

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
MARCH 22 ,2023 - 9:30AM  
Ulster BOCES**

**MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION TO APPROVE TOM CASSATA, SECOND JEFF PANIK. MOTION CARRIED
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE/ **NO REPORT. NEW SEEDING PROPOSAL WAS DISCUSSED. MOTION TO APPROVE BY TOM CASSATA, SECOND BY STEVE BOUCHER. MOTION CARRIED.**
3. PRESIDENT'S REPORT- MR TOM CASSATA- **SOME DISCUSSION ABOUT PARTICIPATION NUMBERS BEING DOWN THIS SPRING. FYI KINGSTON AND PINE BUSH MAY DROP JV FIELD HOCKEY IN THE FALL. A FINAL DECISION IS PENDING.**
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO- **CPR AND FIRST AID UPDATE INFORMATION IS IN YOUR MEETING MATERIALS. PLEASE INFORM THE REGIONAL OFFICE OF ANY FURTHER PROGRAM DROPS.**
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
  - **MEETING DATE CHANGES - MAY MEETING IS NOW 5/10.....SECRETARIES BRUNCH WILL BE 11:15 AM AT ULSTER BOCES AFTER THE ATHLETIC DIRECTOR'S WORKSHOP ON 6/6/23**
  - **THE TENTATIVE DATE FOR OUR SCHOLAR ATHLETE BREAKFAST IS 6/13/23 AT 9AM. THIS YEAR'S LOCATION WILL BE WILTWYCK COUNTRY CLUB. NO PURCHASE ORDER IS NEEDED. DISTRICTS WILL BE BILLED FOR ATTENDANCE BY BOCES.**
  - **FRANK ALFONSO WAS APPOINTED TO SERVE ON THE COMBINING OF TEAMS COMMITTEE BEGINNING WITH THE 2023-24 SCHOOL YEAR.**
  - **JEFF PANIK WAS APPOINTED TO SERVE ON THE CLASSIFICATION COMMITTEE BEGINNING WITH THE 2023-24 SCHOOL YEAR.**
  - **PLEASE SEND DENNIS YOUR BASEBALL COACHES' CONTACT INFORMATION**

- THE MHAL TENNIS CHAMPIONSHIP DATES HAVE BEEN AMENDED TO THE FOLLOWING:
- 5/15 SEED MEETING- TIME TBA BY GREG WARREN, CHAIRPERSON
- 5/16 2PM AT FDR
- 5/17 2PM AT FDR (QUARTER FINALS TO CONCLUSION)
- 5/18 RAIN DATE TBD

**ATHLETIC DIRECTORS ARE CAUTIONED TO AVOID RESCHEDULING TENNIS MATCHES AT THE END OF THE SEASON! THE SECTION IX TEAM CHAMPIONSHIPS ARE 5/12. ALL MATCHES SHOULD BE COMPLETED BY 5/10/23.**

6. Combining of Teams- Mr. Dom Zarrella-**VARSIY MERGERS (MILLBROOK WEBUTUCK GIRLS SOCCER AND 8 MAN FOOTBALL. MONTICELLO AND LIBERTY BOYS TENNIS. APPROVED**

7.. Modified Report- Mr. Greg Warren-**NOTHING NEW TO REPORT**

8. OLD BUSINESS- **ATHLETIC DIRECTORS MUST INFORM THEIR BASEBALL AND SOFTBALL COACHES THAT WE NO LONGER PLAYOFF DIVISION TIES. REFER TO OUR BY LAWS FOR TIE BREAKERS**

9. NEW BUSINESS- THE MHAL TRACK MEET AT RONDOUT VALLEY WILL BEGIN AT 4PM ON 5/19/23-**COACHES REQUEST TO ENTER A MAXIMUM OF THREE ATHLETES PER EVENT WAS APPROVED FOR THE 2023 MHAL TRACK MEET.**

10.. MOTION TO ADJOURN -FRANK ALFONSO MOTION, SECOND BY PAUL KENNY. MOTION CARRIED

RESPECTFULLY SUBMITTED,  
DENNIS BURKETT

