

**MID HUDSON ATHLETIC LEAGUE  
ATHLETIC DIRECTORS WORKSHOP  
APRIL 23,2025 - 9:30AM  
Dutchess BOCES  
MINUTES**

1.APPROVAL OF MINUTES OF LAST MEETING-MOTION TO APPROVE TOM CASSATA. SECOND STEVE BOUCHER. MOTION CARRIED.

2.SECTIONAL REPORT - GREG RANSOM AND JIM OSBORNE

- PLEASE INFORM JIM IF YOU HAVE SOMEONE RETIRING WHO IS ELIGIBLE FOR A GOLD CARD

- BOWLING REQUESTS A DIVISION CHANGE-APPROVED

- SECTION NEEDS NEW BOWLING CHAIRS

- IT APPEARS THAT THE STATE WRESTLING COMMITTEE WILL BE ASKING FOR 14 WEIGHT CLASSES

- GIRLS GOLF WILL BE ASKING TO MAKE SECTION QUALIFIERS MORE STRINGENT BEGINNING NEXT YEAR

- MUCH DISCUSSION ABOUT NON PUBLIC/ SCHOOLS WITHOUT BOUNDARIES COMMITTEE

- SECTION NEEDS A DEI CHAIR

- Ryan Jasper was approved as boys basketball co chair for the Section

3.PRESIDENT'S REPORT- TOM CASSATA- NO REPORT TODAY

4. REGIONAL OFFICE REPORT- CHRIS MAYO

- PLANS ARE BEING MADE TO DIVIDE LACROSSE INTO A AND B MODIFIED SCHEDULES NEXT YEAR

5. ATHLETIC COORDINATOR'S REPORT - DENNIS BURKETT- REMINDER THAT THE SCHOLAR ATHLETE BREAKFAST IS 5/29 9AM AT WILTWYCK  
-APPROVED A REQUESTED WAIVER BY STATE TRACK COMMITTEE TO REDUCE REPRESENTATION

- APPROVED THE 25-26 MHAL CALENDAR
- REQUESTED A COMMITTEE BE FORMED BY SECTION 9 TO CREATE A POLICY ON NOISEMAKERS
- MHAL TRACK ROV 5/22 2:30PM
- MHAL BASEBALL CANTINE 5/17 9AM
- MHAL SOFTBALL HHS/TONY WILLIAMS FIELD 5/17 9AM
- MHAL TENNIS 5/19 9AM FDR (TO RUN CONSECUTIVE DAYS UNTIL COMPLETION.

6. COMBINING OF TEAMS- FRANK ALFONSO

7. MODIFIED REPORT AND NYSAAA - GREG WARREN- WHEN PUBLISHED MINUTES OF LAST STATE MEETING WILL BE DISTRIBUTED  
-AAA IS OFFERING COURSES LTC 626 ON 5/14 AND LTC 704 5/14. FOR FURTHER INFORMATION CONTACT GREG WARREN.

- 8. OLD BUSINESS-NONE
- 9. NEW BUSINESS-NONE

10. MOTION TO ADJOURN- MOTION BY FRANK ALFONSO, SECOND BY JONNAH O'DONNELL. MOTION CARRIED

RESPECTFULLY SUBMITTED,  
DENNIS BURKETT