

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
Wednesday OCTOBER 18, 2023 - 9:30AM  
DUTCHESS BOCES**

1. APPROVAL OF MINUTES OF LAST MEETING-**MOTION BY TOM CASSATA, SECOND BY JONNAH O'DONNELL. MOTION CARRIED.**
  
2. PRESIDENT'S REPORT- MR. TOM CASSATA- **NO REPORT**
  
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO- **BEDS NUMBERS ARE IN. A CLASSIFICATION BREAKDOWN BY SPORT WILL BE AVAILABLE SOON.**
  
5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT  
COMBINING OF TEAMS REPORT- MR. FRANK ALFONSO  
**AFTER DISCUSSION, THE MHAL VOTED A ONE TIME EXEMPTION FOR COMBINING OF TEAMS TO LIVINGSTON MANOR AND ROSCOE FOR THE 23-24 SCHOOL YEAR. SEE THE RESOLUTION VOTED ON UNDER SEPARATE EMAIL.ELAINE SCHELLANBER**
  - **PLEASE SUBMIT YOUR 24-25 SPORT/TEAM FORM ASAP**
  - **WINTER TRACK SCHEDULE SHOULD BE AVAILABLE SOON**
  - **AD'S ARE REMINDED TO IMPLEMENT "ANYONE CAN SAVE A LIFE."**
  - **ELAINE SCHELLENBER WAS APPROVED AS CO CHAIR FOR FLAG FOOTBALL**
  - **A PROPOSAL FOR K-8 DISTRICTS AND MODIFIED MERGERS WAS DISCUSSED**
  - **PLEASE DELETE VIRGINIA CARNEY(SAUGERTIES) FROM YOUR MHAL ATHLETIC EMAILS**
  - **REGIONAL OFFICE IS HOSTING A SECRETARIES WORKING LUNCHEON**
  - **NOV.2ND IS THE NEXT SECTION MEETING, A ZOOM LINK WILL BE EMAILED SOON**

7. Modified Report- Mr. Greg Warren-**NO CURRENT REPORT**

8. OLD BUSINESS- **THANKS TO FDR/TENNIS, WALLKILL/SOCCER, RHINEBECK/VOLLEYBALL AND RONDOUT/FIELD HOCKEY FOR HOSTING OUR FALL CHAMPIONSHIP EVENTS.**

9. NEW BUSINESS - **EVERYONE IS ENCOURAGED TO SEND THEIR SCHOOL TRAINERS TO THE HVSD 10/26 FOR THE MHAL CROSS COUNTRY CHAMPIONSHIPS**

10. MOTION TO ADJOURN- **MOTION BY FRANK ALFONSO, SECOND BY JEFF PANIK. MOTION CARRIED.**

**RESPECTFULLY SUBMITTED,  
DENNIS BURKETT**