

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
AUGUST 23, 2023 - 9:30AM
DUTCHESS BOCES**

*Conference room doors are indicated in purple (map of Dutchess BOCES sent under separate email). Available parking is to the right as you enter BOCES.

**WELCOME TO OUR NEW ADs PHILLIP CANCELLARO-MARLBORO
BETH FLETCHER- FDR
ERIC ROMANINO-FDR/INTERIM
JONNAH O'DONNELL-ONT. /INTERIM
MATT SALAMONE-ELLENVILLE
BILL EARL- WALLKILL
LEE MOLYNEAUX- SAUGERTIES
JESSE KOLMEL- MOUNT ACADEMY**

MEETING MINUTES

1. APPROVAL OF MINUTES OF LAST MEETING.-MOTION BY TOM CASSATA,
SECOND BY STEVE BOUCHER. MOTION CARRIED.

2. **CENTRAL COMMITTEE MEETING REPORT-MR. GREG RANSOM/ JIM OSBORNE - MR. RANSOM REVIEWED THE RESULTS OF THE CENTRAL COMMITTEE MEETING AND PRESENTED THE VOTING ITEMS FOR OUR AGENDA IN SEPT. PLEASE REFERENCE YOUR MEETING MATERIALS. HE ALSO PRESENTED THE NEW SEEDING CRITERIA/ AND ENTRY DETAILS FOR EACH GAME. SECTION SEEDING CRITERIA CHANGES DO NOT CHANGE THE WAY DIVISION CHAMPIONS ARE DETERMINED FOR MHAL TOURNAMENTS. PLEASE CONSULT MHAL BYLAWS.**
3. **PRESIDENT'S REPORT- MR TOM CASSATA a. Executive committee b. Vice president GREG WARREN WAS A UNANIMOUS CHOICE TO REPLACE JONNAH O'DONNELL ON THE SECTION COUNCIL AND THE MHAL EXECUTIVE COMMITTEE STEVE BOUCHER WAS THE UNANIMOUS CHOICE TO SUCCEED JONNAH AS MHAL VICE PRESIDENT.**
4. **REGIONAL OFFICE REPORT-MR. CHRIS MAYO**
5. **ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT-
Bylaw 2023-24-BY LAWS WERE APPROVED BY UNANIMOUS VOTE
ALL ARE REMINDED OF THE MANDATORY ATHLETIC DIRECTORS WORKSHOP ON 9/11 AT OTTERKILL COUNTRY CLUB
THE FIRST SECTION IX MEETING IS SCHEDULED FOR 9/7 AT ORANGE ULSTER BOCES
ADS SHOULD REMIND TENNIS COACHES THAT THIS YEARS MHAL SECTION QUALIFIER WILL BEGIN THE DAY AFTER THE COLUMBUS DAY HOLIDAY
ALL ATHLETIC DIRECTORS HAVE BEEN EMAILED AN UPDATED VERSION OF THE MHAL PLAYOFF CALENDAR. PLEASE SHARE THIS WITH YOUR COACHES AND ALL PERTINENT PERSONNEL AT YOUR SCHOOL.**
6. **Combining of Teams-SUB VARSITY MERGERS ARE NO LONGER VOTED ON-SUBJECT TO COMMITTEE APPROVAL ONLY.
MR. RANSOM EXPLAINED THE CIRCUMSTANCES SURROUNDING THE WARWICK/GREENWOOD LAKE MODIFIED FOOTBALL MERGER**
- 7.. **Modified Report- Mr. Greg Warren-NOTHING AT THIS TIME**
8. **OLD BUSINESS-GREG WARREN ANNOUNCED THAT LEADERSHIP COURSES ARE FORTHCOMING SPONSORED BY THE NYSAAA. EVERYONE IS ENCOURAGED TO ATTEND THE ANNUAL CONFERENCE AND REACH OUT TO GREG OR CHRIS HODGE/ NEWBURGH WITH ANY QUESTIONS OR CONCERNS.**
9. **NEW BUSINESS- STEVE BOUCHET ASKED GREG RANSOM TO INITIATE A DISCUSSION AT THE SECTION IX MEETING ABOUT THE POSSIBILITY OF COMPENSATING SECTION CHAIRS.**

10.. MOTION TO ADJOURN-MOTION BY TOM CASSATA, SECOND BY STEVE
BOUCHER.
MOTION CARRIED.
RESPECTFULLY SUBMITTED
DENNIS BURKETT