

**SIBLEY EAST PUBLIC SCHOOLS  
REGULAR SCHOOL BOARD MEETING  
INDEPENDENT SCHOOL DISTRICT NO. 2310  
ARLINGTON-GAYLORD-GREEN ISLE  
ARLINGTON CAMPUS-MEDIA CENTER  
MONDAY, JULY 15, 2024 @ 6:30 p.m.**

**A. SALUTE TO THE FLAG:**

**B. CALL TO ORDER:**

The meeting is called to order at \_\_\_\_\_ p.m.

Members: Brian Brandt, Laura Reid, Sarah Ziegler, Rachel Lueth, Avery Grochow, and Ashley Latzke

**C. APPROVAL OF AGENDA:**

Member \_\_\_\_\_ moved, seconded by member \_\_\_\_\_ to approve the agenda with revisions.

Motion was /was not approved. Vote:

**D. VISITOR COMMENTS [Visitor Comment Language](#)**

**E. CONSENT AGENDA:**

1. **Approval of Minutes:** Recommend approval of [June 17, 2024 School Board Meeting Minutes](#) and [July 8, 2024 Emergency School Board Meeting Minutes](#)

2. **Personnel:**

a. **Resignation(s):**

Ashlee Cradick, Elementary Paraprofessional

James Kreft, Head Track and Field Coach

b. **Hire(s):**

Ashlee Cradick, Early Childhood Special Education, replaces Misie Helget (BA Step 1)

Emily Kleppe, FACS, for CTE to replace unfilled Medical Careers position (MA Step 1))

Whitley Rose, Elementary Special Education Paraprofessional replaces Cody Workman (Step 1)

Dave Halquist, Head Boys Basketball Coach replaces Tyler Vaughan (Head Coach Step 1)

c. **Requesting Reduction in Assignment Hours:**

Meleny Colin, Requesting a reduction in her assigned hours per week

3. **Fundraiser Requests:**

a. Music Department: [Oct., 2024 Coffee Sales.pdf](#), Future Music Trips

b. Music Department: [Jan., 2025 Unhinged Pizza Sales.pdf](#), Future Music Trips

c. Music Department: [Mar., 2025 Wyne's Choice Pastries.pdf](#), Future Music Trips

d. [Music Dept. Fundraising Report.pdf](#) - No Action Needed

4. **Policies:** First Reading

a. Policy 506 Student Discipline - [Policy 506.pdf](#)

b. Policy 722 - Public Data and Data Subject Requests - [Policy 722.pdf](#)

c. Policy 806 - Crisis Management Policy - [Policy 806.pdf](#)

Member \_\_\_\_\_ moved, second by member \_\_\_\_\_ to approve the consent agenda.

The motion was/was not approved. Vote:

**F. OLD/UNFINISHED BUSINESS:**

1. **Consider Pool Operations:** The pool consultant that had been contacted canceled three scheduled appointments. We have contacted a different company out of Waconia with a plan to have them in the building the week of July 15-19. The board can determine if they want to table this item again or if there is further direction they want to give administration.

Member \_\_\_\_\_ moved, second by member \_\_\_\_\_ to \_\_\_\_\_ the

pool \_\_\_\_\_. The motion was/was not approved. Vote:

**G. NEW BUSINESS:**

1. **Bills and Payments:** Recommend approval of [July 2024 Bills.pdf](#) totaling \$2,399,893.79.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve the July 2024 bills totaling \$2,399,893.79. Motion was/was not approved. Vote:
  
2. **Call for bids on Refuse:** Recommend the board approve calling for quotes on Refuse for 2024-2025.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve a motion to call for Quotes on Refuse for 2024-2025. Motion was/was not approved. Vote:
  
3. **Approve Recommended 2024-2025 Food Service Prices:** The recommended food service prices for 2024-2025 are as follows:  
Elementary Breakfast - \$1.00      Secondary Breakfast - \$1.00      Adult Breakfast - \$2.75  
Elementary Lunch - \$3.00      Secondary Lunch - \$3.10      Adult Lunch - \$4.95  
Milk Price 0.45 cents per carton at the register  
“Milk Break” milk - \$35.00 per semester or \$70.00 per year  
Motion by member \_\_\_\_\_, second by member \_\_\_\_\_ to approve the recommended food service prices as presented. Motion was/was not approved. Vote:
  
4. **Approve the 2024-2025 South Central Conference Membership Dues:** Recommend approving the South Central Conference Membership Dues for 2024-2025 in the amount of \$3,500.00.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_ to approve payment of the South Central Conference Membership Dues for the 2024-2025 in the amount of \$3,500.00. Motion was/was not approved. Vote:
  
5. **Approve the 2024-2025 Activity Handbook:** Recommend approval of the [2024-2025 Student Activity Handbook.pdf](#) as submitted.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve the Activity Handbook as submitted. Motion was/was not approved. Vote:
  
6. **Approve the 2024-2025 Coaches Handbook:** Recommend approval of the [2024-2025 Sibley East Coaches Handbook.pdf](#) as submitted.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve the Coaches Handbook as submitted. Motion was/was not approved. Vote:
  
7. **Approve Sibley East Public School’s Athletic/Activities Fees for the 2024-2025 school year.** [Athletic/Activity Fees 24-25](#) Recommend approval of athletic/activities fees for the 2024-2025 school year as submitted.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve the Sibley East Athletic/Activities fees for 2024-2025 as submitted. Motion was/was not approved. Vote:
  
8. **Approve Lease Agreement for Printing:** Recommend approval of a 5-year lease agreement with Advanced Imaging Solutions for district printing/copying services.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve the 5-year printing/copying lease agreement with Advanced Imaging Solutions. Motion was/was not approved. Vote:
  
9. **Approve renewal of MREA Membership for 2024-2025:** Recommend approval to renew membership with MREA (Minnesota Rural Education Association) for 2024-2025.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve renewing MREA membership for 2024-2025. Motion was/was not approved. Vote:
  
10. **Approve renewal of MSBA Membership for 2024-2025:** Recommend approval to renew membership with MSBA (Minnesota School Board Association) for 2024-2025. This would include their policy services.  
Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to approve renewing MSBA membership for

2024-2025. Motion was/was not approved. Vote:

**11. Accept the following donations with gratitude:**

- a. \$1,000: Gaylord Game Protective Gambling Account: FFA
- b. \$600: This Old House "Garden and Gifts": FFA
- c. \$100: Tricia Westphal: Coffee Cart

**H. ADMINISTRATIVE REPORTS**

1. **Elementary Report**
2. **Middle School/High School Report - [MS/HS Principal Report - July 15, 2024](#)**
3. **Superintendent Report**

**I. OTHER INFORMATION:**

1. Reminder: Next Regular School Board Meeting is scheduled for Monday, August 19, 2024, beginning at 6:30 p.m, Arlington Campus-Media Center.

**J. ADJOURNMENT:** Member \_\_\_\_\_ moved, second by member \_\_\_\_\_, to adjourn the meeting. The motion was/was not approved. Vote: \_\_\_\_\_ The meeting was adjourned at \_\_\_\_\_ p.m.