

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
FEBRUARY 15,2023 - 9:30AM  
Ulster BOCES**

**MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION TO APPROVE TOM CASSATA, SECOND GREG WARREN. MOTION CARRIED
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE- PARTICIPATING DISTRICTS WILL BE BILLED BY SECTION NINE FOR BOYS VOLLEYBALL. SUBMIT GATE LISTS FOR SECTIONALS AND DESIGNATE EACH PERSON'S POSITION. CHECKS HAVE BEEN DISTRIBUTED FOR FLAG FOOTBALL(FROM THE JETS). ADS SHOULD HAVE COUPON CODE FOR UNIFORMS. SHORTAGE OF WHITE SHORTS. GO FAN LINK FOR SECTIONAL FINAL TICKETS. NFHS TO STREAM FINALS.
3. PRESIDENT'S REPORT- MR TOM CASSATA- FOOTBALL COMMITTEE IS ACCEPTING RFPS TO HOST SECTIONAL FOOTBALL  
THANKS TO ROV/UCCC FOR HOSTING D2 WRESTLING
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
  - PARTICIPATING SCHOOLS MUST SEND 5 SECURITY PEOPLE TO UCCC ON 2/22
  - ALL MHAL SPECTATOR BEHAVIOR WILL BE STRICTLY ENFORCED  
PROPER ATTIRE, NO CONFETTI, NO SIGNS ETC.
  - ALL ADMISSION \$5. PLEASE BE SURE YOUR FANBASE IS INFORMED.
  - SEND GATE LIST 12 MAX TO DENNIS BURKETT BY NOON ON 2/22
  - NO PASSES (EXCEPT SECTION GOLD)
  - VOTING ITEMS FOR SECTION IX PLEASE CONSULT YOUR MEETING MATERIALS
  - PROPOSED 23-24 MHAL CALENDAR WAS APPROVED
  - MHAL APPROVES COT COMMITTEE TO PROCESS ALL SUB VARSITY MERGERS
  - RONDOUT/ONTEORA VARSITY SOFTBALL MERGER WAS APPROVED.

- THEY WILL PLAY RONDOUT'S SCHEDULE AND BECOME A CLASS A TEAM
- FALL SCHEDULES SHOULD BE VISIBLE IN ABOUT 2 WEEK

**THE FOLLOWING DISCUSSION/PROPOSALS/VOTING ITEMS WERE APPROVED**

**1.SPORTSMANSHIP REGULATION**

**2 DIGITAL DISTRIBUTION OF REGIONAL AND STATE TOURNAMENT**

**CERTIFICATES**

**3.CLASS CUTOFF NUMBERS FOR TENNIS AND TRACK**

**4. GAMEDAY CHEER SUNDAY CHAMPIONSHIP**

**5.FOOTBALL USE OF BLOCKING PADS AND DUMMIES FIRST 2 DAYS AND A SATURDAY START WEEK #7**

**6.BOYS GOLF USE OF CELLPHONES FOR DISTANCE MEASURING AND GIRLS GOLF TRIPLE MAX PAR EACH HOLE AT STATE CHAMPIONSHIPS**

**7.AMENDED FORMAT FOR SUPER QUALIFIER IN OUTDOOR T&F.**

**DEFEATED**

**1. ELIMINATION OF HAND TIMING FOR QUALIFYING STANDARDS**

**2. PROPOSED CHANGES IN NYSPHSAA MEETING STRUCTURE**

- MEMBERSHIP DUES NYSPHSAA WILL INCREASE TO 1K PER SCHOOL AND \$1 PER STUDENT OVER 300.
  - **MEETING DATE CHANGES - MAY MEETING IS NOW 5/10.....SECRETARIES BRUNCH WILL BE 11:15 AM AT ULSTER BOCES AFTER THE ATHLETIC DIRECTOR'S WORKSHOP ON 6/6/23**
  - **THE TENTATIVE DATE FOR OUR SCHOLAR ATHLETE BREAKFAST IS 6/13/23 AT 9AM. WE ARE SOLICITING THE REQUIRED BIDS FOR A LOCATION**
- MHAL SCHOLAR ATHLETE BREAKFAST

6. Combining of Teams- Mr. Dom Zarrella

7.. Modified Report- Mr. Greg Warren

8. OLD BUSINESS-

ALL SCHOOLS WHO HAD DOVER GIRLS BASKETBALL(LEAGUE GAME) ON THEIR SCHEDULE MUST ENTER A FORFEIT ON THEIR POINT CARDS

9. NEW BUSINESS- THE MHAL TRACK MEET AT RONDOUT VALLEY WILL BEGIN AT 4PM ON 5/19/23

-THE NEW SEED PROPOSAL FOR 23-24 (IN YOU PACKET) WAS PRESENTED BY TOM CASSATA AND STEVE BOUCHER.

10.. MOTION TO ADJOURN -FRANK ALFONSO MOTION, SECOND BY PAUL KENNY. MOTION CARRIED

RESPECTFULLY SUBMITTED,

DENNIS BURKETT

