

## TRIPP COUNTY 4-H GRADUATING MEMBER SCHOLARSHIP

### Applicant Criteria;

- Must have at least 3 years of active 4-H membership in South Dakota
- Must be a graduating Tripp Co. 4-H member and can only apply one time.
  - A Tripp Co. 4-H graduating member is defined as completing at least 3 years of 4-H in South Dakota and will be 19 on or before January 1 of the following year.
  - A Tripp Co. 4-H member may choose to graduate early from 4-H and may apply for this scholarship the same year of their high school graduation. In doing this the 4-Her agrees to forfeit any remaining eligibility they may have for 4-H participation in Tripp Co., even though they will not have reached the age of 19 on or before January 1 of the following year.

### Application must include the following:

- Completed application form
- 4-H Journal (Record Book)
- Résumé of one or two typewritten pages (8½"x11"), with one-inch margins, using a 12-point font including:
  - 4-H member's name, complete home address, college address (if applicable), 4-H Club, contact information including email address and daytime phone number;
  - Description of applicant's definition of 4-H Citizenship and Community Service; what has been learned through 4-H Citizenship and Community Service to become a better citizen for his/her club, community, country, and the world;
  - Description of leadership skills attained through 4-H and non-4-H activities, events, and opportunities; and
  - Description of two 4-H projects including the size, scope, goals set/achieved, and skills/knowledge gained.
  - Additional resume information as desired by the applicant.

The Tripp Co. 4-H Leaders Executive Committee will determine the number and value of scholarships awarded each year. Scholarship awards will be based upon fulfillment of scholarship application requirements along with the following:

60% 4-H involvement including range and diversity of project areas, level of participation (county, state, national), and individual achievements

20% Citizenship/Community Service and Leadership

20% Character

TRIPP COUNTY 4-H GRADUATING MEMBER SCHOLARSHIP APPLICATION  
(Application must be typed)

1.

First Name                      Middle Name              Last Name

2.

Age              Date of Birth

3.

Home Address

School Address

Home Phone                      Cell Phone

4.

Parent(s) or Guardian(s)

Address

5. Describe why you are interested in pursuing further education:

6. What will be your major area of study?

7. How has 4-H influenced your decision in choosing your major area of study?

8. List below your most important 4-H accomplishments. (Limit response to space provided.)

9. Number of years you were enrolled as a 4-H Member (excluding Cloverbud years):

10. Number of years a completed record book/4-H journal was submitted:

11. Please list any 4-H Honors you have received:

12. List below other interests and activities, including school, church, community, hobbies and special interests along with any other leadership responsibilities:

13.

Name of the High School you attended.

14.

Name of College, University, or Technical school(s) you have attended or will be attending.

15. Write at least one paragraph concerning your life ambitions beyond attending college, university, or technical school.

I have personally prepared this application and believe it to be correct:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of Applicant)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of Parent/Guardian)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of 4-H Club Leader)

**APPLICATION DEADLINE – SEPTEMBER 1<sup>ST</sup> OF EACH YEAR  
NO EXCEPTIONS TO THIS DEADLINE WILL BE MADE**

**Return all application documents and your completed record book/4-H journal to:  
Tripp County 4-H Office  
200 East 3rd St  
Winner, SD 57580  
(605) 842-2858**

*Scholarship funds will be paid directly to the student upon verification of enrollment for the 2<sup>nd</sup> semester at the school of your choice.*

