

**MID HUDSON ATHLETIC LEAGUE
ATHLETIC DIRECTORS WORKSHOP
AUGUST 20, 2025 - 9:30AM
Dutchess BOCES
MINUTES**

1. APPROVAL OF MINUTES OF THE LAST MEETING-MOTION BY TOM CASSATA, SECOND BY STEVE BOUCHER. MOTION CARRIED

2. CENTRAL COMMITTEE MEETING AND SECTIONAL REPORT - GREG RANSOM
-HIGHLIGHTS OF THE JULY CENTRAL COMMITTEE MEETING. ALL APPROVED ITEMS AND(DISCUSSION ITEMS FOR OUR VOTE AT THE SEPT. MHAL MEETING) ARE IN YOUR MEETING MATERIALS UNDER SEPARATE EMAIL.

CAREFULLY READ YOUR MEETING MATERIALS AS THEY CONTAIN IMPORTANT INFORMATION. IF YOU DID NOT RECEIVE THIS EMAIL FROM KELLY IN THE REGIONAL OFFICE, CONTACT ME IMMEDIATELY AND I WILL FORWARD YOU A COPY.

3. PRESIDENT'S REPORT- TOM CASSATA- NO REPORT

4. REGIONAL OFFICE REPORT- CHRIS MAYO

NEW PROGRAM/SOFTWARE UPDATE- WE ARE AT THE MERCY OF ARBITER AT THE MOMENT. COMMUNICATION WITH EACH OTHER IS IMPERATIVE TO MINIMIZE CONFUSION AND ERROR. HOPES ARE THAT THE SOFTWARE WILL BE FULLY OPERATIONAL BY FRIDAY. NO ONE ANTICIPATED THIS DELAY. IF YOU HAVE SPECIFIC ISSUES OR QUESTIONS CONTACT DAN MORSE, WHO IS THE POINT MAN IN THE REGIONAL OFFICE ON THE TRANSITION.

PLEASE INFORM CHRIS AND DENNIS OF ANY UNUSUAL INCIDENTS THAT MAY OCCUR IN OUR CONTESTS.

5. ATHLETIC COORDINATOR'S REPORT - DENNIS BURKETT

BYLAW VOTE 2025-26- APPROVED. CHAIRS IN PARTICULAR NEED TO CHECK THEIR BYLAWS AND BRING ANY CHANGES TO WINTER OR SPRING TO DENNIS FOR ADDITION TO OUR SEPTEMBER AGENDA.

VENUES AND DATES FOR MHAL CHAMPIONSHIPS 2025-26 CHANGES- ONE CHANGE TO NOTE REGARDING SPRING TRACK CHAMPIONSHIP

SCHOLAR ATHLETE BREAKFAST 5/28/26

STARTING DATES FOR MODIFIED SPORTS (WINTER AND SPRING)- WE WILL DISCUSS THE POSSIBILITY OF A LATER START DATE. AVAILABILITY OF OFFICIALS IS THE ISSUE.

TENNIS CHANGES- WE HAVE A NEW FORMAT 3 DOUBLES AND 2 SINGLES. ALSO NO SUBSTITUTIONS TO DOUBLES TEAMS AFTER SEEDING IN OUR TOURNAMENT.

-YOU HAVE BEEN EMAILED A GOOGLE SHEET FOR DROPS. PLEASE KEEP US UPDATED FOR ANY DROPS IN SPORT AND LEVEL. USE THE GOOGLE DOCUMENT TO SEEK NON LEAGUE CONTESTS FOR ANY YOU HAVE LOST.

-EVERYONE WAS INFORMED OF NEW FIRST AID AND CPR REQUIREMENTS BY STATE ED. EVERYONE IS ADVISED TO WORK WITH YOUR DISTRICT CHIEF MEDICAL OFFICER.

-AMANDA IS STILL OFFERING COURSES THROUGH REGIONAL. YOU ARE URGED TO REACH OUT EARLY, NO LAST MINUTE ADDITIONS.

-MODIFIED FOOTBALL BYLAWS MEETING TBA. IT IS ADVISED THAT ALL TEAMS TRAVEL WITH A PRINTED COPY OF THE SECTION BY LAWS.

-A PROCESS FOR CHOOSING WHERE THE SECTION CHAMPION AND AT LARGE BID WILL ADVANCE WAS DISCUSSED. THERE WILL BE FURTHER DISCUSSION AT OUR NEXT MEETING.

-THE TRANS GENDER POLICY (STATE ED) IS UNCHANGED.

-A NEW AD ORIENTATION WILL BE ADDED TO OUR WEBSITE, WHEN OPERATIONAL.

-REMINDER THAT 9/8 MANDATORY MEETING IS AT OUTERKILL GOLF CLUB.

-ANY OUT OF STATE COMPETITION REQUIRES NYSPHSAA APPROVAL

-THE SECTION COUNCIL NEEDS A PRINCIPAL REP

YOU HAVE BEEN SENT AN EMAIL LINK TO SPORT RULES INTERPRETATION ZOOM MEETINGS

-SPRING TRACK CHAMPIONSHIPS WILL NO LONGER BE AT MIDDLETOWN. BUDGET ACCORDINGLY

-SUPERVISION OF ALL CONTESTS AT ALL LEVELS IS CRITICAL. BE SURE OFFICIALS ARE GREETED AND UNDERSTAND WHO IS RESPONSIBLE FOR SECURITY

6. COMBINING OF TEAMS- FRANK ALFONSO- NO REPORT

7. MODIFIED REPORT- MATT SALAMONE -NO REPORT

8. OLD BUSINESS-**REGIONAL OFFICE AFTER HOURS PHONE 294-5799**
QUESTIONS ABOUT EJECTIONS. THE REGIONAL OFFICE WILL INFORM ADS OF REPORTED EJECTIONS. HOWEVER, WE NEED TO BE VIGILANT AND REQUIRE OUR COACHES TO REPORT ANY AND ALL SUCH INCIDENTS TO THEIR RESPECTIVE ADS.

9. NEW BUSINESS- RED HOOK AND ELLENVILLE WILL NOT HAVE A TRACK AVAILABLE THIS SPRING

DOVER WILL GOLF AT BEEKMAN CC AND WEBUTUCK AT UNDERMOUNTAIN.

**WELCOME TO PETER BIANCO THE NEW ATHLETIC ADMINISTRATOR AT NEW
PALTZ!**

10. MOTION TO ADJOURN- MOTION BY JONNAH O'DONNELL. SECOND BY FRANK
ALFONSO. MOTION CARRIED.

RESPECTFULLY SUBMITTED,
DENNIS BURKETT