

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
APRIL 19 ,2023 - 9:30AM  
Ulster BOCES**

**MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA, SECOND BY TOM CUNNINGHAM. MOTION CARRIED.
  2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE - **NEW SEEDING CRITERIA IS APPROVED AND IN YOUR MATERIALS. THIS WILL TAKE EFFECT WITH THE COMING FALL SEASON. ALL RECOMMENDATIONS OF THE CLASSIFICATION COMMITTEE HAVE BEEN APPROVED BY THE SECTION COUNCIL,**
  3. PRESIDENT'S REPORT- MR TOM CASSATA-SOME INTERESTING TRANSFER AND ELIGIBILITY ISSUES WERE DISCUSSED. HOME SCHOOLED STUDENTS IN YOUR DISTRICT ARE NOT ELIGIBLE FOR SPORT PARTICIPATION. IF A 7 OR 8 GRADE STUDENT PLAYS HIGH SCHOOL SPORTS THRU THE ADVANCED PLACEMENT PROCESS THEIR 6 OR 5 YEAR ELIGIBILITY CLOCK BEGINS "TICKING."
  4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO-PLEASE SUBMIT ALL MATERIALS TO MARGARET IN REFERENCE TO OUR 6/13/23 SCHOLAR ATHLETE BREAKFAST.
  5. IF ANY SCHOOL PLANS A GIRLS ONLY WRESTLING SQUAD FOR NEXT YEAR, LET CHRIS KNOW IMMEDIATELY.
  5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT- A LETTER WRITTEN BY SOME LEAGUE TRACK COACHES WAS READ. ATHLETIC DIRECTOR'S ARE REMINDED THAT THEY ARE THE SOURCE OF COMMUNICATION ON ALL LEAGUE ISSUES.
- MAY AND JUNE MEETING DATE CHANGES CONFIRMED- MAY8 AND JUNE 6TH. JUNE 6TH WILL SERVE AS OUR SECRETARIES LUNCHEON.
- ONCE AGAIN, EVERYONE SHOULD HAVE DISCUSSED THE DIVISION TIE BREAKER WITH THEIR BASEBALL AND SOFTBALL COACHES PRIOR TO THE START OF THE SEASON. IT IS IN THE BYLAWS POSTED ON OUR WEBSITE.**

**THERE IS TO BE A COMMITTEE FORMED TO ADDRESS THE ADDITION OF BOYS VOLLEYBALL IN SECTION IX. FOR THE TIME BEING ANY IDEAS ON HOW TO IMPLEMENT IT, SEASON ETC. PLEASE SHARE WITH DENNIS. THE MHAL PLANS TO CONTINUE WITH ITS LATE FEBRUARY, EARLY MARCH SATURDAY MULTI MATCHES (EXTRA MURAL) NEXT YEAR.**

**ATHLETIC DIRECTORS ARE CAUTIONED TO AVOID RESCHEDULING TENNIS MATCHES AT THE END OF THE SEASON! THE SECTION IX TEAM CHAMPIONSHIPS ARE 5/12. ALL MATCHES SHOULD BE COMPLETED BY 5/10/23.**

6. Combining of Teams- Mr. Dom Zarrella

7.. Modified Report- Mr. Greg Warren

**8. OLD BUSINESS-PLEASE REMIND YOUR TENNIS COACHES AND PLAYERS THAT A PLAYER MUST COMPLETE THE ENTIRE QUALIFIER IN ORDER TO ADVANCE TO THE SECTION TOURNAMENT**

9. NEW BUSINESS- THE SECTION HAS RECEIVED A REQUEST TO IMPLEMENT A BID PROCESS FOR ALL SECTION IX TOURNAMENT FINALS.

**PLEASE FILL OUT YOUR SECTION IX DUES FORM FOR 2023 AND SEND IT TO LINDA TRAPANI (IN YOUR MATERIALS).**

10.. MOTION TO ADJOURN -FRANK ALFONSO, SECOND BY JEFF PANEK. MOTION CARRIED.

RESPECTFULLY SUBMITTED

DENNIS BURKETT

