

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
APRIL 17, 2024 - 9:30AM  
DUTCHESS BOCES  
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA, SECOND BY STEVE BOUCHER. MOTION CARRIED.

2. SECTION REPORT-MR. GREG RANSOM/ MR. JAMES OSBORNE- SECTION IX BUSINESS- REQUEST BY LM/ROSCOE TO MERGE ON AN ANNUAL REVIEW BASIS. THIS WOULD SERVE AS AN EXCEPTION TO THE CURRENT COMBINING OF TEAMS DOCUMENT. **-THIS REQUEST WAS SUPPORTED BY THE MHAL. GREG WILL CONDUCT AN ELIGIBILITY WORKSHOP AFTER OUR SECTION IX MEETING. A SUGGEST ROSTER IS IN YOUR MEETING MATERIALS.**

**TENNIS PLAYERS CANNOT ACCEPT CASH AWARDS. ANY PLAYER WHO ACCEPTS A CASH AWARD WILL FORFEIT HS ELIGIBILITY. PLEASE MAKE THIS CLEAR TO COACHES AND PLAYERS.**

3. PRESIDENT'S REPORT- MR TOM CASSATA- **PFPs ARE BEING ACCEPTED FOR SECTION IX FOOTBALL PLAYOFFS FOR 2024. ANY QUESTIONS CONTACT TOM CASSATA OR DAVE COATES.**

4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO

5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT

**Please access meeting materials**

**DUE TO CONFLICTS WITH AP EXAMS THE START OF THE MHAL TRACK MEET WILL BE MOVED TO 5PM ON 5/16. FRIDAY AND SATURDAY OPTIONS ARE UNAVAILABLE DUE TO PROMS AND SHORTAGE OF OFFICIALS. PLEASE MAKE YOUR ADMINISTRATION AWARE THAT THIS WILL RESULT IN A ONE TIME LATE RETURN FOR TRACK ATHLETES!**

- **IT WAS DECIDED TO CONTINUE WITH THE HOME/AWAY FORMAT FOR MODIFIED BASKETBALL. SCHOOLS WITH 2 GYMS CAN RESCHEDULE AT THEIR DISCRETION.**
- **FOOTBALL START DATE HAS BEEN MOVED TO 8/19.**
- **AS WE CONTINUE TO EXPERIENCE A WET SPRING A REMINDER THAT LEAGUE CONTESTS TAKE PRECEDENCE.**

- ALL TENNIS MATCHES MUST BE FINISHED BY 5/12/24
  - SEND ALL LETTERS OF SCHOLARSHIP APPLICATION TO DENNIS BY 5/15. ATHLETIC DIRECTORS MUST REVIEW THEM BEFORE FORWARDING THEM.
  - ANYONE CAN SAVE A LIFE IS MANDATORY BEGINNING FALL '24.
  - GOSHEN BASEBALL IS LOOKING FOR GAMES
6. COMBINING OF TEAMS- MR FRANK ALFONSO
7. MODIFIED REPORT AND NYSAAA- MR. GREG WARREN

8. OLD BUSINESS- DENNIS PRESENTED A CHART DETAILING THE PERCENTAGE OF TEAMS THAT HAVE QUALIFIED FOR SECTIONALS UNDER THE CURRENT GUIDELINES. IT WAS EXPLAINED THAT COMMITTEE MEMBERS ARE LOOKING FOR "EXTENUATING CIRCUMSTANCES" SHOULD A SCHOOL REQUEST COMMITTEE SELECTION.

9. NEW BUSINESS

10. MOTION TO ADJOURN-MOTION BY FRANK ALFONSO , SECOND BY JONNAH O'DONNELL. MOTION CARRIED.

**RESPECTFULLY SUBMITTED,  
DENNIS BURKETT**