

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
WEDNESDAY JANUARY 17, 2024 - 9:30AM
DUTCHESS BOCES
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA, SECOND STEVE BOCHER. MOTION CARRIED .
2. SECTION IX BUSINESS- MR. GREG RANSOM/ MR. JAMES OSBORNE- GUIDING PRINCIPLES DOCUMENT PRESENTED. THIS IS A COMMITTEE ATTEMPT TO REMOVE INEQUITIES IN REGIONAL ROTATIONS. SECTION 9 OFTEN MUST PLAY AN EXTRA GAME TO REACH STATE SEMI FINALS. **THIS DOCUMENT IS SCHEDULED FOR A VOTE AT OUR FEBRUARY MEETING. A COPY IS IN YOUR MATERIALS.**
CAC HAS APPROVED THE CONCEPT OF 3 CLASSES FOR OUTDOOR TRACK. THIS IS NOT CURRENTLY APPROVED FOR IMPLEMENTATION.
STATE BOWLING COMMITTEE WISHES TO PERMIT PARTICIPANTS TO COMPETE IN BOTH INDIVIDUAL AND TEAM CHAMPIONSHIPS.
-GIRLS VOLLEYBALL IS SCHEDULED FOR A 3 DAY TOURNAMENT. BOYS LACROSSE WILL HAVE NEW CLASS NUMBERS NEXT SCHOOL YEAR. GIRLS STATE TENNIS HAS A VENUE CHANGE AND WILL COMPETE AT THE SAME LOCATION AS THE BOYS.
6TH ON THE FIELD FOOTBALL OFFICIAL IS APPROVED FOR THE NYSPHSAA FOOTBALL CHAMPIONSHIPS
3. PRESIDENT'S REPORT- MR. TOM CASSATA
4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO

5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT- DISCUSSION ABOUT 2 10 MINUTE REGULAR SEASON SUDDEN VICTORY TIE BREAKER FOR FIELD HOCKEY. THE MHAL IS IN FAVOR OF IMPLEMENTING THIS FOR THE 2024 SEASON WITH THE RESULTS TO BE REVIEWED AT SEASON'S END.

A LETTER FROM BEV HOOPER, STATE FIELD HOCKEY IS IN YOUR MATERIALS. SCHOOLS ARE REMINDED AND ENCOURAGED TO PLAY WITH LESS THAN 11 PARTICIPANTS RATHER THAN CANCEL SUB VARSITY TEAMS AND CONTESTS.

3RD REMINDER: THE SEMI FINALS (CONFERENCE CHAMPIONSHIPS) WILL BE PLAYED ON 2/19. DIVISION 2 AND 4 WINNERS WILL HOST. STARTING TIMES ARE THE DECISION OF THE PARTICIPATING SCHOOLS. GAMES MUST BE PLAYED ON 2/19. THIS IS A SCHOOL HOLIDAY. THE MHAL CHAMPIONSHIPS OUR SCHEDULED FOR DCCC ON 2/21 WITH THE BOYS CHAMPIONSHIP SLOTTED AS THE FIRST CONTEST.

AS WE ARE IN THE SECOND YEAR OF OUR TIE BREAKER PROCESS. BE SURE TO DISCUSS THIS WITH YOUR COACHES.

PREPARE FOR YOUR END OF THE YEAR SCHOLAR ATHLETE SELECTIONS. EACH SCHOOL IS RESPONSIBLE FOR THE PROCESS OF CHOOSING 2 SENIORS. FORMING A COMMITTEE IS SUGGESTED. ANY QUESTIONS CONTACT DENNIS. OUR TENTATIVE BREAKFAST DATE IS 6/10/24. THIS CANNOT BE FINALIZED UNTIL BIDS FROM VENUES ARE RECEIVED.

MHAL ATHLETIC DIRECTORS ARE IN FAVOR OF KEEPING THE SECTION 9 TEAM TENNIS CHAMPIONSHIP.

6. COMBINING OF TEAMS REPORT-MILLBROOK WITH HOST WEBUTUCK (V SOFTBALL) APPROVED.

7. MODIFIED REPORT- Mr. GREG WARREN- NO NEW INFORMATION. SIGN UP ASAP FOR THE NYAAA CONFERENCE ASAP. ANY QUESTIONS CONTACT GREG.

8. OLD BUSINESS

9. NEW BUSINESS

10. MOTION TO ADJOURN- MOTION BY FRANK ALFONSO, SECOND STEVE BOUCHER.
MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT