

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
Wednesday April 20,2022 - 9:30AM
Restaurant at Apple Greens
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA,
SECOND BY **JONNAH O'DONNELL** . MOTION CARRIED.

2. SECTION REPORT-MR. GREG RANSOM/ MR.JAMES OSBORNE-22-23 SECTION
DUES FORMS ARE IN YOUR MEETING MATERIALS. PLEASE INFORM JIM
OSBORNE IF YOU ARE IN NEED OF A GOLD CARD. MOST ELIGIBLE SPORTS
WILL BE LOOKING TO GO TO 6 CLASSES IN 23-24. A COMMITTEE TO LOOK AT
THE FUTURE OF SECTION IX SEEDING WILL CONVENE THIS SPRING/SUMMER.
TOM CASSATA AND STEVE BOUCHER WILL REPRESENT THE MHAL.

3. PRESIDENT'S REPORT- MR TOM CASSATA-DUE TO INCLEMENT WEATHER,
CONSIDERATION SHOULD BE GIVEN TO MOVING BACK THE
BASEBALL/SOFTBALL MHAL CHAMPIONSHIPS.
TOM CASSATA MOTION TO MOVE MHAL BASEBALL/SOFTBALL TO 5/17 RAIN
DATE 5/18 FURTHER DELAYS WOULD LIKELY MEAN NO MHAL
BASEBALL/SOFTBALL TOURNAMENT. SECOND BY STEVE BOUCHER MOTION
CARRIED.
THE SPAULDING THUNDER IS A LEGAL BALL FOR SOFTBALL.

4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO

5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
Please access meeting materials
Prior to meeting on our website
 1. Section IX indoor track-PROPOSAL SUBMITTED BY MIKE WHITE IS APPROVED.
 2. Bylaw discussion and vote of MHAL tie breaker and 4 division point system for
2022-2023 school year.- MOTION TO ABOLISH POINT SYSTEM AND INSTITUTE A

TIE BREAKER FOR 4 DIVISION SPORTS (22-23) BY STEVE BOUCHET, SECOND BY TOM CUNNINGHAM. MOTION CARRIED

- 3. Section IX tennis team championships-TEAM CHAMPIONSHIPS (SECTION) ON 5/21. HEAD TO HEAD WILL BE LEAGUE TIE BREAKER FOR D1 AND D2 ELIGIBLE SCHOOLS IN THE MHAL. MHAL TENNIS CHAMPIONSHIP/SECTION QUALIFIER WILL LIKELY BE MOVED TO FDR (5/14 @9AM.) SUBSEQUENT ROUNDS ARE 5/16 AT A TIME TBA AND RAIN DATE 5/17.**
- 4. Donald V. Andrews award and Carmen Congelli award- APPLICATION DEADLINE 5/15/22**
- 5. Secretary Breakfast-STADIUM SYSTEMS HAS ONCE AGAIN AGREED TO SPONSOR. THANK YOU! 6/8/22 @ 9AM APPLE GREENS**
- 6. Status of jv field hockey-SPACK, PINE PLAINS AND RED HOOK WILL NOT HAVE JV FIELD HOCKEY.**
- 7. MHAL CALENDAR 22-23 HAS BEEN AMENDED TO INDICATE MEETINGS AT ULSTER BOCES.**
- 8. THE SECTION IS LOOKING FOR GIRLS LACROSSE CHAIRS**

6. Combining of Teams- Mr. Dom Zarrella-NO REQUESTS

7. Modified Report- Mr. Greg Warren-INFORMATION WILL BE EMAILED

8. OLD BUSINESS-BUSING IS AN ISSUE AT SAUGERTIES, LATE STARTS ARE LIKELY. DO ANY DISTRICTS UTILIZE SCAN SCAT FOR CONCUSSION BASELINE?

9. NEW BUSINESS

10. MOTION TO ADJOURN-MOTION BY FRANK ALFONSO, SECOND BY JONNAH O'DONNELL . MOTION CARRIED

**RESPECTFULLY SUBMITTED,
DENNIS BURKETT**

