

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
AUGUST 21, 2024 - 9:30AM
DUTCHESS BOCES
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING - MOTION BY TOM CASSATA,
SECOND BY STEVE BOUCHER. MOTION CARRIED

SECTIONAL REPORT- MR. GREG RANSOM/ MR. JIM OSBORNE-
NFHS NETWORKS GRANTS ARE AVAILABLE. IF INTERESTED CONTACT JIM.
SHOT CLOCKS WILL LIKELY BE REQUIRED FOR B&G V AND BJV LACROSSE THIS
SPRING. YOU NEED TO INVESTIGATE PURCHASING THEM.
CURRENT MIXED COMPETITION REGULATION REMAIN IN FORCE. NO FINAL
WORD ON THE PROPOSED CHANGES AT THIS TIME.
ANYONE CAN SAVE A LIFE IS NOT REQUIRED.

**THE MANDATED WORKSHOP IS 9/9 AT OTTERKILL GOLF CLUB. IT'S ON YOUR
CALENDAR. BREAKFAST AT 8AM.**

NO DETERMINATION YET ON RULES FOR GIRLS WRESTLING THIS YEAR.

***ALL ITEMS APPROVED AND DEFEATED ARE IN YOUR MEETING MATERIALS
THAT MARGARET EMAILED EACH DIRECTOR. PLEASE TAKE THE TIME TO
STUDY THEM.**

**ALL "DISCUSSION" ITEMS WILL BE VOTED ON AT OUR SEPTEMBER MEETING.
TEAM AND LEVEL DROPS ARE ON A GOOGLE DOCUMENT PROVIDED BY DAN
MORSE AT THE REGIONAL OFFICE. IF YOU ARE LOOKING FOR CONTESTS
PLEASE CONSULT THIS RESOURCE.**

**LOOKING FOR COACHING COURSES (FA AND CPR) THERE IS INFORMATION IN
YOUR MATERIALS. CONTRACT AMANDA (YORK) ZAMPINI.**

**DAN MORSE IS SENDING LINKS TO ALL SECTION SPORT ZOOM RULES
MEETINGS**

*****PLEASE BE ADVISED OF THE SPORTSMANSHIP RULE CHANGE IN
FOOTBALL.**

**KEEP IN MIND THAT IF NOT FOLLOWED PROPERLY AND A PLAYER IS
RETURNED TOO SOON, HE IS AN INELIGIBLE PARTICIPANT AND THE CONTEST
WILL BE FORFEITED. ANY QUESTIONS CALL DENNIS OR TOM CASSATA WHO IS
THE CO CHAIR.**

**ADAM SEMO WILL BE OFFERING PHILOSOPHY AND PRINCIPLES THIS FALL.
DATES ARE NOT YET DETERMINED.**

3. PRESIDENT'S REPORT- MR TOM CASSATA
TOM SHARED THAT THERE ARE MANY TRANSFER REQUESTS. PLEASE BE PATIENT. A REMINDER THAT A NEW TRANSFER FORM WAS APPROVED BY NYSPHSAA AND IS IN YOUR MEETING MATERIALS.

4. REGIONAL OFFICE REPORT.- MR. CHRIS MAYO
PLEASE GET ALL ASSIGNMENT REQUESTS FOR VOLLEYBALL TOURNAMENTS TO REGIONAL ASAP.
CHRIS PROVIDED US WITH A COMPREHENSIVE LIST OF INFORMATION SHEETS INCLUDING:
HEAT, THUNDER AND LIGHTNING AND TORNADO POLICIES.
ELIGIBILITY WORKSHEET
MHAL CALENDAR
CALENDAR OR ALL MEETINGS IN SECTION IX
SPORTSMANSHIP AND SECTION SPECTATOR POLICY

5. ATHLETIC COORDINATOR'S REPORT- MR. DENNIS BURKETT
Please access meeting materials - ALL BYLAW CHANGES APPROVED LAST YEAR WERE INCLUDED IN THE UPDATED VERSION AND DENNIS DISCUSSED THEM INDIVIDUALLY.
PLEASE NOTE THE ADDITIONAL CHANGE IN VOLLEYBALL, WHICH WILL NOW COUNT AS **2 CONTESTS**.
THE MHAL SOCCER CHAMPIONSHIP WILL BE 10/23 AT WALLKILL
***** DO NOT ENTER GAMES AS "MHAL" ANY GAME NOT ASSIGNED BY DENNIS IS TO BE ENTERED AS "NON LEAGUE"**

6. COMBINING OF TEAMS- MR. FRANK ALFONSO N/A

7. MODIFIED REPORT AND NYSAAA- MR. GREG WARREN N/A

8. OLD BUSINESS

9. NEW BUSINESS MIKE PUGLIESE WILL SERVE AS MODIFIED AD FOR SAUGERTIES THIS YEAR. mpugliese@saugerties.k12.ny.us

10. MOTION TO ADJOURN - MOTION BY TOM CASSATA, SECOND BY STEVE BOUCHER.
MOTION CARRIED.

RESPECTFULLY SUBMITTED
DENNIS BURKETT