



**RIVER  
PLAINS**



[www.chsriverplains.com](http://www.chsriverplains.com) | 605-765-2476

**2024 Scholarship Application**

# CHS River Plains Scholarship Application

**CHS River Plains is committed to strengthening our future leaders and ensuring a strong future for our youth by awarding up to ten(10) \$1,000 scholarships annually to students within the CHS River Plains trade area.**

**Eligibility:** Applicant must be a high school senior from the CHS River Plains trade area. We encourage, but do not require, the individual to be seeking a degree or certificate in agricultural studies. Parent or guardian must be a current, patronage eligible customer of CHS River Plains.

**Selection:** Consideration will be given to applicants whose high school academic performance is high, and have demonstrated the qualities of leadership, industry, integrity and good high school and community citizenship. Special consideration may be given to those students who plan to pursue agricultural studies.

**PART A:** To be completed by the applicant and turned in to the school guidance counselor.

**Name of Applicant:** \_\_\_\_\_

**Home Address, City, State, Zip:** \_\_\_\_\_

**Name of Parent/Guardian:** \_\_\_\_\_

**CHS River Plains Account Number:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**I certify all information on the enclosed application is correct.**

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_



Occupation of Parent/Guardian: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Number of Siblings in College/Technical College: \_\_\_\_\_

Name of the school you plan to attend next year: \_\_\_\_\_

Location of College/Technical College (City, State): \_\_\_\_\_

Course of Study: \_\_\_\_\_

**List of Employment:**

Employer/Organization	Type of Work	Dates/Location
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

How has agriculture impacted your life?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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List school activities, community services and organizations in which you have been active. Also list offices held, outstanding achievements, abilities and talents in particular fields such as athletics, National Honor Society, music, drama, science, etc.

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Describe any ag related programs or projects within high school or elsewhere you have been involved with (e.g., 4-H, FFA, rodeo, high school shop.)

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Please write a short paragraph about your personal goals for the future.

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**PART B: To be filled out by your high school guidance counselor.**

Applicant's rank (computed after completion of junior year.)

Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_ GPA: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_

Return completed application by April 1, 2024 to:

**CHS River Plains Scholarships  
503 N Potter St  
Gettysburg, SD 57442**

*You may also email your completed form to:*

***Ashlee.Weber@chsinc.com***

\*Schools will be notified of scholarship winners no later than May 1, 2024.

