

WINNER SCHOOL DISTRICT 59-2
BOARD OF EDUCATION
REGULAR MEETING PRELIMINARY AGENDA
Administration Building Room 300
June 8, 2026
7:00 pm

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Receive public input
- IV. Adopt Agenda
- V. Approve minutes of the regular board meeting held May 11, 2026.
- VI. Approve financial reports
- VII. Approve bills as submitted
- VIII. Reports
 - a. Winner Administration Team
 - b. School Improvement
- IX. Conflict Disclosure
 - a.
- X. Old Business
 - 1. 3.
 - 2. 4.
- XI. New Business
 - a. Approve / Disapprove offering a contract to Mandy Audiss for HS Counselor and Graduation Advisor for the 2026-2027 school year.
 - b. Approve / Disapprove offering a contract to Macy Olson for Competitive Cheer Coach for the 2026-2027 school year.
 - c. Approve / Disapprove offering a contract to Bayli Beehler for Football Cheerleading Advisor for the 2026-2027 school year.
 - d. Approve / Disapprove offering a contract to Kari Heenan for Junior Class Advisor for the 2026-2027 school year.
 - e. Approve / Disapprove offering a contract to Ashley Duffy for Middle School Reading Olympics for the 2026-2027 school year.
 - f. Approve / Disapprove offering a contract to Tori Melius for OST Director for the 2026-2027 school year.
 - g. Approve / Disapprove the ASBPT Property/Liability Insurance for the 2026-2027 school year.
 - h. Approve / Disapprove the Marsh & McLennen Work Comp Insurance for the 2026-2027 school year.
 - i. Approve / Disapprove the school lunch contract with Taher for the 2026-2027 school year.
 - j. Approve / Disapprove change order #1 for Administration building boys bathroom project.
 - k. Approve / Disapprove change order #1 for Administration building girls bathroom project.

1. Information & Discussion Items

1. First reading of proposed update of Policy 3.09 from Smoking to Tobacco and Vaping Free Schools
2. First reading of proposed addition of Policy 6.30 Elementary Native American Advocate job description.

m. Any other items the Board may wish to consider.

- 1.
- 2.
- 3.
- 4.

XII. Superintendent's Report

XIII. Executive Session (if necessary, with possible action).

a.

XIV. Adjournment