MID HUDSON ATHLETIC LEAGUE ATHLETIC DIRECTORS WORKSHOP Wednesday SEPTEMBER 21, 2022 - 9:30AM Ulster BOCES MINUTES

- 1. APPROVAL OF MINUTES OF LAST MEETING-MOTION TO APPROVE TOM CASSATA, SECOND JONNAH O'DONNELL. MOTION CARRIED.
- 2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE
- 3. PURCHASE OF CROSS COUNTRY BIBS TO BE PURCHASED BY THE SECTION AND BILLED BACK TO THE SCHOOLS (ANNUAL)-APPROVED
- 4. APPOINT DAVID COATES AS THE SECTION IX BOYS PE REPRESENTATIVE-APPROVED
- 5. APPOINT JOE DEMATINE AS THE SECTION SOFTBALL CHAIR-APPROVED
- 6. GIRLS LACROSSE CHAIR PENDING (APPLICANTS CONTACT GRET RANSOM).
- 7. PRESIDENT'S REPORT- MR TOM CASSATA- NO REPORT
- 8. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
- 5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
- FLAG FOOTBALL
- BOYS VOLLEYBALL/
- -VOTING ITEMS FOR SECTION (SEE YOUR MATERIALS)

STATEMENT REGARDING SPORTSMANSHIP IN HANDBOOK -APPROVED
ADD SPORTSMANSHIP EXPECTATION AND PENALTY-APPROVED
WAIVE (E) REPRESENTATION RULE FOR UNIFIED BASKETBALL ONLY-APPROVED
SECTION VI CHARTER SCHOOL-SECTION REPS ARE FREE TO VOTE CONSCIENCE
GAME DAY CHEER STATE CHAMPIONSHIP 2023-APPROVED
BOYS SOCCER INCREASE ALLOWABLE YELLOW CARDS-DEFEATED
EXTEND WRESTLING WEIGHT CLASS PILOT-APPROVED
REQUEST A TWO DAY STATE SOFTBALL CHAMPIONSHIP-APPROVED

ADD TWO WRESTLING OFFICIALS TO THE STATE TOURNAMENT-APPROVED MANDATE THE NFHS COURSE FOR UNIFIED COACHES-APPROVED

- 6. Combining of Teams- Mr. Dom Zarrella -PENDING THE APPROVAL OF THE COMBINING OF TEAMS COMMITTEE, FDR/SPACK FOR BOYS AND GIRLS LACROSSE-APPROVED ELDRED AND SULLIVAN WEST MERGER FOR VARSITY AND MODIFIED WRESTLING-APPROVED
 - 7. Modified Report- Mr. Greg Warren- MEETING OCTOBER 30
- 8. OLD BUSINESS-SCHOOLS SHOULD MOVE NON VARSITY SOCCER CONTESTS FROM 10/3. SHORTAGE OF OFFICIALS
- 9. NEW BUSINESS- A PROPOSAL TO INITIATE A LEAGUE SPONSORED EXTRA MURAL BOYS VOLLEYBALL TEAM IS UNDER CONSIDERATION
- 10. MOTION TO ADJOURN-JONNAH O'DONNELL, SECOND FRANK ALFONSO. MOTION CARRIED.

RESPECTFULLY SUBMITTED DENNIS BURKETT