

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
JANUARY 15,2025 - 9:30AM
DUTCHESS BOCES
MINUTES**

1.APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA,
SECOND BY STEVE BOUCHER. MOTION CARRIED.

2.SECTIONAL REPORT - PLEASE CHECK THE PROPOSED SECTION CALENDAR
FOR 25-26. REPORT ANY DISCREPANCIES OR CONFLICTS TO GREG RANSOM
OR JIM OSBORNE. THE CURRENT PROPOSAL WILL BE VOTED ON AT OUR NEXT
SECTION MEETING.

3.PRESIDENT'S REPORT- A REMINDER THAT BASEBALL GAMES SHOULD NOT BE
SCHEDULED ON THE DAY OF THE SEED MEETING. ALSO, SECTION
CHAMPIONSHIPS WILL BE PLAYED OVER MEMORIAL DAY WEEKEND.

4. REGIONAL OFFICE REPORT- LAST OPPORTUNITY TO BE INCLUDED IN THE
EXTRAMURAL BOYS VOLLEYBALL SCHEDULE. PLEASE CONTACT THE REGIONAL
OFFICE IMMEDIATELY IF INTERESTED.
WE EXPECT SOME CHANGES IN "OUR SCHOOL." IT IS POSSIBLE ELEMENTS OF
ARBITER ETC. MAY OCCUR DO TO CONSOLIDATION AND CHANGES IN OWNERSHIP.
MORE TO FOLLOW.

5. ATHLETIC COORDINATOR'S REPORT

Please access meeting materials

**WE ARE STILL STRUGGLING TO FIND A DATE FOR OUR ANNUAL SCHOLAR ATHLETE
BREAKFAST. DATES FROM LATE MAY THRU MID JUNE WILL BE CONSIDERED. IT IS
GETTING EXTREMELY DIFFICULT TO FIND A DATE THAT ISN'T A CONFLICT WITH A
MEMBER SCHOOL.**

**OUR BASKETBALL PLAYOFFS WILL BEGIN ON 2/24 WITH DIVISION WINNERS IN 1 AND
3 SERVING AS THE HOST SCHOOLS. THESE CONTESTS MUST BE PLAYED ON THE
AFOREMENTIONED DATE. PARTICIPATING SCHOOLS CAN AGREE ON START TIME.
THE MHAL BASKETBALL CHAMPIONSHIPS WILL BE HELD AT DCCC ON 2/26/25. THE
GIRLS WILL PLAY AT 5PM AND THE BOYS AT 7PM.**

THE NATIONAL CONFERENCE TEAMS WILL BE DESIGNATED AS HOME.

ATHLETIC DIRECTORS MUST BE CERTAIN THAT BASKETBALL COACHES ARE UP TO DATE ON THE RATING OF OFFICIALS. ATHLETIC DIRECTORS ARE ASKED TO CLOSELY MONITOR THE PROCESS TO BE CERTAIN THAT OFFICIALS ARE BEING RATED FAIRLY AND THAT IN TURN, WE WILL HAVE THE BEST OFFICIALS IN OUR POSTSEASON CONTESTS.

6. COMBINING OF TEAMS- SCHOOLS ARE RESPONSIBLE FOR ANY CLASSIFICATION CHANGES THAT RESULT FROM A MERGER.

7. MODIFIED REPORT AND NYSAAA - SIGN UP FOR THE ANNUAL CONFERENCE EARLY TO ENJOY A DISCOUNT.

8. OLD BUSINESS- Margaret is retiring (Regional Office). Please welcome Kelli Guerrera as her replacement.

9. NEW BUSINESS- DOVER IS HOSTING A MODIFIED TRACK INVITATIONAL AT NO COST THIS SPRING. CONTACT THE ATHLETIC OFFICE FOR DETAILS

10. MOTION TO ADJOURN- JEFF PANIK, SECOND BY GREG WARREN. MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT