

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
Wednesday FEBRUARY 24,2021 - 9:30AM  
Zoom Meeting  
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-**MOTION BY TOM CASSATA, SECOND BY JONNAH O'DONNELL. MOTION CARRIED**
2. SECTION REPORT-MR. GREG RANSOM/ MR.JAMES OSBORNE-**PLEASE REFER TO THE MEETING MATERIALS ON OUR WEBSITE (ALSO EMAILED TO YOU ).**
3. **ADDENDUM TO THE SECTION IX PROTOCOLS FOR FALL SEASON (2)  
AFTER MUCH DISCUSSION ABOUT ISSUES SURROUNDING SPECTATORS:**
  - A. **THE MHAL APPROVED THE SECTION IX PROTOCOLS AND**
  - B. **THE MHAL AGREED THAT NO MEMBER SCHOOL WILL ADMIT VISITING SPECTATORS TO ANY ATHLETIC CONTEST DURING THE FALL (2) SEASON.**
  - C. **EVERYONE WAS REMINDED OF THE REPORTING PROCESS IF A POSTIVE COVID-19 TEST OCCURS ON ONE OF YOUR TEAMS.**
  
4. **PRESIDENT'S REPORT- MR. TOM CASSATA-MOTION BY TOM CASSATA TO ADMIT BEACON TO SECTION IX PENDING THEIR BOARD OF EDUCATION APPROVAL. SECOND BY JONNAH O'DONNELL. MOTION CARRIED**
  - a. **BEACON**
  - b. **THERE IS A SCHEDULED FOOTBALL COMMITTEE MEETING ON THIS COMING THURSDAY.**
  
4. **REGIONAL OFFICE REPORT.- MR. CHRIS MAYO-DAN MORSE IS WORKING ON INSTRUCTIONAL VIDEOS FOR RSCHOOL. ASKING FOR PATIENCE AS THE KINKS ARE WORKED OUT OF THE NEW PROGRAM. SECTION WIDE COACHING PRESEASON MEETING WILL BE HELD VIA ZOOM. DATES WILL BE POSTED ON OUR WEBSITE. IF YOU HAVE A NEW FOOTBALL COACH PLEASE SEND THE CONTACT INFO TO TOM CASSATA OR DAVE COATES.**
  
5. **ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT**

**Please access meeting materials  
Prior to meeting on our website**

**1. Starting times-ANY CHANGES SHOULD BE DONE BY FRIDAY. CONTACT ALL OPPONENTS AND THE REGIONAL OFFICE IF YOU ARE THE HOME TEAM.**

**2. Updated Section IX protocols-SEE ABOVE**

**3. PAWLING HAS BEEN GIVEN NATIONAL CONFERENCE OPEN DATES. ACCEPTING THESE CONTESTS WILL BALANCE OUT YOUR SCHEDULE. I HAVE PUBLISHED TAMARA BARBOUR'S CONTACT INFORMATION IN A PREVIOUS EMAIL. B&G SOCCER AND FIELD HOCKEY...CC AND GIRLS TENNIS ARE SPORTS THAT SHOULD MATCH UP.**

**3. Spring-SCHEDULES WILL NOT BE PUBLISHED UNTIL SPRING SECTIONALS AND OR CULMINATING EVENT DATES ARE ESTABLISHED.**

**4. 21-22 calendar-MOTION TO APPROVE TOM CUNNINGHAM, SECOND KERMIT MOYER. MOTION CARRIED**

**5. SPRING TRACK MEETS WILL HAVE A LATE START TO ACCOMODATE BUSING ISSUES (5:30PM) ADDITIONAL MEETS WILL BE ADDED PER REQUEST OF SECTION IX CHAIR MATT HAMMER AND AS RECOMMENDED BY OUR CHAIR TOM CUNNINGHAM.**

**6. BASEBALL RULE INFORMATION AND NEW DH GUIDELINES ARE IN YOU MEETING MATERIALS. BASEBALL WILL FOLLOW 2020 NFHS RULES PLEASE EMAIL DENNIS ALL CONTACT INFORMATION IF YOUR COACH IS NEW.**

**7. A REMINDER THAT THE EXECUTIVE COMMITTEE (MHAL) HAS CANCELLED ALL POSTSEASON MHAL TOURNAMENTS AND CHAMPIONSHIPS FOR FALL(2). THERE WILL BE NO STANDINGS.**

**6. Combining of Teams- Mr. Kermit Moyer-CURRENTLY NO REQUESTS**

**7. Modified Report- Mr. Greg Warren- NO NEW INFORMATION**

**8. OLD BUSINESS**

**9. NEW BUSINESS -DOM ZARELLA MENTIONED THAT THE CANTINE COMPLEX MAY BE AVAILABLE FOR OUR MHAL BASEBALL TOURNEY. GREG RANSOM PLANS TO CHAIR A SPRING SECTION CHAIR MEETING AND AN EMERGENCY COUNCIL MEETING ON 3/3.**

**10. MOTION TO ADJOURN-FRANK ALFONSO, SECOND JONNAH O'DONNELL. MOTION CARRIED.**

**NEXT SECTION MEETING :3/16/21 9:30am**

**NEXT MHAL MEETING : 3/24/21 9:30am**

**RESPECTFULLY SUBMITTED,**

**DENNIS BURKETT**

