

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
OCTOBER 16, 2024 - 9:30AM  
DUTCHESS BOCES  
MINUTES**

1. APPROVAL OF MINUTES OF LAST MEETING - MOTION BY TOM CASSATA.  
SECOND BY STEVE BOUCHER. MOTION CARRIED

2. SECTIONAL REPORT- LINK TO GO FAN FOR TICKET SALES ON LINE (ALL  
SECTIONAL TICKET PURCHASES) AND SO FAR SOCCER AND FOOTBALL WILL  
BE NFHS STREAMED.

3. PRESIDENT'S REPORT- LEADERSHIP SUMMIT TOMORROW

4. REGIONAL OFFICE REPORT

5. ATHLETIC COORDINATOR'S REPORT  
**Please access meeting materials**

**A REMINDER THAT EVERYONE MUST RESERVE 2 CONTESTS ON YOUR SCHEDULE  
FOR PARTICIPATION IN OUR 4 DIVISION CHAMPIONSHIP TOURNAMENTS. THIS YEAR IT  
APPLIES TO VOLLEYBALL .**

**NEW BEDS #S ARE IN YOUR MATERIALS. IF YOU HAVE QUESTIONS CONTACT GREG  
RANSOM OR JIM OSBORNE.**

**THE MHAL WILL HAVE 2 TRAINERS HIRED FOR THE CC MEET ON 10/31. YOU SHOULD  
EMPLOY YOUR DISTRICT TRAINER TO GIVE YOUR ATHLETES THE BEST ATTENTION.  
LAST CALL FOR 25-26 TEAM FORMS. PLEASE INCLUDE ALL SPORT AND LEVELS THAT  
YOUR DISTRICT IS CONSIDERING.**

**VOLLEYBALL CONFERENCE CHAMPIONSHIPS WILL BE HELD AT DIVISION 2 AND 4  
WINNERS ON 10/28. CHAMPIONSHIP IS SCHEDULED FOR MILLBROOK ON 10/30 AT  
6PM.**

**STANDINGS IN FIELD HOCKEY AND SOCCER WERE DISCUSSED. DESIGNATED HOME SCHOOL ATHLETIC DIRECTORS ARE TO ENTER THEIR CONTESTS AND CONTACT THE REGIONAL OFFICE TO CONFIRM OFFICIALS.**

**ADMISSION FOR THE SOCCER FINALS AT WALLKILL WILL BE \$5 FOR ALL. NO PASSES!**

**FOR FIRST AID, CPR AND AED UPDATES CONTACT AMANDA THRU THE REGIONAL OFFICE.**

**DATES FOR COACHING COURSES SHOULD BE UP SOON.**

**DAN WILL SEND OUT THE DATES FOR WINTER RULES MEETINGS.**

**ADS NEED TO GO OVER BYLAWS WITH VARSITY HEAD COACHES BEFORE THE SEASON EACH YEAR.**

**WE ARE STILL EXPERIENCING WIDESPREAD ISSUES IN TENNIS. DENNIS, MATT AND GREG WILL BE REVIEWING THE BYLAWS AND HAVE RECOMMENDATIONS BEFORE THE SPRING SEASON.**

**PLEASE BRING TRAVEL TROPHIES TO CHAMPIONSHIP SITES!**

6. COMBINING OF TEAMS- PLEASE BRING ALL SPRING REQUESTS TO THE COMMITTEE ASAP

7. MODIFIED REPORT AND NYSAAA - STATE MODIFIED COMMITTEE MEETING MINUTES ARE INCLUDED IN YOUR MEETING MATERIALS.

8. OLD BUSINESS

9. NEW BUSINESS- POUGHKEEPSIE HAS EXPRESSED INTEREST IN JOINING SECTION IX AND THE MHAL. DENNIS HAS ASKED RAY CASTELLANI TO SPEAK WITH THE POUGHKEEPSIE SUPERINTENDENT OF SCHOOLS. IT IS IMPERATIVE THAT IF A FORMAL APPLICATION IS BROUGHT FORTH, IT HAS THE FULL SUPPORT OF THEIR BOARD OF EDUCATION AND ADMINISTRATION. IF A FORMAL APPLICATION IS RECEIVED, OUR ATHLETIC DIRECTORS WILL VOTE TO DETERMINE HOW OUR LEAGUE REPRESENTATIVES WILL VOTE ON THE SECTION COUNCIL.

10. MOTION TO ADJOURN- MOTION BY JEFF PANIK. SECOND BY FRANK ALFONSO. MOTION CARRIED.

RESPECTFULLY SUBMITTED,  
DENNIS BURKETT

