

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
Wednesday December 23,2020 - 9:30AM
Zoom Meeting
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-motion by Tom Cassata, second by **JONNAH O'DONNELL** . Motion carried
2. SECTION REPORT-MR. GREG RANSOM-21-22 Section IX Budget was presented. (budget was subsequently approved at the 1/5/21 Section IX Meeting). Please contact Jim Osborne should you need a gold card for a retiree in your district. AND MR. JAMES OSBORNE
3. PRESIDENT'S REPORT- MR. TOM CASSATA- **Things are still very challenging with school attendance as districts shuffle between hybrid and virtual instruction.**
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO- **announced various webinars available to membership. Consult website for details**
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
 - a. Voting items for 1/5/21 Section IX meeting. **Please access all items Prior to meeting (available with section agenda and meeting materials.**
 - b. Low and medium risk sports (winter)-**MHAL may begin practice 1/4/21**
 - c. Status of high risk sports for (winter)-**still not approved**
 - d. Honest assessment for programs in fall 2- **busing, officials and modified will be a major challenge**
 - e. **Please be sure to use new interim health history assessment forms for athletics (includes covid-19 questions).**
 - f. **Should there be any movement on high risk sports by the governor or any other pressing issues we will schedule emergency meetings as needed.**
6. Combining of Teams- Mr. Kermit Moyer-**nothing to report**
7. Modified Report- Mr. Greg Warren-**nothing to report**

8. OLD BUSINESS- **please consult website for winter coaching course offerings**

9. NEW BUSINESS - **please reference the new section website Section9sports.org
For the updated winter guidelines (section) participation screening and covid roster forms
There is discussion about new classification #s. All info about the current proposed
numbers are in your materials. A committee (section 9) is being formed to craft proposals
to send to the NYSPHSAA**

10. MOTION TO ADJOURN-by **Frank Alfonso**, seconded by **JONNAH O'DONNELL** .
Motion carried

NEXT SECTION MEETING : 1/5/21 9:30AM gransom1@hvc.rr.com

NEXT MHAL MEETING :1/20/21 9:30AM

Respectfully submitted
Dennis Burkett