

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
DECEMBER 6, 2022 - 9:30AM
Ulster BOCES
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-motion to approve by Jonnah O'Donnell, second by Steve Boucher. Motion carried.
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE- **discussed recent changes in mixed competition regulations see memo from Robert Zayas for explanation.**
3. PRESIDENT'S REPORT- MR TOM CASSATA
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO-**December 9,13,16 are issues with shortage of officials. Individual and team state championships should send photos to Chris at Regional and banners etc. to acknowledge the accomplishments can be produced.**
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT **-with change in format, boys and girls basketball conference championships will be held 2/20.DIVISION 1 AND 3 WILL BE THE HOST/HOME SCHOOL. Starting times are flexible, but date is firm for all games. PLEASE NOTE- THIS IS A HOLIDAY WEEKEND (MONDAY) BE SURE YOUR COACHES AND TEAMS ARE AWARE. CHAMPIONSHIPS CURRENTLY SCHEDULED FOR UCCC ON 2/22 SNOW DATE 2/23/23. ADs should have reminded basketball coaches of tie breaking procedures.
-meeting materials votes will take place at our 12/20 meeting
-Tackle football and flag football WILL BE CONSIDERED DIFFERENT SPORTS. GIRLS WHO PLAYED UNDER MIXED COMPETITION IN THE FALL MAY PARTICIPATE IN FLAG IN THE SPRING**
6. Combining of Teams- Mr. Dom Zarrella-**no new mergers**
- 7.. Modified Report- Mr. Greg Warren-**no report**
8. OLD BUSINESS-**Steve Boucher wondered if the new 6 classifications would impact the non public school placement (classification committee). Non-publics are reviewed each season for competitive placement. Much discussion about seeding procedures. Dennis, Steve and Tom Cassata will represent the MHAL in upcoming meetings.**

9. NEW BUSINESS-Reminder that our “December Meeting” has been rescheduled to 12/20 due to a facility conflict with BOCES.

Discussion about the new 1.5% wrestling proposal. Please discuss with your coach and be prepared to vote on 12/20.

10.. MOTION TO ADJOURN-Motion by Jonnah O’Donnell, Second by Frank Alfonso.
Motion carried.

Respectfully submitted

DENNIS BURKETT