

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
Wednesday AUGUST 25,2022 - 9:30AM
Zoom
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-**MOTION BY TOM CASSATA SECOND JONNAH O'DONNELL. MOTION CARRIED**
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE-**HIGHLIGHTS OF COMMITTEE MEETING: TORNADO POLICY
6 CLASSES 23-24
JEWELRY RULE ACCORDING TO SPORT RULEBOOK
PLAN FOR LACROSSE HEADGEAR
CONCERNS ABOUT LACROSSE POSSESSION CLOCKS
SED/DOM MURRAY SUDDEN CARDIAC ARREST
GIRLS FLAG FOOTBALL SPRING 23
SPORTSMANSHIP INITIATIVES ARE PENDING
PLEASE REFER TO MEETING MATERIALS FOR DETAILS AND
BE PREPARED TO VOTE ON DISCUSSION ITEMS AT OUR SEPT. MEETING**
3. PRESIDENT'S REPORT- MR TOM CASSATA-**REFER TRANSFER QUESTIONS AND FOREIGN EXCHANGE STUDENT QUESTIONS TO TOM. FOOTBALL ROSTERS MUST BE SUBMITTED TO REGIONAL. FORMAT INFO PENDING**
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO-**MANY NEW AD'S IN OCIAA. MARGARET WILL SEND AMENDED CONTACT INFORMATION**
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
- **APPROVE 2022-23 MHAL BY LAWS-MOTION TO APPROVE AMENDED MHAL BYLAWS INCLUDING NEW GIRLS SOCCER OVERTIME PROCEDURE BY STEVE BOUCHER SECOND BY PAUL KENNY. MOTION CARRIED.**
6. Combining of Teams- Mr. Dom Zarrella -**NO APPLICATIONS AT THIS TIME**

7. Modified Report- Mr. Greg Warren- **NO NEW DEVELOPMENTS**

8. OLD BUSINESS-**SEND DROP SQUAD INFORMATION TO REGIONAL DAN WILL PRODUCE A GOOGLE SHEET FYI**

9. NEW BUSINESS-**NIL WORKSHOP MT. ST. MARY'S COLLEGE 10/3 8AM SPONSORED BY MHSSC.**

10. MOTION TO ADJOURN-**MOTION BY JONNAH O'DONNELL SECOND BY TOM CASSATA. MOTION CARRIED.**

**RESPECTFULLY SUBMITTED
DENNIS BURKETT**