

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
JUNE 6, 2023 - 9:30AM  
Ulster BOCES  
SECRETARY BRUNCH TO FOLLOW  
SPONSORED BY STADIUM SYSTEMS**

**MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING.-MOTION BY TOM CASSATA, SECOND BY JONNAH O'DONNELL. MOTION CARRIED.
2. SECTION REPORT-MR. GREG RANSOM/ JIM OSBORNE -
3. **ALL ITEMS IN YOUR MATERIALS FOR THE NYSPHSAA SUMMER MEETING WERE VOTED UPON. ALL PROPOSALS WERE A "YES" VOTE WITH THE FOLLOWING EXCEPTIONS: UNDUE INFLUENCE PENALTY, POSTPONE ANYONE CAN SAVE A LIFE FOR ONE YEAR, VOLLEYBALL PURPLE CARD, LACROSSE REGIONAL ROTATION, EARLY START DATE FOR LACROSSE.**
4. PRESIDENT'S REPORT- MR TOM CASSATA- BEST WISHES TO RETIRING ATHLETIC DIRECTOR, VP JONNAH O'DONNELL AND DOM ZARELLA. YOUR CONTRIBUTIONS WERE MANY AND YOU WILL BE MISSED.
5. REGIONAL OFFICE REPORT.-PLEASE INCLUDE ANY SPORT TEAMS AND LEVELS IN YOUR SPRING REQUESTS (EASIER TO DELETE TEAMS THAN ADD AFTER SCHEDULES ARE FINISHED).
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT-

Bylaw changes- MEMBERSHIP APPROVED A BYLAW ADDITION FOR TRACK.  
"UNSEEDDED RACES ARE NOT ELIGIBLE FOR POINTS OR MEDALS."  
SEND ANY BYLAW CHANGES TO DENNIS BEFORE 7/1/23

MHAL Championship venues and dates 23-24- SENT TO EACH AD UNDER SEPARATE  
EMAIL.

6. Combining of Teams- Mr. Dom Zarrella- APPROVED COMBINING OF RED HOOK WITH  
GERMANTOWN FOR MODIFIED AND VARSITY FOOTBALL

7.. Modified Report- Mr. Greg Warren- NO REPORT

8. OLD BUSINESS

9. NEW BUSINESS

10.. MOTION TO ADJOURN -JONNAH O'DONNELL, SECOND BY FRANK ALFONAO.  
MOTION CARRIED.

RESPECTFULLY SUBMITTED,  
DENNIS BURKETT

