

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
FEBRUARY 12,2025 - 9:30AM  
DUTCHESS BOCES**

**MINUTE**

1.APPROVAL OF MINUTES OF LAST MEETING-MOTION BY TOM CASSATA, SECOND BY STEVE BOUCHER. MOTION CARRIED.

2.SECTIONAL REPORT - GREG RANSOM DISCUSSED ALL ACTIONS APPROVED AT THE FEBRUARY NYSPHSAA EXECUTIVE COMMITTEE MEETING. ALL DISCUSSION ITEMS LABELED (A) INFORMATION ITEMS IN YOUR MEETING MATERIALS WERE EXPLAINED AND **WE WILL VOTE ON THESE ITEMS AT OUR MARCH MEETING.**

**FYI: NYS TEMPERATURE BILL....INDOOR SPACE MUST NOT EXCEED 88 DEGREES FAHRENHEIT.** THIS COULD BECOME AN ISSUE IN THE FALL FOR VOLLEYBALL ETC.

**DUE TO A GLITCH IN THE SYSTEM BASKETBALL COACHES ARE ASKED TO RE ENTER THEIR GAMES FOR SEEDING PURPOSES**

ALSO, GREG GAVE US SOME INSIGHT INTO THE COMMITTEE THAT IS LOOKING INTO CLASSIFICATION OF NON PUBLIC SCHOOLS.

3.PRESIDENT'S REPORT- TOM PRESENTED THE FOOTBALL COMMITTEES RECOMMENDATION ON ADMITTING SECTION 2 SCHOOLS TO SECTION IX FOR 8 MAN FOOTBALL. MOTION BY TOM CASSATA, SECOND BY MARCO LANDZONI TO DENY MEMBERSHIP, BUT PROVIDE A NON-CONFERENCE SLATE OF GAMES WAS APPROVED BY UNANIMOUS VOTE.

4. REGIONAL OFFICE REPORT- THE MEN'S VOLLEYBALL SCHEDULE IS AVAILABLE. PLEASE RE ENTER POINT CARDS FOR BASKETBALL. A REMINDER TO BE CERTAIN YOUR COACHES HAVE ALL THEIR OFFICIALS RATINGS UP TO DATE. THERE IS A UNIFIED FLAG FOOTBALL MEETING 2/13. RICH SILVERSTEIN WILL REPORT BACK TO US. CONCERNS ABOUT SPECTATOR CONDUCT WERE DISCUSSED. **PLEASE BE CERTAIN YOU ARE MAKING OFFICIALS AWARE OF WHO IS IN CHARGE OF SECURITY AND ENSURE THEIR SAFE PASSAGE TO AND FROM YOUR FACILITIES.**

**PLEASE CONTACT JUSTIN RODRIGUEZ AT MID HUDSON NEWS WITH ANY NEWSWORTHY SPORT STORIES FROM YOUR SCHOOL**

5. ATHLETIC COORDINATOR'S REPORT

**Please access meeting materials**

BASKETBALL STANDINGS WERE EXAMINED AND DIVISION WINNERS DETERMINED. ALL CONFERENCE TITLE GAMES MUST BE PLAYED ON 2/24. IF YOU ARE THE HOST: YOU ARE RESPONSIBLE FOR ALL ASPECTS OF THE CONTEST. **IT IS YOUR HOME GAME. BE CERTAIN YOU HAVE ADEQUATE SECURITY.** WINNERS ADVANCE TO DCCC ON 2/26. THIS YEAR THE GIRLS GAME IS A 5PM START. BOYS CONTEST IS A 7PM START.

**ALL TICKETS \$5. CASH ONLY AT THE SITE. NO PASSES.**

**YOU MUST SEND THE NAMES OF 4 SUPERVISORS TO DENNIS ALONG WITH A 10 PERSON GAME LIST. NO TEAM SHOULD BE ON THE GAME FLOOR BEFORE THE 15 MINUTE MARK.**

DUE TO CONFLICTS, WE DO NOT HAVE A DATE FOR THE SCHOLAR ATHLETE BREAKFAST. WE MAY BE FORCED TO CHOOSE A DATE THAT IS NOT IDEAL FOR SOME MEMBER SCHOOLS.

6. COMBINING OF TEAMS- SCHOOLS ARE RESPONSIBLE FOR ANY CLASSIFICATION CHANGES THAT RESULT FROM A MERGER.-NO VARSITY MERGERS REQUESTED.

7. MODIFIED REPORT AND NYSAAA - SIGN UP FOR THE AAA CONFERENCE IN MARCH. ALL LTC COURSES ARE BEING OFFERED IN 1 DAY. CONTACT GREG WARREN FOR DETAILS

8. OLD BUSINESS

9. NEW BUSINESS- LIVINGSTON MANOR AND ROSCOE WILL OFFICIALLY BECOME 1 SCHOOL DISTRICT NEXT YEAR.

**AUGUST 18 WILL BE THE START DATE FOR ALL FALL SPORTS IN 2025.**

10. MOTION TO ADJOURN -MOTION BY JEFF PANEK, SECOND BY GREG WARREN.

MOTION CARRIED.

RESPECTFULLY SUBMITTED,  
DENNIS BURKETT

