

**Regular School Board Meeting  
Comfrey Public School  
June 17, 2020**

**Members Present: Hesse, Peterson, Samuelson, Simon, Toll and Superintendent Hutchison.**

**Member absent: Nachreiner.**

**Also Present: T. Hesse.**

**Chairman Samuelson called the meeting to order at 7:35 pm.**

**Reading of Comfrey Public School's Vision and Mission Statements.**

**Recognition of Donations: None.**

**Consent Agenda:**

**Agenda for June 17, 2020.**

**Bills in the amount of \$31,675.98 and Payroll related checks were \$148,391.14.**

**Minutes of the May 6, 2020 regular board meeting.**

**Motion to approve by Simon, Hesse. M/C**

**Public Forum: none.**

**Approved requesting of bids for milk and bread for the 2020-2021 school year. Toll, Peterson. M/C**

**Approved requesting of quotations for fuel for the 2020-2021 school year. Hesse, Simon. M/C  
Motion by Toll, second by Simon to approve the 2020-2021 Resolution for Membership in MSHSL. M/C**

**Approved the School Readiness schedule and fees for the 2020-2021 school year. School readiness will be 4 days a week for the 4-5 year olds and 2 days a week for the 3 year olds. A 10% discount will be giving to the families whose children attend Comfrey Public School Daycare. Simon, Peterson. M/C**

**Approved the Budget for FY21. Hesse, Toll. M/C**

**Motion by Simon, second by Hesse to approve summer hours for custodial support - 40 hours per week at \$12.00/hr. M/C**

**Approved posting notice of filing period in the paper for school board elections. Hesse, Toll. M/C**

**Discussion and approval of summer programming guidelines to follow for community education and for the use of the school facilities. Hesse, Simon. M/C**

**Approved the Brown County Public Health Nursing Contract for 2020-21. Simon, Toll. M/C**

**Closed meeting for discussion of Superintendent's contract.**

**Approved Superintendent's contract as presented. Toll, Peterson. M/C**

**Administrator's report was given by Superintendent Hutchison.**

**Committee Reports:**

**Negotiations: held meeting on June 17<sup>th</sup>.**

**Community Ed: held meeting on May 7<sup>th</sup>.**

**Library: held meeting on May 18<sup>th</sup>.**

**Motion to adjourn the meeting at 9:23 p.m.**

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**Pete Samuelson, Chairman**

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**Marilyn Peterson, Clerk**