

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
JANUARY 18,2023 - 9:30AM
Ulster BOCES**

1. APPROVAL OF MINUTES OF LAST MEETING
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE
3. PRESIDENT'S REPORT- MR TOM CASSATA
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
MHAL SCHOLAR ATHLETE CERTIFICATES
VOTING ITEMS FOR SECTION COUNCIL

6. Combining of Teams- Mr. Dom Zarrella
- 7.. Modified Report- Mr. Greg Warren

8. OLD BUSINESS

9. NEW BUSINESS

- 10.. MOTION TO ADJOURN



Section IX Athletics

Gregory Ransom, Executive Director

Section IX

Meeting Dates/Sites

2023-2024

Thursday, September 7, 2023	Orange-Ulster BOCES	9:30 AM
Monday, September 11, 2023	TBA MANDATED WORKSHOP	8:30 AM
Tuesday, October 3, 2023	Orange-Ulster BOCES	9:30 AM
Thursday, November 2, 2023	Orange-Ulster BOCES	9:30 AM
Thursday, January 4, 2024	Orange-Ulster BOCES (In-Person)	9:30 AM
Tuesday, March 12, 2024	Orange-Ulster BOCES	9:30 AM
Tuesday, April 9, 20234	Orange-Ulster BOCES	9:30 AM
Tuesday, May 14, 2024	Orange-Ulster BOCES	9:30 AM
Tuesday, June 11, 2024	TBA	8:00 AM

NYSPHSAA Meetings

October 18, 2023

January 31, 2024

May 1, 2024

July 30-31, 2024

Section IX Start Dates

Football – Saturday, August 19, 2023

All Other Fall Sports – Monday, August 21, 2023

All Winter Sports – Monday, November 13, 2023

All Spring Sports – Monday, March 11, 2024



LEARNING FOR LIFE

TO: Athletic Directors
FROM: Christopher P. Mayo, Interscholastic Athletic Coordinator
DATE: January 17, 2023
RE: OCIAA/MHAL Senior Scholar-Athlete Award



The Senior Scholar-Athlete Award is given to a girl and boy in each OCIAA/MHAL member school. The guidelines for selection are:

- A. Top 20% class ranking
- B. Participation in at least one varsity sport
- C. Above average athlete
- D. Outstanding Citizenship

The High School Principal, Director of Guidance, and the Athletic Director should be involved in the selection process. **The deadline for submissions is on or before Friday, April 21, 2023.**

A Google form will be emailed to you next month for either you or your award winners to complete.

If you have any questions, please call me at 294-5799.

CPM/mo