

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
MARCH 20, 2024 - 9:30AM
DUTCHESS BOCES
Minutes**

1. APPROVAL OF MINUTES OF LAST MEETING-approved

2. SECTION REPORT-MR. GREG RANSOM/ MR. JAMES OSBORNE- **NO INFORMATION ON CHANGES IN MIXED COMPETITION, HOWEVER, WE SHOULD BE PREPARED**

- **ALL LEVELS OF EVERY SPORT MUST IMPLEMENT “ANYONE CAN SAVE A LIFE” FOR THE FALL SEASON.**
- **LIGHTNING TRACKER WAS APPROVED**
- **3 DIVISIONS FOR SPRING TRACK NEXT SEASON APPEARS TO BE A REALITY**

3. PRESIDENT’S REPORT- MR TOM CASSATA- **RFP’S FOR FOOTBALL ARE AVAILABLE. CONTACT TOM CASSATA IF YOU WISH TO HOST OR HAVE ANY QUESTIONS.**
PLEASE REVIEW SECTION IX NEUTRAL SITE POLICY

4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO- FOR ISSUES WITH CPR/AED/FIRST AID CONTACT AMANDA YORK
A THANK YOU FOR CREATING A SECTION WIDE GRID OF OPEN DATES IN SOFTBALL AND BASEBALL

5. ATHLETIC COORDINATOR’S REPORT- MR. DENNIS BURKETT -**MUCH DISCUSSION ABOUT CREATING A BOYS MHAL VOLLEYBALL LEAGUE. CONCERNS ARE BUDGET ISSUES AND WHERE THE SEASON WILL BE PLACED. IT WAS AGREED THAT PLANS SHOULD BE DELAYED FOR ONE YEAR AND REVISITED FOR 25-26.**

- AN ACADEMIC CONFLICT EXISTS WITH OUR TRACK CHAMPIONSHIPS. A RESOLUTION WILL BE DISCUSSED AFTER WE KNOW HOW MANY ATHLETES ARE IMPACTED.
- A VOTE ON THE ROSCOE-LIVINGSTON MANOR PROPOSAL WILL BE TAKEN IN APRIL

- -IT WAS DECIDED TO KEEP THE CURRENT TENNIS FORMAT FOR THIS SPRING
- -MHAL DOES NOT FAVOR CHANGING SOFTBALL RULES
- -A PROPOSAL TO START SPRING SPORTS EARLY 24-25 WAS DEFEATED
- -A PROPOSAL TO START FOOTBALL 3 DAYS EARLY WAS APPROVED
- - THE PROPOSED 24-25 MHAL CALENDAR WAS ADOPTED
- -GOSHEN IS LOOKING FOR VARSITY BASEBALL CONTESTS
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Please access meeting materials

- **Age appropriate 9th graders on modified teams**
- **Upperclassmen on junior varsity rosters-**
- **PLEASE USE CAUTION WHEN USING UPPERCLASSMEN ON VARSITY AND AGE APPROPRIATE 9TH GRADERS ON MODIFIED. BE SURE WE ARE MATCHING ATHLETES ON SIMILAR AGE, SIZE, SKILL AND MATURITY.**
- **ALSO, BE SURE TO COMMUNICATE WITH YOUR FELLOW AD'S BOTH IN WRITING AND IF POSSIBLE THE DAY OF COMPETITION TO AVOID MISUNDERSTANDINGS.**

6. COMBINING OF TEAMS- MR FRANK ALFONSO

7. MODIFIED REPORT AND NYSAAA- MR. GREG WARREN .

8. OLD BUSINESS- DISCUSSION ON CREATION OF A BOYS VOLLEYBALL LEAGUE SEASON IN 24-25

9. NEW BUSINESS

10. MOTION TO ADJOURN-FRANK ALFONSO, SECOND TOM CASSATA. MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT

