

## **POSTING NOTIFICATION**

SIBLEY EAST PUBLIC SCHOOLS INDEPENDENT SCHOOL  
DISTRICT NO. 2310 ARLINGTON-GAYLORD-GREEN ISLE  
REGULAR SCHOOL BOARD MEETING  
TUESDAY, FEBRUARY 21st, 2023 @ 6:30pm

*\*\*If weather persists and the Regular School Board Meeting is canceled, it will be rescheduled for Wednesday, February 22nd, 2023 @ 6:00pm, at the same location identified above. \*\**

**SIBLEY EAST PUBLIC SCHOOLS  
REGULAR SCHOOL BOARD MEETING  
INDEPENDENT SCHOOL DISTRICT NO. 2310  
ARLINGTON-GAYLORD-GREEN ISLE  
ARLINGTON MEDIA CENTER  
TUESDAY, FEBRUARY 21st, 2023 @ 6:30 P.M.**

**A. SALUTE TO THE FLAG:**

**B. CALL TO ORDER:** The meeting was called to order at \_\_\_\_\_ p.m. Members: Brian Brandt, Laura Reid, Sarah Ziegler, Rachel Lueth, Avery Grochow and Ashley Latzke

**C. APPROVAL OF AGENDA:** Member \_\_\_\_\_ moved, second by Member \_\_\_\_\_ to approve the agenda. The motion was/was not approved

**D. VISITOR COMMENTS:**

**E. CONSENT AGENDA**

1. Approval of Minutes-Recommend approval of [January 17, 2023 Board Meeting Minutes](#).

**2. Personnel:**

a. Resignations:

- i. Steph Schultz, Varsity Head Softball Coach
- ii. Liz Willett, Cub Care Coordinator, effective February 28, 2023

b. Retirements:

c. Termination:

**d. Hiring:**

- i. Rene Moriarty, Elementary PE Long Term Substitute (BA 1)

e. Volunteer Coach:

f. Fundraiser Request:

- i. [MS Student Council: Sweets Sale](#), Valley Fair Trip
- ii. [MS Student Council: Popcorn Sale](#), End of year activities
- iii. [FFA Egg My Yard](#), Support FFA events
- iv. HS Class of 2023, [Class of 2023 Yard Signs](#), Senior Picnic

Approval of consent Agenda: Member \_\_\_\_\_ moved, second by Member \_\_\_\_\_ to approve the consent agenda. The motion was/was not approved

**F. OLD/ UNFINISHED BUSINESS:**

**G. NEW BUSINESS:**

1. Bills and Payments: Recommend approval of February 2023 bills totaling

\$ \_\_\_\_\_ Motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to approve February 2023 bills totaling \$ \_\_\_\_\_.  
The motion was/was not approved.

2. Consider a motion to authorize administration to gather information in advance of the sale of 421 6th Street, Gaylord, MN 55334 and vacant land north of property.

A motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to consider authorizing administration to gather information in advance of the sale of 421 6th Street, Gaylord, MN 55334 and vacant land north of property. Motion was/was not approved.

3. Consider a motion to authorize administration to solicit bids for the resurfacing of the MS/HS track.

A motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to consider authorizing administration to solicit bids for the resurfacing of the MS/HS track. Motion was/was not approved.

4. Approval of the [2023 Junior Wolverine Summer Care Parent Handbook](#) as written.

Motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to approve the 2023 Junior Wolverine Summer Care Parent Handbook as written.  
Motion was/was not approved.

5. Approval of the [2023-24 Sibley East Cub Care Handbook](#) as written.

Member \_\_\_\_\_ moved, seconded by Member \_\_\_\_\_ to approve the 2023-24 Sibley East Cub Care Handbook as written. The motion was/was not approved.

6. Approval of the [2023-24 Sibley East Preschool Handbook](#) as written.

Member \_\_\_\_\_ moved, seconded by Member \_\_\_\_\_ to approve the 2023-24 Sibley East Preschool Handbook as written. The motion was/was not approved.

7. Approval of the [2023-24 Junior Wolverine Care Parent Handbook](#) as written.

Motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to approve the 2023-24 Junior Wolverine Care Parent Handbook as written.  
Motion was/was not approved.

8. Donations:
  - a. \$300: Brian Rodning, Boys Basketball
  - b. \$500: Brandt Farms, FFA

c. Data MetalCraft, Miller Deltaweld 302 CV-DC Welding Machines

Motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_, to accept the donations noted above with gratitude. Motion was/was not approved.

**H. PRINCIPAL / SUPERINTENDENT REPORT:**

**Elementary Report**  
**Secondary Report**  
**Superintendent Report**

**I. OTHER INFORMATION:**

1. March Regular School Board Meeting is scheduled for Monday, March 20th, 2023, beginning at 6:00 pm.

**ADJOURNMENT:** The meeting was adjourned at \_\_\_\_\_ p.m.

Motion by Member \_\_\_\_\_, second by Member \_\_\_\_\_ to adjourn the meeting. Motion was/was not approved.