

## 4-H Club Foundation of Tripp County Scholarship Application

*This application qualifies members for both the 4-H Club Foundation of Tripp County Scholarship as well as the Harold & Twila Zink Scholarship (one, \$250 scholarship). The number and amount of the 4-H Club Foundation Scholarships are based on applicants and merit.*

1. First, Middle and Last Name \_\_\_\_\_
  
2. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_
  
3. GPA \_\_\_\_\_
  
4. High School Attending: \_\_\_\_\_
  
5. Name the college or vocational school, and month/year beginning. *Please note, this scholarship is intended for Tripp County 4-H'ers who wish to pursue higher education in South Dakota colleges or trade schools.*  
  
\_\_\_\_\_
  
6. Field of study and major: \_\_\_\_\_  
  
\_\_\_\_\_
  
7. Outline your reasons for choosing this field of study:  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_
  
8. List below your most important 4-H accomplishments. Limit response to space provided.
  - A. Number of years enrolled as a 4-H Member \_\_\_\_\_
  
  - B. Number of years a completed record book was submitted \_\_\_\_\_
  
  - C. Major Project Areas \_\_\_\_\_  
  
\_\_\_\_\_



I have personally prepared this application and believe it to be correct:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
\_\_\_\_\_  
(Signature of Applicant)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
\_\_\_\_\_  
(Signature of Parent/Guardian)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
\_\_\_\_\_  
(Signature of 4-H Club Leader)

**Return application & completed record book to:**

**Tripp County Extension Office by Thursday, August 31<sup>st</sup> 2023**  
200 East 3<sup>rd</sup> St  
Winner, SD 57580  
(605) 842-2858