

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
WEDNESDAY MAY18, 2022 - 9:30 AM
THE RESTAURANT AT APPLE GREENS**

1. APPROVAL OF MINUTES OF LAST MEETING-motion to approve by **tom cassata**
second by Jonnah O'Donnell. Motion carried
2. SECTION REPORT-MR. GREG RANSOM/ MR.JAMES OSBORNE-section dues form
reminder. If Gold Cards are needed contact Jim Osborne.
**Thanks to new sponsor Orange Bank and Trust for supplying the scholar athlete
plaques. New agreement pending with BSN. Their sales people are now "sales
pros."**
Voting Items:
Adding a tornado policy: approved
NYSPHSAA Strategic plan: approved
Change beds calculation: defeated
Girls soccer overtime proposal: approved
NFHS 8 man rules adoption: approved
Tennis-adopt NYSPHSAA Office proposal: approved
Ice Hockey overtime: approved
Ice Hockey language revision:approved
Revised football classification numbers: approved
**Modify selection process for officials in state semi
And finals: approved**
Putting stand by official on the field: defeated
Permit spandex in gymnastics meets: approved
Change in scoring procedure (gymnastics) approved
3. PRESIDENT'S REPORT- MR. TOM CASSATA-reminder that softball and baseball
point cards are due....seed meeting is 5/19.
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
Please access meeting materials

Prior to meeting on our website

SECRETARY BREAKFAST 6/8/22- if you plan to bring your secretary, you must contact Dennis before 6/2....otherwise you will be billed.

VOTING ITEMS FOR SECTION IX

***after a lengthy discussion out of concern for weather conditions (5/21 MHAL Track), it was decided to begin the meet at 8am with mandatory coaches meeting at 7:45am**

***race format has been amended to accomplish an early completion**

***MHAL will hire an additional trainer if available**

***please send Dennis any required MHAL bylaw updates for 22-23**

***acquiring an indoor facility for MHAL Tennis will be discussed in June Meeting**

6. Combining of Teams- MR. Dom Zarrella-**no report**

7. Modified Report- Mr. Greg Warren-**no report**

8. OLD BUSINESS

9. NEW BUSINESS -**Saugerties is the division one tennis representative for the MHAL. The division two representative and the MHAL Champion will be determined by the Spackenkill vs Red Hook match this week.**

10. MOTION TO ADJOURN -**motion to adjourn the meeting by frank alfonso , second by jonnah o'donnell. Motion carried**

Respectfully submitted
Dennis Burkett