 P.M.**

A. SALUTE TO THE FLAG:

B. CALL TO ORDER: The meeting was called to order at _____ p.m. Members: Brian Brandt, Laura Reid, Sarah Ziegler, Avery Grochow, Ashley Latzke, and Rachel Lueth

C. APPROVAL OF AGENDA: Motion by member _____, second by Member _____, to approve the agenda. The motion was/not approved.

D. VISITOR COMMENTS:

Mike Feterl- Booster Club Board introductions

E. CONSENT AGENDA:

1. Approval of Minutes-Recommend approval of Regular [February 21, 2023, Board Meeting Minutes](#).
2. Personnel:
 - a. **Hiring:**
 - a. Hillary Enter, Cub Care Coordinator (\$19/Hr)
 - b. Maria Shinabarger, Spring Play (\$2182)
 - c. Megan Krenz, Asst Track Coach (\$3,415)
 - d. Troy Lehmann, Jr. High Track Coach (\$2,616)
 - e. Mark Straub, Head Softball Coach (\$4,687)
 - f. Madison Grove, Secondary English (BS Step 1) for 2023-24
 - g. Kaitlyn Unger, Secondary Special Education (BS Step 1) for 2023-24
 - h.
 - b. **Volunteer Coach:**
 - a. Chad Kleist, Trap Coach Volunteer
 - b. Kevin Effentz, Trap Coach Volunteer
 - c. John Huston, Trap Coach Volunteer
 - d. Cory Hanson, Trap Coach Volunteer
 - e. Charles Leighton, Trap Coach Volunteer
 - f. Nic Borgmann, Trap Coach Volunteer
 - g. Harley Jo Borgmann, Trap Coach Volunteer
 - h. Andrew Hengel, Trap Coach Volunteer

- i. Jason Lenertz, Trap Coach Volunteer
- j. Darren Carrigan, Trap Coach Volunteer
- k. Thomas Pomplun, Trap Coach Volunteer
- l. Vicki Pomplun, Trap Coach Volunteer
- m. Andrea Harbarth, Trap Coach Volunteer
- n. Jon Harbarth, Trap Coach Volunteer
- o. Kenn Mueller, Trap Coach Volunteer

c. Resignation

- a. Madie Melin, 2nd Grade Teacher
- b. Mike Haller, Secondary Social Studies

3. Fundraiser Requests:

- a. Alan Halverson, [Leading Edge Golden Card Sales, 2023Football](#)
 - 1. [2022 Leading Edge Golden Card Sales Report](#)
- b. [Glow Run Fundraiser Report](#)
- c. Andrea Harbarth, [Randy's Food Fundraiser](#), Trap Team supplies
- d. Andrea Harbarth, [Concessions](#), Trap Team supplies

4. Field Trip:

- a. [Biology Club, South Dakota Trip](#), March 25th-28th.

Approval of Consent Agenda: Motion by member _____, seconded by member _____ to approve consent agenda items. Motion was/was not approved.

F. OLD/ UNFINISHED BUSINESS:

- 1. Consideration of bids for resurfacing of the secondary track.
 - a. [Athletic Surface Construction](#)
 - b. [Recreational Coatings, Inc](#)

Motion by Member _____, second by Member _____ to accept the bid from _____ for the resurfacing of the secondary track.

- 2. Superintendent's School Board Policy Committee has reviewed and revised policy [440 - Teacher Substitute](#) as noted in the attached documents. The committee and administration recommend waiving the first reading of policy 440 - Teacher Substitute and approving on second reading as presented.

Motion by Member _____, second by Member _____, to waive the first reading of policy 440 - Teacher Substitute and approving on the second reading as presented. Motion was/was not approved.

G. NEW BUSINESS:

1. Approve the [2023-2024 Sibley East School District Calendar](#).
Motion by Member _____, second by Member _____,
to approve the 2023-2024 Sibley East School District Calendar as
presented. Motion was/was not approved.

2. Bills and Payments: Recommend approval of [March 2023 bills](#)
totaling: \$1,377,333.84.
Motion by Member _____ second by Member _____ to
approve March 2023 bills and payments totaling \$1,377,333.84.
Motion was/was not approved.

3. **Accept donations:**
 - a. \$1,200: Gaylord Fire Department Relief Assn, Translation devices
 - b. \$663: Legion Post No 433, Baseball
 - c. \$250: Pheasants Forever, Inc, Trap Team
 - d.Motion by Member _____, second by Member _____ to accept the
above donations with gratitude. Motion was/was not approved

H. PRINCIPAL and SUPERINTENDENT REPORTS:

1. **Elementary Report**
2. **MS/HS Report**
3. **[Superintendent Report](#)**
4. **Board Chair Report**
 1. Superintendent Evaluation Summary

I. OTHER INFORMATION:

1. Next Regular School Board Meeting is scheduled for **Tuesday, April 18, 2023 @ 6:30 PM**, Arlington Campus-Media Center.

ADJOURNMENT: The meeting was adjourned at _____ p.m.
Motion by Member _____, second by Member _____ to adjourn
the meeting. Motion was/was not approved.