

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
MAY 8 ,2023 - 9:30AM
Ulster BOCES**

1. APPROVAL OF MINUTES OF LAST MEETING
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE
3. PRESIDENT'S REPORT- MR TOM CASSATA

4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT-
MAY AND JUNE MEETING DATE CHANGES CONFIRMED

**ATHLETIC DIRECTORS ARE CAUTIONED TO AVOID RESCHEDULING
TENNIS MATCHES AT THE END OF THE SEASON! THE SECTION IX
TEAM CHAMPIONSHIPS ARE 5/12. ALL MATCHES SHOULD BE
COMPLETED BY 5/10/23.**

6. Combining of Teams- Mr. Dom Zarrella
- 7.. Modified Report- Mr. Greg Warren

8. OLD BUSINESS

9. NEW BUSINESS

- 10.. MOTION TO ADJOURN

